BOX 2

Davidson County DEEDWARR
Recvd: 06/07/02 12:52 2pgs
Fees:13.00 Taxes:442.15

20020607-0069603

NICHOLE G. LANDERS NOTARY PUBLIC AT LARGE WILLIAMSON CO. TN

State of Tennessee
County of Davidson

The actual consideration or value, whichever is greater, for this transfer is **$119,500.00.**

Affiant

Subscribed and sworn to before me, this the 20th day of May, 2002.

Notary Public

My commission expires: 2/20/2006

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Gregory S. Perrone, PC
Attorney at Law 109 Westpark Drive Suite 330, Brentwood, TN 37027

Address of New Owner(s) as follows:	Send Tax Bills To:	Map-Parcel Numbers
Kristian R. Kemp	**SunTrust Bank**	**Map 172-08, Group A, Parcel 140.00-CO**
1713 Hunters Branch Road	**P.O. Box 30110, 7th Floor**	
Antioch, TN 37013	**Nashville, TN 37230-5110**	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGE, WE,

John David Parker and wife, Tracey A. Parker

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO

Kristian R. Kemp and wife, Barbara J. Kemp

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

LAND in Davidson County, Tennessee, being Lot No. 140 on the Plan of Hunters Branch, Section One, a Planned Unit Development of record in Plat Book 6250, Page 513, Register's Office for Davidson County, Tennessee, to which Plan reference is hereby made for a more complete and accurate description thereof.

BEING the same property conveyed to John David Parker and wife, Tracey A. Parker, by deed from General Motors Corporation of record in Book 7529, Page 464, Register's Office for Davidson County, Tennessee.

This is improved (__X__) Unimproved (____) property, known as **1713 Hunters Branch Road, Antioch, TN 37013**

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it and the same in unencumbered, unless otherwise herein set out; and we do further convenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, againsz the lawful claims of all persons whomsoever. Wherever used, the singlular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my/our hand(s) this 20th day of May, 2002.

John David Parker

Tracey A. Parker

INDIVIDUAL
STATE OF TENNESSEE)
COUNTY OF Williamson)

Personally appeared before me the undersigne, a Notary Public in and for said County and State, the within named JOHN DAVID PARKER AND WIFE, TRACEY A. PARKER, the bargainors, with whom I am personally acquainted proved to me on the basis of satisfactory evidence, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Brentwood, Tennessee, this 20th day of MAY, 2002.

Nichole G Landers
Notary Public



My Commission Expires: 2/20/2006