QUITCLAIM DEED

Address New Owner:	Send Tax Bill To:	Map-Parcel Numbers
Chester Chambers, Jr.	SAME	Part of Map 8, Parcel 8
156 LUNA LANE		
Hendersonville TN 37075		

Davidson County DEEDQC
Recvd: 07/18/02 08:13 2pgs
Fees:12.00 Taxes:0.00
20020718-0086372

THIS INSTRUMENT PREPARED BY:

Smith.Sholar.Associates.
PLLC.
P. O. Box 663
Gallatin, TN 37066

STATE OF TENNESSEE }
COUNTY OF SUMNER }

The actual consideration or value, whichever is greater, for this transfer is $ -0- .

Chester Chambers
Affiant

Subscribed and sworn to before me, this the 17th day of July, 2002.

Patty Hexley
Notary Public

NOTARY PUBLIC AT LARGE WILSON CO. TENN.

My commission expires: 6/24/04

FOR AND IN CONSIDERATION OF the sum of One Dollar ($1.00) cash in hand paid by Grantee, the receipt of which is hereby acknowledged, Chester Chambers, Jr., Grantor" by these presents, does hereby quitclaim and convey unto Chester Chambers, Jr.,"Grantee", his/her/their successors and assigns, all of his/her/their right, title and interest in and to the following described property in Davidson County, Tennessee:

See attached Exhibit A, Legal Description

Being the same property conveyed to Chester Chambers, Jr. by Deed of record in Book 11366, Page 25, Register's Office for Davidson County, Tennessee.

THIS INSTRUMENT IS PREPARED FROM INFORMATION PROVIDED BY THE GRANTOR HEREIN. NO EXAMINATION OF THE PUBLIC RECORDS IN THE REGISTER'S OFFICE OF DAVIDSON COUNTY, TENNESSEE HAS BEEN MADE TO DETERMINE OWNERSHIP OR STATUS OF TITLE.

Said property is conveyed subject to such limitations, restrictions and encumbrances as may affect the premises.

This is unimproved property, known as Baxter Road in Davidson County, Tennessee .

Witness my hand this 17th day of July, 2002.

Chester Chambers
Grantor- Chester Chambers, Jr.

STATE OF TENNESSEE)
COUNTY OF SUMNER)

Personally appeared before me, Chester Chambers, Jr., with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained.

Witness my hand at office this 17th day of July, 2002.

Patty Hexley
Notary Public

NOTARY PUBLIC AT LARGE WILSON CO. TENN.

My Commission Expires 6/24/04.

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CROCKETT SURVEYING

427 PARK AVENUE
LEBANON, TN 37087
(615) 444-6693

EXHIBIT A, LEGAL DESCRIPTION

BOUNDARY LINE DESCRIPTION OF TRACT 1, OF THE CHESTER CHAMBERS JR. PROPERTY, SAID PROPERTY BEING A TRACT OR PARCEL OF LAND LYING IN THE 1ST COUNCILMANIC DISTRICT METROPOLITAN NASHVILLE, DAVIDSON COUNTY, TENNESSEE AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON ROD IN THE EASTERLY MARGIN OF BAXTER ROAD, SAID IRON ROD BEING THE SOUTHEASTERLY CORNER OF THE BILLY GUY KNIGHT PROPERTY AND THE SOUTHWESTERLY CORNER OF THE TRACT HEREIN DESCRIBED THENCE;
NORTH 05 DEGREES 27 MINUTES 59 SECONDS EAST 141.74 FEET TO A 22" OAK TREE, THENCE;
NORTH 07 DEGREES 18 MINUTES 05 SECONDS EAST 105.98 FEET TO A 4" SASSAFRAS TREE, THENCE;
NORTH 06 DEGREES 25 MINUTES 53 SECONDS EAST 261.66 FEET TO A IRON ROD (NEW); SAID IRON ROD BEING THE NORTHEASTERLY CORNER OF THE BILLY GUY KNIGHT PROPERTY, AND IN THE LINE OR THE WILKERSON PROPERTIES, LTD. AND BEING THE NORTHWESTERLY CORNER OF THE TRACT HEREIN DESCRIBED, THENCE;
ALONG THE SOUTHERLY LINE OF THE WILKERSON PROPERTIES, LTD. PROPERTY SOUTH 87 DEGREES 57 MINUTES 27 SECONDS EAST 271.64 FEET TO A IRON ROD (NEW), THENCE;
SOUTH 88 DEGREES 32 MINUTES 47 SECONDS 255.50 FEET TO AN IRON ROD (NEW), SAID IRON ROD BEING THE NORTHEASTERLY CORNER TO THE TRACT HEREIN DESCRIBED AND BEING THE NORTHWESTERLY CORNER OF TRACT 2, THENCE;
WITH TRACT 2, SOUTH 01 DEGREES 27 MINUTES 13 SECONDS WEST 242.80 FEET TO AN IRON ROD (NEW), SAID IRON ROD BEING THE SOUTHEASTERLY CORNER OF THE TRACT HEREIN DESCRIBED, THENCE;
SOUTH 62 DEGREES 16 MINUTES 59 SECONDS WEST 619.24 FEET TO AN IRON ROD (NEW) IN THE EASTERLY MARGIN OF BAXTER ROAD, THENCE;
WITH SAID MARGIN OF SAID ROAD WITH A CURVE TO THE LEFT, SAID CURVE HAVING A DELTA OF 15 DEGREES 12 MINUTES 39 SECONDS, A RADIUS OF 188.34 FEET AN ARC LENGTH OF 50.00 FEET, A CHORD OF NORTH 35 DEGREES 19 MINUTES 20 SECONDS WEST 49.85 FEET TO THE POINT OF BEGINNING AND CONTAINING 5.01 ACRES MORE OR LESS.