Davidson County DEEDWARR
Recvd: 01/31/02 11:35 2pgs
Fees:13.00 Taxes:426.24
20020131-0013716

Box 58-A
Allison Title

[Space Above This Line for Recording Data]

WARRANTY DEED

This Indenture made this **5th** day of **October, 2001** between **Ole South Properties, Inc., ,** GRANTOR, and **Dustin Wells and wife, Heather Wells ,** as GRANTEEs

W I T N E S S E T H, That said Grantor(s) for in and in consideration of the sum of TEN and 00/100's ($10.00) Dollars and other good and valuable considerations to said Grantor(s) in hand paid by said Grantee(s) , the receipt whereof is hereby acknowledged, has granted, bargained and sold to the Grantee(s) and Grantee(s)' heirs forever the following land located in the County of **Davidson,** State of **Tennessee,** to wit:

Being Lot No. 56, Phase One, Villages of Long Hunter, as shown of record in Instrument Number 20010123-0006894, Register's Office for Davidson County, Tennessee, to which plat reference is hereby made for a more complete and accurate legal description.

Being a portion of the same property conveyed to Cason Land Development Partners by Warranty Deed from Crossmann Communities of Tennessee, LLC of record in Instrument Number 20001031-0107966, Register's Office for Davidson County, Tennessee. Said lot have since been conveyed to Ole South Properties, Inc. of record in Instrument Number 2001 1005-0108396, **Register's Office for Davidson County, Tennessee.**

Subject to all matters of record in Instrument Number 20010123-0006894, Register's Office for Davidson County, Tennessee.

Subject to restrictions of record in Instrument Number 20010331-0056382, Register's Office for Davidson County, Tennessee.

Subject to any and all easements and/or restrictions of record in the Register's Office for Davidson County, Tennessee.

Improved property known as Antioch, Tennessee 37013.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee(s), their heirs and assigns, forever; and we do covenant with said Grantees that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out and we do further covenant and bind ourselves, our heirs and representative, to warrant and forever defend the title to the said land to Grantee(s), their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, Grantor s hereunto set grantor's hand(s) and seal this **5th** day of **October, 2001.**

Ole South Properties, Inc.

VP 10-5-01

Richard Whitney Vice President

County of Davidson

State of Tennessee

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Richard Whitney with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) and who upon oath acknowledged him/her self to be the Vice President of the Ole South Properties, Inc., and that he/she as such Vice President executed the foregoing instrument for the purpose therein contained by signing the name of Ole South Properties, Inc. by him/her self as Vice President. Witness my hand and official seal this 5th day of October, 2001.

P. Carter
NOTARY PUBLIC

P.J. CARTER NOTARY PUBLIC AT LARGE RUTHERFORD COUNTY, TENNESSEE

MY COMMISSION EXPIRES: 5-27-05

My commission expires 5-27-05

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County of Davidson

State of Tennessee

The actual consideration or value, whichever is greater, for this transfer is $115200

Affiant

Subscribed and sworn before me this 5th day of October, 2001.

Judith C. Jacobs
NOTARY PUBLIC

JUDITH C. JACOBS NOTARY PUBLIC AT LARGE RUTHERFORD CO. TENNESSEE

MY COMMISSION EXPIRES: 9/24/04

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Prepared by:
Equity Search, Inc.
2323 21st Avenue S., Fifth Floor
Nashville, TN 37212

Address of New Owner
Dustin Wells

Send Tax Bills to:
Taylor Bean & Whitaker Mortgage Corp.
4601 Circle 75 Parkway
Atlanta, GA 30339

Map & Parcel Number:

Map _____ Parcel _____

~~Part~~ Part of Parcel 7.01
151-10-0-A/037.00