THIS INSTRUMENT WAS PREPARED BY Bankers Title & Escrow Corp. 3310 West End Avenue, Suite 410 Nashville, Tennessee 37203	STATE OF TENNESSEE COUNTY OF DAVIDSON THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 74,000.00 Affiant SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 28th DAY OF March, 2003 Notary Public MY COMMISSION EXPIRES: 5-14-07 (AFFIX SEAL)

SPECIAL WARRANTY DEED

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Roy Newsom, Jr. (NAME)	OWNR (NAME)	MAP 91-5
6116 Nashua Avenue (ADDRESS)	(ADDRESS)	PARCEL 240
Nashville, TN 37209 (CITY) (STATE) (ZIP)	(CITY) (STATE) (ZIP)	

FOR AND CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Federal National Mortgage Association

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Roy Newsom, Jr.

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

Land in Davidson County, Tennessee, being Lot number 33 on the plan of Mosswood Heights, Section II, as of record in Book 4175, page 921, Register's Office for Davidson County, Tennessee.

Being the same property conveyed to Federal National Mortgage Association by Trustees Deed of record as instrument number 20021218-0155850, said Register's Office.

THIS CONVEYANCE IS MADE OF, BY AND THROUGH the Grantor from and after the time Grantor took title. No warranties are expressly made and no warranties are to be implied. If any warranties are made they run from and after the time Grantor took title and not further or otherwise.

Davidson County DEEDWARR
Recvd: 04/02/03 13:33 2pgs
Fees:13.00 Taxes:273.80
20030402-0043526

This is (unimproved ( ) improved (X)) property, known as 6116 Nashua Avenue, Nashville, TN 37209
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever;

Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this day of March, 2003

Federal National Mortgage Association
By:
Craig Anderson, Vice President

STATE OF TEXAS
COUNTY OF COLLIN

Before me, the undersigned a Notary Public within and for the State and County aforesaid, personally appeared Craig Anderson and with whom I am personally acquainted and who upon his oath(s) acknowledged himself to be the its: Vice President and respectively of the Federal National Mortgage Association the within named bargainor, and corporation, and that he as such its: Vice President and being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said CRAIG ANDERSON as such its: Vice President, and attesting the same by the said as such.

Witness my hand and official seal at office at PLANO, TEXAS on this the 25th day of March, 2003.

My commission expires 7/27/05

Leslie Slater Notary Public

LESLIE SLATER
Notary Public, State of Texas
My Commission Expires 07-27-05