FILE NO.: 078.0300259TN\sah
LOAN NO.: 0244820\CONV-FH

THIS INSTRUMENT PREPARED
BY & RETURN TO:
Joel A. Freedman, Attorney
Morris, Schneider & Prior, L.L.C.
3300 N.E. Expressway, Building 8
Atlanta, GA 30341

Davidson County DEEDWARR
Recvd: 04/25/03 15:28 2pgs
Fees:12.00 Taxes:0.00
20030425-0056230

# SPECIAL WARRANTY DEED

THIS INDENTURE, made and entered into on March 26, 2003, by and between:

**National City Mortgage Company**, party of the first part, and,

**FEDERAL HOME LOAN MORTGAGE CORPORATION,** party of the second part located at 8609 Westwood Center Drive, Vienna, VA 22181

**WITNESSETH:** That for and in consideration of Ten Dollars ($10.00), cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged, the said party of the first pat has bargained and sold and does hereby bargain, sell convey and confirm unto the said party of the second part the following real estate, situated and being in the County of Davidson, State of Tennessee:

Being Lot No. 32 on the Plan of Miller's Addition to Edgefield, now East Nashville, as shown on plat of record in Plat Book 57, Page 133, Register's Office for Davidson County, Tennessee, to which plat reference is hereby made for a more particular description. Being the same property conveyed to Lyndon Bostic, by deed from Edward B. Bostic, dated November 30, 1994, and recorded November 30, 1994 in Book 9533, Page 82, Register's Office for Davidson County, Tennessee.

Being the same property conveyed to Grantors herein from **Priority Trustee Services of TN, L.L.C.,** Substitute Trustee, as shown in Substitute Trustee's Deed at Instrument No./Deed Book 200303130033911 , in said Register's Office.

TO HAVE AND TO HOLD the aforesaid real estate together with all appurtenances and hereaditaments thereunto belonging or in any wise appertaining unto the said party of the second part, its heirs, or successors and assigns in fee simple forever.

The word "party" as used herein shall mean "parties" if more than one person or entity be referred to, and pronouns shall be construed according their proper gender and number according to the context hereof.

IN WITNESS WHEREOF, THE undersigned **National City Mortgage Company**, has caused this instrument to be executed by its duly authorized officer and agent the day and year first above written.

**National City Mortgage Company**

BY: _____
Anita M. Holbrook
TITLE: Assistant Vice President

STATE OF Ohio

COUNTY OF Montgomery

Before me, a Notary Public in and for said State and County, duly commissioned and qualified, personally appeared ___ Anita M. Holbrook _____, with whom I am personally acquainted (or proved on the basis of satisfactory evidence to be the person with whom I am personally acquainted (or proved on the basis of satisfactory evidence to be the person), and who, upon his or her oath, acknowledged himself or herself to be the Assistant Vice President _____ of **National City Mortgage Company,** the within named bargainor, and as such officer being duly authorized so to do, executed the foregoing instrument for the purposes therein contained by subscribing thereto the name of the corporation by himself or herself as such officer.

WITNESS my hand and Notarial Seal at office this 4th day of April 2002,




MUFVEN I. STEWART, Notary Public
In and for the State of Ohio
My Commission Expires Jan. 30, 2008

Mufven I. Stewart
Notary Public

My Commission Expires:_____

**********

**MSP No.: 078.0300259TN (Bostic)**
**Lender Loan No.: 0244820**
**Property Address: 803 N 5th St, Nashville, TN 37207**
**Tax Parcel ID No.: 82 - 07; 453.00**

Mail Tax Notices To and Property Owner:
Federal Home Loan Mortgage Corporation
1410 Springs Hill Road
McLean, VA 22102

NO TAX _ GOVERNMENTAL AGENCY

I, or we, swear or affirm that, to the best of affiant's knowledge, information, and belief, the actual consideration for this transfer or value of the property transferred, whichever is greater, is $ which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale.

Anita M. Holbrook
Anita M. Holbrook Assistant Vice President

Subscribed and sworn to before me this 4th day of April 2002.




MUFVEN I. STEWART, Notary Public
In and for the State of Ohio
My Commission Expires Jan. 30, 2008

Mufven I. Stewart
Notary Public

My Commission Expires:_____