THIS INSTRUMENT PREPARED BY: MUDTER & PATTERSON ATTORNEYS-AT-LAW 2000 Richard Jones Rd., Ste. 110 Nashville, Tennessee 37215 FILE: Box 9B First Title and Escrow Company, Inc. FTEC No. 17791	STATE OF TENNESSEE COUNTY OF DAVIDSON The actual consideration or value, whichever is greater, for this transfer is: $45,500.00 Affiant Subscribed and sworn to before me, this 30th day of March, 2001. Notary Public My Commission Expires:

WARRANTY DEED

Address New Owner(s):	Send Tax Bills to	Tax Information
R. SCOTT DAVIS	NATIONAL BANK OF COMMERCE	104-6-A
3415 West End Avenue, #1110E	115 29th Avenue South	146.00 CO
Nashville, Tennessee 37215	Nashville, TN 37212	26W9797

My Commission Expires NOV 28 2003

FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars ($10.00), cash in hand paid, and other good and valuable considerations, the receipt of which is hereby acknowledged, ASIT PARIKH, MARRIED, ("Grantor"), has this day bargained and sold, and does hereby transfer and convey to R. SCOTT DAVIS, UNMARRIED, ("Grantee"), its successors, heirs and assigns, all that tract or parcel of land in Davidson County, Tennessee, more particularly described on Exhibit "A" hereto.

This is improved property located at 3415 West End Avenue, #1110-E, Nashville, Tennessee 37215.

TO HAVE AND TO HOLD said real estate with the appurtenances, estate, title and interest thereto belonging to Grantee, its successors, heirs and assigns, forever.

And Grantor covenants that it is lawfully seized and possessed of said real estate in fee simple, has a good right to convey it and that the same is unencumbered, except as set out on Exhibit "A" hereto. Grantor further covenants and binds itself, its successors, heirs and assigns to warrant and forever defend the title to said real estate to Grantee, its successors, heirs and assigns against the lawful claims of all persons, except as set out on Exhibit "A" hereto.

Chenie Parikh, spouse of Asit Parikh, joins in the execution of this instrument for the purposes of conveying any interest she may have in the subject property by virtue of her marriage to the said Asik Parikh.

Wherever used, this singular shall include the plural, the plural and singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, Grantor has executed this instrument on this 30th day of March, 2001.

Davidson County DEEDWARR
Recvd: 04/02/01 14:03 2pgs
Fees:11.00 Taxes:168.35
20010402-0031365

ASIT PARIKH

CHERNIE PARIKH

STATE OF ~~TENNESSEE~~ Pennsylvania
COUNTY OF ~~DAVIDSON~~ Philadelphia

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, ASIT PARIKH AND CHERNIE PARIKH, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained.

Witness my hand, at office, this 28th day of March, 2001.

My Commission Expires: 8/5/02

Notary Public

Notarial Seal
Mervin E. Showell, Notary Public
Philadelphia, Philadelphia County
My Commission Expires Aug. 5, 2002
Member, Pennsylvania Association of Notaries

EXHIBIT "A"

Land in Davidson County, Tennessee, being Unit 1110E on the Plan of Continental Condominiums of record in Plat Book 5200, pages 399 thru 401, Register's Office for said County, to which plan reference is made for a more complete description, together with the appurtenant interest in the common elements of Continental Condominiums, a horizontal property regime established by Master Deed of record in Book 5862, page 589, amended in Book 6135, page 788, Book 6435, page 549 and in Book 7475, page 137, said Register's Office.

Being the same property conveyed to Asit Parikh by deed from James Alvin Crossman and wife, Mary B. Crossman of record in Book 9035, page 506, said Register's Office.

This conveyance is made subject to: (1) 2001 Taxes, which have been prorated and assumed by the Grantee; (2) Restrictions of record in Book 5862, page 589, amended in Book 6135, page 788, Book 6435, page 549 and in Book 7475, page 137; (3) Easement of record in Book 4825, page 592; (4) Resolution of record in Book 7461, page 247; and (5) All matters appearing on the Plan of record in Plat Book 5200, pages 399 thru 401, said Register's Office.