S&K #: 01-2055
LOAN #: 0000818006

Davidson County DEEDWARR
Recvd: 12/27/02 09:54 2pgs
Fees:13.00 Taxes:118.16
20021227-0159501

SPECIAL WARRANTY DEED

THIS DEED, between ALLIANCE MORTGAGE CO., organized and existing under the laws of the United States of America, hereinafter called Grantor, and WASHINGTON MUTUAL BANK, FA successor by merger to Washington Mutual Home Loans, Inc., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto its successors and assigns, certain property described as follows:

Described property located in Davidson County, Tennessee, to wit:

Unit B-4, of Dunham's Station Condominium created under Title 66, Chapter 27, Sections 101, et seq., as amended, Tennessee Code Annotated, and as established by a Master Deed, of record in Book 6697, Page 901, Register's Office for Davidson County, Tennessee, appurtenant to said Unit as set forth in Exhibit A-1 of said Master Deed. Reference is hereby made to the Plat of Dunham's Station Condominium set forth in Exhibit A-2 of said Master Deed, for a more complete identification and description.

This legal description is identical with that in Deed recorded in Book 6744, Page 488, Register's Office of Davidson County, Tennessee.

For prior title, see Deed of record in Instrument No. 20011108-0122876, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and its successors and assigns, forever.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and its successors and assigns, against the lawful claims of all persons by, through or under it, but not further or otherwise.

ALLIANCE MORTGAGE CO.

BY: _____
RAY CHAPMAN

Title: VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF DUVAL

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared RAY CHAPMAN, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be the VICE PRESIDENT of ALLIANCE MORTGAGE CO., the within bargainor, and that he/she as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as VICE PRESIDENT.

WITNESS my hand and Official Seal at Office this 29th day of October, 2002.

W. Debbie Creamer
NOTARY PUBLIC

My Commission Expires:

W. Debbie Creamer
MY COMMISSION # CC886849 EXPIRES
February 27, 2004
BONDED THRU TROY FAIN INSURANCE, INC.

I, or we, hereby swear or affirm that to the best of the affiant's knowledge, information, and belief, the actual consideration for this transfer is $31, 936.10, which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale.

W. Debbie Creamer
NOTARY PUBLIC

My commission expires:

W. Debbie Creamer
MY COMMISSION # CC886849 EXPIRES
February 27, 2004
BONDED THRU TROY FAIN INSURANCE, INC.

Property Address: 246 White Bridge Road B4, Nashville, Tennessee 37209

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
WASHINGTON MUTUAL BANK, FA
8120 NATIONS WAY BUILDING 100
JACKSONVILLE, FL 32256

S & K File # 01-2055

Map & Parcel - 103-6-A/8

THIS INSTRUMENT PREPARED BY:
LAW OFFICES OF SHAPIRO & KIRSCH
6750 LENOX CENTER COURT SUITE 202
MEMPHIS, TN 38115