Davidson County DEEDWARR
Recvd: 09/05/01 16:29 2pgs
Fees:12.00 Taxes:0.00
20010905-0096282

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That, WASHINGTON MUTUAL HOME LOANS, INC., a corporation organized under and by virtue of the laws of the State of Illinois ("Grantor), by its Second Vice President and its Assistant Secretary, duly authorized by proper resolution of its Board of Directors, for the consideration of the sum of Ten Dollars ($10.00), in hand paid by the Federal Home Loan Mortgage Corporation ("Grantee"), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey unto the said Grantee, and unto its successors and assigns forever, the following-described lands, situated in DAVIDSON County, Tennessee, to wit:

A certain tract or parcel of land in Davidson County, State of Tennessee, described as follows: to wit: Being Lot Number 87 on the Plan of Peninsula Point, Section One, of record in Plat Book 9700, page 98, Register's Office for Davidson County, Tennessee, to which plat reference is hereby made for a more complete legal description. Said description is incorporated herein by reference the same as if copied fully herein verbatim. Being the same property conveyed to Clarence M. Sparkman and wife, Charlotte L. Sparkman by Warranty Deed from Butler Builders, LLC, Jerry Butler, Manager, by M. Norris Jenkins by Power of Attorney, dated March 25, 1997, recorded March 31, 1997, in Book 10395, page 994, Register's Office for Davidson County, Tennessee. This being the property conveyed to Washington Mutual Home Loans, Inc. by deed dated April 13, 2001 and recorded ~~4~~ 20010905-0096279 in Book___, Page___.
More commonly known as: 713 Milbridge Court, Antioch, TN 37013

TO HAVE AND TO HOLD the same unto the said Grantee, and unto its successors and assigns, forever with all appurtenances thereunto belonging. And WASHINGTON MUTUAL HOME LOANS, INC. hereby covenants with the said Grantee that it will forever warrant and defend the title to said lands against any and all claims and encumbrances done or suffered by it, but against none other.

IN TESTIMONY WHEREOF, the name of WASHINGTON MUTUAL HOME LOANS, INC. is hereunto affixed by its Second Vice President and its Assitant Secretary, this 24th day of April, 2001.

WASHINGTON MUTUAL HOME LOANS, INC.

By: Karen Batt

Title: Second Vice President

ATTEST:

By: Cara Curry

Title: ASSISTANT SECRETARY

ACKNOWLEDGMENT

STATE OF Illinois

COUNTY OF Lake

On this day personally appeared before me, the undersigned notary public in and for the county and state aforesaid, Karen Batt and Cara Curry, who acknowledged that they were the Second Vice President and Assistant Secretary of WASHINGTON MUTUAL HOME LOANS, INC., and that they, as such officers, and being so authorized to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by themselves as such officers.

GIVEN under my hand and notarial seal this 25th day of April, 2001.

OFFICIAL SEAL
DEBBY S PRECIADO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/25/02

Debby S Preciado
Notary Public

My Commission Expires: 2/25/02

W&A No. 707-201041

FORM FOR OATH

I hereby swear and affirm that the actual consideration for this transfer or value of the property transferred, whichever is greater, is *XXXXX , which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale.

*$197,900.00

Cade L. Cox
Agent of Grantor

ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this 13th day of June, 2001, before me, a notary public within and for the county and state aforesaid, personally appeared Cade L. Cox, known to me to be the person described in and who executed the foregoing instrument, and who acknowledged that the same was executed as Agent for the Grantor for the purposes therein contained as his free act and deed.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

DAVID W. WALKER NOTARY PUBLIC PULASKI COUNTY, AR

Notary Public

My Commission Expires: 08/06/07

Grantee's Address: Party responsible for taxes.
Federal Home Loan Mortgage Corporation c/o
Washington Mutual Bank, FA
539 South 4th Ave
Mailstop K7-K4AV-OB-2
Louisville, KY 40202

Loan No. 0500008415092440819

DSWDeedforHUD_SBeets_010417_1303

Parcel No. 137-13-0-A-87.00

This Instrument Prepared By:
Robert M. Wilson, Jr.
WILSON & ASSOCIATES, P.L.L.C.
1521 Merrill Drive, Suite D-220
Little Rock, Arkansas 72211
(501) 219-9388