Box 17

PICK-UP

THIS INSTRUMENT WAS PREPARED BY:
M. NORRIS JENKINS, ATTORNEY AT LAW
Suite 230 - 392 Harding Place, Nashville, TN 37211

Davidson County DEEDWARR
Recvd: 04/21/03 14:03 2pgs
Fees:13.00 Taxes:388.50
20030421-0051926

SPECIAL WARRANTY DEED

Address of New Owner(s):
Clay N. Kelton
2401 Vaulx Lane
Nashville, TN 37204

Send Tax Bills To:
Same

Map/Parcel Numbers:
Map 118-1
Parcel 400

FOR AND IN CONSIDERATION of the sum of Ten ($10.00) Dollars, cash in hand paid by the hereinafter named Grantee, and other good and valuable considerations, the receipt of which is hereby acknowledged;

Countrywide Home Loans, Inc.

hereinafter called the Grantor, has bargained and sold, and by these presents do transfer and convey unto

Clay N. Kelton

hereinafter called the Grantee, his heirs and assigns, a certain tract or parcel of land in DAVIDSON County, State of Tennessee, described as follows, to-wit:

Being Lot No. 7 on the Plan of Edgar C. Allen Subdivision of Lot No. 7 W. W. Henry's Tract, of record in Book 974, page 28, Register's Office for said County, to which Plan reference is hereby made for a more complete description.

Being the same property conveyed to Countrywide Home Loans, Inc. by Substitute Trustee's Deed from Priority Trustee Services of TN, L.L.C., Substitute Trustee of record in Instrument No. 20030421005192 5 Register's Office for Davidson County, Tennessee.

Subject to all matters shown on the plan of record in Book 974, page 28, said Register's Office.

The legal description is the same as the previous deed of record.

This is improved property at 2401 Vaulx Lane, Nashville, TN 37204.

The Grantor makes no representation or warranty of any kind whatsoever regarding the condition, merchantability, use, or any other matter involving the land or any improvements conveyed herein, except as to title and then only as expressly set forth herein, the Grantee acquires said land and improvements in an "as is" condition.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee his heirs and assigns, forever; and we do covenant with the said Grantee that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it and the same is unencumbered, unless otherwise herein set out.

Grantor does further covenant and bind itself, its successors and assigns, to warrant and forever defend title to the said land to the said Grantee, his heirs, successors and assigns against the lawful claims of all persons whomsoever claiming by, through or under Grantor, but not

further or otherwise, except as to those matters set forth above to which this conveyance is expressly made subject.

Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 15th day of April, 2003.

COUNTRYWIDE HOME LOANS, INC.

By: _____
Paul Lindemann, 1st Vice President

STATE OF California)
COUNTY OF Ventura)

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Paul Lindemann with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be 1st Vice President of the Countrywide Home Loans, Inc. the within named bargainor, and that Paul Lindemann as such 1st Vice President being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of Countrywide Home Loans, Inc. by him self as 1st Vice President.

Witness my hand and seal, at office in Ventura, California, this 15th day of April, 2003.

My Commission Expires:

09/23/06

_____
NOTARY PUBLIC

MICHELLE M. MINTER
Commission # 1376225
Notary Public - California
Ventura County
My Comm. Expires Sep 23, 2006

STATE OF ~~TENNESSEE~~ California)
COUNTY OF ~~DAVIDSON~~ Ventura)

The actual consideration or value whichever is greater, for this transfer is $105,000.00.

_____
AFFIANT
Paul Lindemann, 1st Vice President

Subscribed and sworn to before me this 15TH day of April, 2003.

My Commission Expires:

09/23/06

_____
NOTARY PUBLIC

MICHELLE M. MINTER
Commission # 1376225
Notary Public - California
Ventura County
My Comm. Expires Sep 23, 2006