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CASH DEED FOR TENNESSEE
1134 Campbell Road
Goodlettsville, Tennessee 37072

OLD FHA CASE 483-254876

THIS INSTRUMENT PREPARED BY:
DEPARTMENT OF HOUSING AND URBAN
DEVELOPMENT

THIS INDENTURE, made and entered into this 30th day of May, 2001, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, and JAMES E. NELSON, his heirs and assigns, party(ies) of the second part,

WITNESSETH that for and in consideration of the sum of TEN DOLLARS ($10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate situate, lying and being in the County of Davidson, State of Tennessee, to wit:

Land in Davidson County, Tennessee, beginning at an existing concrete monument located in the northerly right of way margin of Campbell Road (having a 50-foot right-of-way) approximately 845 feet West of Dickerson Pike (also known as U.S.31 West, U.S. 41) marking the Southwest corner of Lot 63 on the Plan of Echo Hill Estates-Section one of record in Plat Book 6900, Page 634, Register's Office for said County, and the Southeast corner of this Tract; thence, with the Northerly margin of Campbell Road North 86 degrees 59 minutes 52 seconds West, 17.60 feet to an existing iron pin; thence North 86 degrees 39 minutes 34 seconds West 63.84 foot to an existing iron pin; thence North 86 degrees 21 minutes 18 seconds West, 8.00 feet to an existing concrete monument; the Southeast corner of Lot 64 of said Plan, and the Southwest corner of this Tract; thence leaving said Northerly margin along the East line of Lot 64, North 3 degrees, 40 minutes, 44 seconds, East, 149.60 feet to an existing concrete monument in the South line of that property, owned by Echo Hill Joint Venture of record in Deed monument in the South line of that property, owned by Echo Hill Joint Venture of record in Deed Book 7489, Page 982, for said County, the Northeast corner of Lot 64 and the Northwest corner of this Tract; thence with said South line, South 86 degrees, 47 minutes, 13 seconds East 14.62 feet to a point; thence South 85 degrees 25 minutes 23 seconds East 50.07 feet to a point; the Southeast corner to said Echo Hill Joint Venture property and the Southwest corner of a second tract of land owned by Echo Hill Joint Venture of record in Deed Book 7489, Page 976, for said County; thence with the South line of said second tract, South 88 degrees 39 minutes 16 seconds East 22.80 feet to an existing concrete monument; the Northwest corner of Lot 63 of the said Echo Hill Estates-Section One and the Northeast corner of this tract; thence with the West line of Lot 63, South to degrees 55 minutes 15 seconds West 149.29 feet to the point of beginning, containing 13, 196 square foot, more or less.

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667), by deed dated August 31, 2000, and recorded in Instrument No. 20001106-0109982, Register's Office for Davidson County, Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all appurtenances and hereditaments thereunto belonging or in any way appertaining unto the said party(ies) of the second part, his/her heirs and assigns in fee simple forever.

SAID CONVEYANCE is made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on May 8, 2001, by Charles E. Gardner, Director, Atlanta Single Family Homeownership Center, of behalf of United States Department of Housing and Urban Development, of record in Instrument No. 20010605005799 5, Register's Office for Davidson County, Tennessee.

Davidson County DEEDWARR
Recvd: 05/05/01 08:50 2pgs
Fees:11.00 Taxes:184.65
20010605-0057996

Signed, sealed and delivered
of
in the presence of:

Brad
Ehrlich

By: _____

Secretary of Housing and Urban Development

Washington D.C., and/or his/her successors and/or assigns

Ian Prusinowski, Authorized Signature / Attorney-In-Fact for United States Department of Housing and Urban Development, an agency of the United States of America

STATE OF CALIFORNIA
COUNTY OF ORANGE

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Ian Prusinowski, who is personally well known to me and known to me to be the duly appointed Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date May 30, 2001, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 23rd day of May, 2001.

Barbara A. Bandoli
NOTARY PUBLIC

BARBARA A. BANDOLI
Commission # 1210271
Notary Public — California
Orange County
My Comm. Expires Feb 9, 2003

My commission expires: _____

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration or value, whichever is greater, for this transfer is $44,500.00.

_____ AFFIANT

Subscribed and sworn before me, this 30th day of May, 2001.

Tina Helsley
_____ NOTARY PUBLIC

TINA HELSLEY
NOTARY PUBLIC AT LARGE
RUTHERFORD COUNTY, TENN.

My commission expires: My Commission Expires June 28, 2004

NEW OWNER(S):
JAMES E. NELSON
846 Kathy Circle
Gallatin, TN 37066

SEND TAX BILL TO: Owner

MORTGAGEE:
IndyMac Bank FSB

MAP 33-00
GROUP
PARCEL 27.00

Replaces FHA-1879, which is obsolete.

HUD-91879 (5-83)
(24 CFR 200.150)