WARRANTY DEED

STATE OF TENNESSEE
COUNTY OF DAVIDSON
THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 80,000.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 1 DAY OF July, 2002

Notary Public

MY COMMISSION EXPIRES:
(AFFIX SEAL)

Davidson County DEEDWARR
Recvd: 08/06/02 13:30 2pgs
Fees:13.00 Taxes:296.00

20020806-0094503

G-8428-E

THIS INSTRUMENT WAS PREPARED BY

William D. Castleman, Attorney, 110 Glancy Square, Suite 112, Goodlettsville, TN 37072

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Sylvia Giannitrapani	Amsouth Bank	83-1-269
(NAME)	(NAME)	
1034 Petway Avenue	**2050 Parkway Office Circle**	27W 19525
(ADDRESS)	(ADDRESS)	
Nashville, TN 37206	**Birmingham, AL 35244**	
(CITY) (STATE) (ZIP)	(CITY) (STATE) (ZIP)	

FOR AND CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Paula Ruth Peppers Rucker, Wm. A. Peppers, Jr., Trustee, Glenn A. Peppers, Kenneth Peppers, Paula Jean Peppers Edmondson, and **Denise** Irene Peppers~~-Young~~

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Sylvia Giannitrapani, **Unmarried**

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

Land in Davidson County, Tennessee, being part of Lot No. 6 on the Plan of the land of John Hobson, Deceased, as of record in Minute Book "L", Page 363, of the Circuit Court for said County, with boundaries as follows:

Beginning on the southerly margin of Petway Avenue at the northeast corner of the property conveyed to F. M. Chaney and wife, by deed from Robert B. Stone, et al., as of record in Book 2015, page 233; thence with Chaney's easterly line southwardly 158 feet to an iron pin in the northerly margin of an alley; thence with said alley eastwardly 73.7 feet; thence northwardly 158 feet to the southerly margin of Petway Avenue; thence with said Avenue westwardly 73.7 feet to the beginning.

Being the same property conveyed to Paula Ruth Peppers Rucker with the remainder after the death of Paula Ruth Peppers Rucker to Wm. A. Peppers, Jr. as Trustee for the benefit of Glenn A. Peppers, Kenneth Peppers, Paula Jean Peppers and **Denise** Irene Peppers, as tenants in common, by Quitclaim Deed from Sammie Lee King, reserving unto himself a life estate therein, of record in Book 5259, page 419, Register's Office for Davidson County, Tennessee; the said Sammie Lee King having since died.

The said Paula Jean Peppers now being Paula Jean Peppers Edmondson.

* ADDITIONAL SIGNATURES

Glenn A. Peppers

~~Dennis~~ Irene Peppers-**Young**

Kenneth Peppers

unimproved ( )
This is improved (X) property, known as 1034 Petway Avenue, Nashville, TN 37206
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness ~~my~~ our hand ~~s~~ this 29th day of July 2002

Paula Ruth Peppers Rucker

Paula Jean Peppers Edmondson

Wm. A. Peppers, Jr., Trustee

Wm. A. Peppers, Jr., Individually

DCTN01WC

* (SEE ABOVE FOR FOR ADDITIONAL SIGNATURES)

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named Paula Ruth Peppers Rucker, Paula Jean Peppers Edmondson, and Denise Irene Peppers-Young

the bargainor s, with whom I am personally acquainted or proved to me on the basis of satisfactory evidence, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Goodlettsville, Tennessee, this 29th day of July, 2002.

Commission expires 10/25/03

Notary Public

STATE OF TENNESSEE
COUNTY OF

BERTIE JO WHITAKER NOTARY PUBLIC AT LARGE DAVIDSON COUNTY, TN

NOTARY PUBLIC
AT LARGE
Bertie Jo Whitaker
My Commission Expires
October 25, 2003
STATE OF TENNESSEE

Before me, _____ a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon _____ oath(s) acknowledged _____ to be the _____ and _____ respectively of the _____ the within named bargainor, and corporation, and that _____ as such _____ and _____ being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said _____ as such _____, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at _____ on this the _____ day of _____, _____.

My commission expires _____

Notary Public

STATE OF MICHIGAN
COUNTY OF Wayne

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named WM. A. PEPPERS, JR., GLENN A. PEPPERS, and KENNETH PEPPERS, the bargainors, with whom I am personally acquainted or proved to me on the basis of satisfactory evidence, and who acknowledged that they executed the within instrument for the purposes therein contained.

Witness my hand and official seal at Detroit, Michigan, this 29th day of July, 2002.

NOTARY PUBLIC

My commission expires: 6-28-06

DONALD MOORE JR.
Notary Public, Wayne County, MI
My Commission Expires June 28, 2006

DONALD MOORE JR. NOTARY PUBLIC STATE OF MICHIGAN