Box 5

CORRECTED

SPECIAL WARRANTY DEED

STATE OF ARKANSAS)
COUNTY OF PULASKI)

RE-RECORD

Davidson County DEEDWARR
Recvd: 02/11/03 09:31 2pgs
Fees:12.00 Taxes:0.00
20030211-0018527

The actual consideration or value, whichever is greater, for this transfer is $ 0.00

Davidson County DEEDWARR
Recvd: 01/06/03 09:33 2pgs
Fees:12.00 Taxes:0.00
[redacted]
20030106-0001660

Grantee or Agent of Grantee

Subscribed and sworn before me this the 17th day of December, 2002.

ANGEL A. WEBER NOTARY PUBLIC PULASKI COUNTY, AR COM. EXP. 5-15-2009

Notary Public
My commission expires: 5-18-09

This instrument was prepared by:
Robert S. Coleman, Jr.
1405 North Pierce, Suite 306
Little Rock, Arkansas 72207

Address of New Owner
Dept. Of Housing and Urban Development
c/o Golden Feather
2500 Michelson Drive, Suite 100
Irvine, California 92612

Send Tax Bills To:
Golden Feather
2500 Michelson Drive, Suite 100
Irvine, California 92612

Map-Parcel Nos.
161-01-O-A-11.00CO &
161-01-A-61.00CO

KNOW ALL MEN BY THESE PRESENTS:

That James B. Nutter & Company, a corporation, organized under and by the virtue of the laws of the State of Missouri, by its Vice President and its Assistant Secretary, duly authorized by proper resolution of its Board of Directors, for the consideration of the sum of Ten Dollars ($10.00) in hand paid by the Secretary of Housing and Urban Development, the receipt of which is hereby acknowledged, does grant, bargain, sell, and convey unto said Secretary of Housing and Urban Development and unto his heirs and assigns forever the following described land, situated in Davidson County, Tennessee, to-wit:

BEING UNIT NO. 5312-#5 AS SHOWN ON THE PLAT OF DANBURY OF RECORD IN BOOK 6612, PAGE 122, REGISTER'S OFFICE FOR DAVIDSON COUNTY TENNESSEE, TOGETHER WITH GARAGE NO. 11 AS SHOWN ON SAID PLAT, TOGETHER WITH UNDIVIDED INTEREST IN THE COMMON ELEMENTS OF THE DANBURY HOMEOWNER'S ASSOCIATION, ALL AS DESCRIBED IN BOOK 6612PAGE 75, ET SEQ., SAID REGISTER'S OFFICE TO WHICH PLAN REFERENCE IS HEREBY MADE FOR A MORE PARTICULAR DESCRIPTION. BEING THE SAME PROPERTY CONVEYED TO JOSEPH GARTH RUSSELL, BY DEED RECORDED IN OFFICIAL INSTRUMENT NO. 200004040033638, REGISTERS OFFICE OF DAVIDSON COUNTY, TENNESSEE.

CURRENT TITLE 20021120 0144085

More commonly known as: 5312 Edmondson Pike #5, Nashville, Tennessee 37211

TO HAVE AND TO HOLD the same unto said Secretary of Housing and Urban Development and unto its successors and assigns forever, with all appurtenances thereunto belonging. And James B. Nutter & Company hereby covenants with said Secretary of Housing and Urban Development that it will forever warrant and defend the title to said lands against all claims and encumbrances done or suffered by it, but against none other.

IN TESTIMONY WHEREOF, the name of the grantor is hereunto affixed by its VICE PRESIDENT and attested and its seal affixed by its ASSISTANT SECRETARY this 26th day of SEPTEMBER, 2002.

James B. Nutter & Company

By: [signature]
Title: VICE PRESIDENT

Attest: By: Loretta Fierro
Title: ASSISTANT SECRETARY

ACKNOWLEDGMENT

STATE OF MISSOURI)
)
COUNTY OF JACKSON)

On this 26th day of SEPTEMBER, 2002, before me personally appeared JERRY MITCHELL and LORETTA FIERRO to me personally well known, who acknowledged that they were the VICE PRESIDENT and ASST. SECRETARY of James B. Nutter & Company, and that they, as such officers, being authorized so to do, had executed the foregoing instrument of the purpose therein contained, by signing the same of the corporation by themselves as such officers.

Witness my hand and official seal this 26th day of SEPTEMBER, 2002.

My Commission Expires:

_____

Regina Arnold
NOTARY PUBLIC

REGINA ARNOLD
Notary Public - Notary Seal
STATE OF MISSOURI - Jackson County
My Commission Expires July 5, 2004

Prepared by:
Robert S. Coleman, Jr.
1405 North Pierce, Suite 306
Little Rock, AR 72207
(501) 663-6200
(501) 663-6201 (fax)