**RECORDING LEGEND**

PLEASE RECORD IN THE APPROPRIATE REAL ESTATE RECORDS

GRANTOR(s)
Clarence M Sparkman and Charlotte L. Sparkman

GRANTEE(s)
Washington Mutual Home Loans Inc.

Davidson County DEEDWARR
Recvd: 09/05/01 16:13 2pgs
Fees:12.00 Taxes:732.23
20010905-0096279

# WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That, Clarence M Sparkman and Charlotte L. Sparkman ("Grantors"), for and in consideration of the sum of One Dollar ($1.00), in hand paid by WASHINGTON MUTUAL HOME LOANS, INC. ("Grantee"), the receipt of which is hereby acknowledged, do hereby grant, bargain, sell, and convey unto the said Grantee, and unto its successors and assigns forever, the following-described lands, situated in DAVIDSON County, Arkansas, to wit:

A certain tract or parcel of land in Davidson County, State of Tennessee, described as follows: to wit: Being Lot Number 87 on the Plan of Peninsula Point, Section One, of record in Plat Book 9700, page 98, Register's Office for Davidson County, Tennessee, to which plat reference is hereby made for a more complete legal description. Said description is incorporated herein by reference the same as if copied fully herein verbatim. Being the same property conveyed from Butler Builders, LLC to Clarence M. Sparkman and wife, Charlotte L. Sparkman in deed dated March 25, 1997, recorded March 31, 1997, in Book 10395, page 994, Register's Office for Davidson County, Tennessee.

More commonly known as: 713 Milbridge Court, Antioch, TN 37013

TO HAVE AND TO HOLD the same unto the said Grantee, and unto its successors and assigns, forever with all appurtenances thereunto belonging. And we, Clarence M Sparkman and Charlotte L. Sparkman, hereby covenant with the said Grantee that we will forever warrant and defend the title to said lands against any and all claims whatsoever.

WITNESS my hand and seal this 13TH day of APRIL, 2001.

Clarence M Sparkman

Charlotte L. Sparkman

ACKNOWLEDGMENT

STATE OF Tennessee
COUNTY OF Davidson

On this 13 day of April, 2001, before me, a notary public within and for the county and state aforesaid, personally appeared Clarence M Sparkman and Charlotte L. Sparkman, known to me to be the persons described in and who executed the foregoing instrument, and who acknowledged that the same was executed as Grantors for the purposes therein contained

W&A No. 707-201041

as their free act and deed.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

My Commission Expires: 11/

FORM FOR OATH

I hereby swear and affirm that the actual consideration for this transfer or value of the property transferred, whichever is greater, is*, which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale.

*197,900.00

Clarence M Sparkman

Charlotte L. Sparkman

ACKNOWLEDGMENT

STATE OF Tennessee
COUNTY OF Davidson

On this 13 day of April, 2001, before me, a notary public within and for the county and state aforesaid, personally appeared Clarence M Sparkman and Charlotte L. Sparkman, known to me to be the persons described in and who executed the foregoing instrument, and who acknowledged that the same was executed as Grantors for the purposes therein contained as their free act and deed.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

My Commission Expires: [redacted]

**PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:**

Washington Mutual Bank, FA
539 South 4th Ave
Mailstop K7-K4AV-OB-2
Louisville, KY 40202
ATTENTION: Patricia Rymut
Parcel No. 137-13-0-A-87.00

This Instrument Prepared By:
*Robert M. Wilson, Jr.*
***WILSON & ASSOCIATES, P.L.L.C.***
1521 Merrill Drive, Suite D-220
Little Rock, Arkansas 72211
(501) 219-9388