THIS INSTRUMENT PREPARED BY: **Mudter & Patterson** **Attorneys-at-Law** **2000 Richard Jones Road** **Suite 110** **Nashville, Tennessee 37215** **File Box 9B:** **First Title & Escrow Co., Inc.** **FTEC File No. 19137**	STATE OF TENNESSEE: COUNTY OF DAVIDSON: The actual consideration or value, whichever is greater, for this transfer is: $115,000.00. David Kent Lindahl Affiant Subscribed and sworn to before me, this _____ day of JULY, 2002. Notary Public My Commission Expires: _____

WARRANTY DEED

Address New Owner: Mr. David Kent Lindahl 4200 West End Avenue, #204 Nashville, TN 37205	**Send Tax Bills To:** NEW OWNER	**Tax Information:** MAP 103-12-A PAR 5.00 CO FB 26W 5190

FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars ($10.00), cash in hand paid, and other good and valuable considerations, the receipt of which is hereby acknowledged, WESLEY UNITED METHODIST CHURCH, A 50% INTEREST AND SECOND BAPTIST CHURCH, A 50% INTEREST, DEVISEES UNDER THE LAST WILL AND TESTAMENT OF JOHN C. TAYLOR ("Grantor"), has this day bargained and sold, and does hereby transfer and convey to DAVID KENT LINDAHL ("Grantee"), its successors, heirs and assigns, all that tract or parcel of land in Davidson County, Tennessee, more particularly described on Exhibit "A" hereto.

This is improved property located at 4200 West End Avenue, #204, Nashville, Tennessee 37205.

TO HAVE AND TO HOLD said real estate, with the appurtenances, estate, title and interest thereto belonging, to Grantee, its successors, heirs and assigns, forever.

And Grantor covenants that it is lawfully seized and possessed of said real estate in fee simple, has a good right to convey it, and that the same is unencumbered, except as set out on Exhibit "A" hereto. Grantor further covenants and binds itself, its successors, heirs and assigns to warrant and forever defend the title to said real estate to Grantee, its successors, heirs and assigns against the lawful claims of all persons, except as set out on Exhibit "A" hereto.

Whenever used, the singular shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, Grantor has executed this instrument on this 15th day of JULY, 2002.

UNITED WESLEY METHODIST CHURCH

BY: PAUL DAVIS
ITS: CHAIRPERSON OF THE BOARD OF TRUSTEES

SECOND BAPTIST CHURCH

BY: HUMPHREY ALEXANDER FAHIE
ITS: PASTOR

BY: MARSHIA CROWDUS
ITS: SECRETARY OF THE BOARD OF TRUSTEES

Davidson County DEEDWARR
Recvd: 08/14/02 12:28 3pgs
Fees:18.00 Taxes:425.50
20020814-0098408

STATE OF INDIANA
COUNTY OF Fayette

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, aforesaid, PAUL DAVIS, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged that HE executed the within instrument for the purposes therein contained and who further acknowledges that HE is the CHAIRPERSON OF THE BOARD OF TRUSTEES of WESLEY UNITED METHODIST CHURCH, the maker or a constituent of the maker and is authorized by the maker or by its constituent, the constituent being authorized by the maker to execute this instrument on behalf of the maker.

Witness my hand, at office, this 15th day of JULY, 2002.

My Commission Expires: 11-03-07

Notary Public

STATE OF INDIANA
COUNTY OF Fayette

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, aforesaid, MARSHIA CROWDUS, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged that SHE executed the within instrument for the purposes therein contained and who further acknowledges that SHE is the SECRETARY OF THE BOARD OF TRUSTEES of WESLEY UNITED METHODIST CHURCH, the maker or a constituent of the maker and is authorized by the maker or by its constituent, the constituent being authorized by the maker to execute this instrument on behalf of the maker.

Witness my hand, at office, this 15th day of JULY, 2002.

My Commission Expires: 11-03-07

Notary Public

STATE OF INDIANA
COUNTY OF Fayette

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, aforesaid, HUMPHREY ALEXANDER FAHIE with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged that HE executed the within instrument for the purposes therein contained and who further acknowledges that HE is the PASTOR of SECOND BAPTIST CHURCH, the maker or a constituent of the maker and is authorized by the maker or by its constituent, the constituent being authorized by the maker to execute this instrument on behalf of the maker.

Witness my hand, at office, this 15th day of JULY, 2002.

My Commission Expires: 11-03-02

Notary Public

EXHIBIT "A"

Land in Davidson County, Tennessee, being Unit 204 along with parking space No. 36 on the Plan of Revision of Parcels (6) and (7) Harding House of record in Plat Book 4675, page 60, revised in Plat Book 4860, page 82, Register's Office for said County, to which plan reference is made for a more complete description, together with the appurtenant interest in the common elements of The Harding House, A Condominium, a horizontal property regime established by Master Deed of record in Book 4759, page 665, corrected in Book 4768, page 818, amended in Book 4979, page 944, Book 5572, page 149, corrected in Book 5898, pages 767 and 769, said Register's Office.

Being the same property conveyed to John C. Taylor, an unmarried person by deed from Salley Kamenshine, an unmarried person of record in Book 9038, page 895, said Register's Office. John C. Taylor has since died, devising subject property to United Wesley Methodist Church, a 50% interest and Second Baptist Church, a 50% interest by Will of record in Will Book 3223, page 593516, Docket No. 01P1984, Probate Court for Davidson County, Tennessee.

This conveyance is made subject to: (1) 2002 Taxes, which have been prorated and assumed by the Grantees; (2) Restrictions of record in Book 4759, page 665, Book 4768, page 818, Book 4979, page 944, Book 5572, page 149, and Book 5898, pages 767 and 769; (3) Charter of record in Book 4759, page 657 and in Book 5579, page 985; and (4) All matters appearing on the Plan of record in Plat Book 4675, page 60 and 4860, page 82, said Register's Office.