27A (1) 15

THIS INSTRUMENT WAS PREPARED BY
Bankers Title & Escrow Corp.
3310 West End Avenue, Suite 410
Nashville, Tennessee 37203

Davidson County DEEDQC
Recvd: 09/13/01 08:26 2pgs
Fees:12.00 Taxes:0.00

20010913-0099727

STATE OF ~~TENNESSEE~~ ~~Texas~~ TN
COUNTY OF ~~DAVIDSON~~ DAVID
THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER
IS GREATER, FOR THIS TRANSFER IS $ [illegible]

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE
31st DAY OF August, 2001

Notary Public

MY COMMISSION EXPIRES:
(AFFIX SEAL)

NOTARY PUBLIC DAVIDSON COUNTY, TENN

(Y103)

QUITCLAIM DEED

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Countrywide Home Loans, Inc.	OWNR	MAP 83-5
(NAME) 7105 CORPORATE DR	(NAME)	PARCEL 30
(ADDRESS) PLANO, TX 75024	(ADDRESS)	
(CITY) (STATE) (ZIP)	(CITY) (STATE) (ZIP)	

FOR AND CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Federal National Mortgage Association

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO QUITCLAIM AND CONVEY UNTO Countrywide Home Loans, Inc.

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

Land in Davidson County, Tennessee, being Lot number 8 of Block B on the Plan of Eastwood Addition, of record in Book 332, page 63, Register's Office for Davidson County, Tennessee.

Being the same property conveyed to Federal National Mortgage Association by Trustee's Deed of record as instrument number 20010424-0040601, said Register's Office.

unimproved ( )
This is improved (X) property, known as 1024 Seymour Avenue, Nashville, Tennessee 37206
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever. ~~y~~ ~~and~~ Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 10th day of August, 2001

Federal National Mortgage ~~Association~~
By: CRAIG ANDERSON
_____, ITS: VICE PRESIDENT
~~Asst.~~

, Public in and for

STATE OF Texas
COUNTY OF Collin

Before me, the undersigned a Notary Public within and for the State and County aforesaid, personally appeared CRAIG ANDERSON and Asst. with whom I am personally acquainted and who upon his oath(s) acknowledged himself to be the VICE PRESIDENT and respectively of the Federal National Mortgage Association the within named bargainor, and corporation, and that HE as such Asst VICE PRESIDENT and being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said CRAIG ANDERSON as such A.V.P. and attesting the same by the said as such .

Witness my hand and official seal at office at Plano, TX on this the day of 10TH August, 2001.

My commission expires 04/13/05

SERENA HARMAN
Notary Public

SERENA HARMAN
Notary Public, State of Texas
My Commission Expires 04-13-05