THIS INSTRUMENT WAS PREPARED BY
Bankers Title & Escrow Corp.
3310 West End Avenue, Suite 410
Nashville, Tennessee 37203

Davidson County DEEDWARR
Recvd: 09/16/02 12:55 2pgs
Fees:13.00 Taxes:241.43

20020916-0112484

STATE OF TENNESSEE
COUNTY OF DAVIDSON
THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER
IS GREATER, FOR THIS TRANSFER IS $45,250.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE
27th DAY OF August, 2002

Notary Public

MY COMMISSION EXPIRES: 5-14-03
(AFFIX SEAL)

SPECIAL WARRANTY DEED

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Otis Herring (NAME)	OWNER (NAME)	MAP 61-16
1327 Cardinal Avenue (ADDRESS)	(ADDRESS)	PARCEL 61
Nashville, TN 37216 (CITY) (STATE) (ZIP)	(CITY) (STATE) (ZIP)	

FOR AND CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Federal National Mortgage Association

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Otis Herring

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

Land in Davidson County, Tennessee, being Lot number 15, Block A on the Map of Greenland Estates, as of record in Book 974, page 13, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made.

Being the same property conveyed to Federal National Mortgage Association by Trustee's Deed of record as instrument number 20020610-0070423, said Register's Office.

THIS CONVEYANCE is made OF, BY and THROUGH the GRANTOR from and after the time Grantor took title to the property. NO WARRANTIES ARE EXPRESSLY MADE and NO WARRANTIES ARE TO BE IMPLIED. If any warranties are made, they run from and after the time Grantor took title and not further or otherwise.

unimproved ( )
This is improved (X) property, known as 1327 Cardinal Avenue, Nashville, TN 37216
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever.

Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this day of August, 2002

Federal National Mortgage Association
By:
Craig Anderson Vice President

STATE OF TEXAS
COUNTY OF COLLIN

Before me, the undersigned a Notary Public within and for the State and County aforesaid, personally appeared Craig Anderson and _____ with whom I am personally acquainted and who upon his oath(s) acknowledged himself to be the its: VP and _____ respectively of the Federal National Mortgage the within named bargainor, and corporation, and that he as such its: and _____ being authorized so to do, executes the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said _____ as such its: _____, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at PLANO, TEXAS on this the 26 day of August, 2002.

My commission expires 4/8/06

Najia Sarah Abraham
Notary Public

Najia Sarah Abraham

NAJIA SARAH ABRAHAM
Notary Public, State of Texas
My Commission Expires 04-08-06