VA Form 26-6440a (CG) - Revised Dec 2001
Section 1820 Title 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR		
TAX PARCEL NO.	PROPERTY ADDRESS	
172-15-0A-046.00CO	808 COBBLE CV	NASHVILLE, TN 37211
SEND TAX NOTICES TO:	THIS INSTRUMENT PREPARED BY:	
Shirley Richmond, 808 Cobble Cove, Nashville, TN 37211	Atlanta RLC, Decatur GA 30033-4023	

20-20-6-0440869

Davidson County DEEDWARR
Recvd: 02/15/02 08:55 3pgs
Fees:18.00 Taxes:534.65

20020215-0019938

SPECIAL WARRANTY DEED

THIS DEED, between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is U.S. Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and
SHIRLEY J RICHMOND
whose address is
808 COBBLE CV
NASHVILLE, TN 37211 hereinafter called Grantee(s).

WITNESSETH. That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents does transfer and convey unto the said Grantee(s) and Grantee's heirs or successors and assigns, that certain property described as follows:

Located in NASHVILLE , County of DAVIDSON , State of Tennessee, to-wit:

See ADDENDUM 'A' for Legal Description

This conveyance is made subject to the following:

See ADDENDUM

Being the same property conveyed to Grantor by deed from ROBERT M. WILSON, JR. , Substitute Trustee, dated JANUARY 21, 2000 , of record in INSTRUMENT NO. 200001240007869 , in the Register's Office of DAVIDSON County, Tennessee.

MORTGAGEE: Department of Veterans Affairs

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever.

Grantor covenants with the said Grantee that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it.

Grantor does further covenant and bind himself/herself and his/her successors, to warrant and forever defend the title to the said Grantee(s) and the heirs or successors and assigns of said Grantee(s), against the lawful claims of all persons claiming the same by through, or under Grantor.

IN WITNESS WHEREOF, Grantor, this 7TH day of FEBRUARY , 2002 , has caused this instrument to be signed on Grantor's behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820 and title 38, Code of federal Regulations, sections 36.4342 and 36.4520, pursuant thereto, as amended, and who is authorized to execute this instrument.

Anthony J. Principi

The Secretary of Veterans Affairs

*By _____ (SEAL)
Thomas H. Buffton, Jr.
Title Assistant Loan Guaranty Officer

Witness:

*_____

*_____

VETERANS AFFAIRS REGIONAL OFFICE
DECATUR, GA Phone 888-768-2132

Authorization pursuant to a delegation of authority contained in VA Regulations (38 C.F.R. 36.4342d)

STATE OF GEORGIA

COUNTY OF DEKALB

Before me personally appeared
Thomas H. Buffton, Jr., Assistant Loan Guaranty Officer,
to me known to be the person who executed the foregoing instrument in behalf of the Secretary of Veterans Affairs, who, being by me duly sworn, stated that he/she an employee of the Department of Veterans Affairs, a Department of the United States Government, is duly authorized to execute this deed on behalf of said Secretary, and acknowledged that he/she voluntarily executed the same as the free act and deed of said Secretary.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 7TH day of FEBRUARY, 2002.

My commission expires _____

EDWIN NOTARY PUBLIC CLAYTON COUNTY

Notary Public, Clayton County, Georgia
My Commission Expires June 7, 2003

* Edwin H. Dunham

NOTARY PUBLIC

(Official Title)

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

*Print, typewrite, or stamp name of the employee executing this instrument: also names of witnesses and officer taking acknowledgment immediately underneath such signatures.

Note.--If the entire consideration is paid, delete language from (1) to (1a).

STATE OF TENNESSEE, DAVIDSON COUNTY,

Register's Office, _____, _____.

I, _____, Register of said County, do certify that the foregoing Deed and Certificate are registered in said office, in Book No. _____, Page _____; that they were received _____, at _____ o'clock _____ M., and entered in Note Book _____, Page _____

_____

STATE OF TENNESSEE, Davidson COUNTY.
I or wehereby swear or affirm that the actual consideration for this transfer or value of property transferred, whichever is greater, is $ 144,500.00 which amount is equal to or greater than the amount which the property transferred would command at a fair voluntary sale.

Shirley J Richmond
Affaint

subscribed and sworn before me this 12th day of February, 2002

Notary Public or Register

Special Warranty Deed

FROM
SECRETARY OF VETERANS AFFAIRS
TO
SHIRLEY J RICHMOND

STATE OF TENNESSEE
COUNTY
Register's Office

Received for record the _____ **day of** _____ **A.D.** _____, **at** _____ **o'clock** _____ **M. Noted in Note Book** _____, **page** _____, **and recorded in Book of Deeds** _____, **Vol.** _____, **page** _____

Fee paid, $ _____

Witness my hand, _____, **Register.**

State tax ..... $ _____
Clerk's fee ..... $ _____
Total ..... $ _____

Paid _____ **day of** _____, _____

_____, *Clerk.*

When recorded mail to--

626259

20-20-6-0440869

ADDENDUM 'A'

Land in Davidson County, TN, being Lot No. 112 on the Plan of Holt Woods, Section Four, of record in Plat Book 9700, Page 9, Register's Office for said County, to which plan reference is hereby made for a more complete description. Being the same property conveyed to the grantors herein by instrument being recorded simultaneously herewith. Subject to restrictions of record in Book 9570, Page 22, Book 9745, Page 39, By-Laws in Book 9570, page 13, Agreement in Book 5707, page 706 as amended in Book 5720, page 183, Easement for right of way of Holt Hills Road, all matters shown on the plan of P.U.D. Boundary Addition to Bradford Hills in Plat Book 7900, page 668, and Charter in Book 9570, page 5, and all matters shown on the Plan of Record.