RECORDED AT THE REQUEST OF: THOMAS R. LEE, APC
MAIL TO:

New Owner
HARTFORD B. HOOPER
ANNE B. HOOPER
277 UTE LANE
VENTURA, CALIFORNIA 93001-1487

Davidson County DEEDQC
Recvd: 05/29/01 10:49 1pgs
Fees:10.00 Taxes:0.00

20010529-0055084

TAX ID #: M. 104 D. 01-0 P. 180.00

SPACE ABOVE THIS LINE FOR RECORDER STAMP

QUITCLAIM DEED

The undersigned Grantor(s) declare(s): This conveyance transfers the Grantor's right, title and interest into a Revocable Living Trust R & T 11930. There is no consideration for this transfer and it is excluded from reappraisal under Proposition 13, 1. E., California Const. 13 A, Section 1, et, seq.(Documentary Transfer Tax -0-)

HARTFORD B. HOOPER who acquired title as HARTFORD BLACKMAN HOOPER JR. and WIFE ANNE DUFF HOOPER hereby REMISES, RELEASES and QUITCLAIMS to:

HARTFORD B. HOOPER and ANNE B. HOOPER,
Trustee(s) of **THE HARTFORD AND ANNE HOOPER FAMILY TRUST, DATED:** AUG 05 2000
the following described real property in the City of **NASHVILLE**, County of **DAVIDSON** State of **TENNESSEE**:

BEING THE NORTHERLY ONE-HALF OF LOT NO. 38 AND ALL OF LOT NO. 39 ON THE PLAN OF PART OF WEST GROVE SUBDIVISION, AS OF RECORD IN BOOK 421, PAGE 109, REGISTER'S OFFICE FOR SAID COUNTY. SAID PART OF LOT NO. 38 AND ALL OF LOT NO. 39 FRONT TOGETHER 75 FEET ON THE EASTERLY SIDE OF 40TH, AVE. NO., AND RUN BACK BETWEEN PARALLEL LINES 160 FEET TO AN ALLEY.

BEING THE SAME PROPERTY CONVEYED TO HARTFORD B. HOOPER AND WIFE ANNE B. HOOPER BY DEED FROM WILLIAM A. BROWN SR AND WIFE OF RECORD IN BOOK 3160, PAGE 321, SAID REGISTER'S OFFICE ON Nov 18, 1960.
3160 321

IN ADDITION TO THE ABOVE CONVEYANCE, THE GRANTORS HEREIN TRANSFER TO THE GRANTEES, ALL FUNDS HELD IN ESCROW BY MURPHREE MORTGAGE CO. FOR THE FUTURE PAYMENT OF TAXES AND INSURANCE IN CONNECTION WITH THE ABOVE MENTIONED DEED OF TRUST.

More commonly known as: 134 B 40TH AVENUE NORTH, NASHVILLE, TENNESSEE, 37209

Hartford Blackman Hooper Jr.
HARTFORD BLACKMAN HOOPER JR.
(A.K.A. HARTFORD B. HOOPER)

Anne Duff Hooper
ANNE DUFF HOOPER

NOTARY PUBLIC
STATE OF CALIFORNIA)
)SS
COUNTY OF Ventura)

On AUG 05 2000 **before me** Michael Michaels,
personally appeared HARTFORD BLACKMAN HOOPER JR. (A.K.A. HARTFORD B. HOOPER) and ANNE DUFF HOOPER, personally known to me (or proved to me on the basis of satisfactory evidence) to be person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal:

Signature _____

MICHAEL MICHAELS
COMM. #1216474
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires April 22, 2003

THIS DEED PREPARED BY: THOMAS R. LEE, ATTORNEY AT LAW
23161 VENTURA BLVD., #207, WOODLAND HILLS, CA 91364-1105

Mail Tax Statements to: *(this area for official notarial stamp)*
Name: HARTFORD B. HOOPER and ANNE B. HOOPER, 277 UTE LANE, VENTURA, CALIFORNIA 93001-1487