Box 35 Pg 1

This instrument prepared by:
James G. Lackey, III, Attorney
414 Union Street, Suite 1800
Nashville, TN 37219

Davidson County DEEDWARR
Recvd: 05/21/03 15:57 2pgs
Fees:13.00 Taxes:2571.50
20030521-0069639

WARRANTY DEED

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP PARCEL NUMBERS
B & G Holdings, G. P.	B+G Holdings, G.P.	
(NAME)	(NAME)	Map 34-6, Parcel 41
1616 North Gallatin Road	339 White Bridge Road	
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Madison TN 37115	Nashville TN 37209	
(CITY) (STATE) (ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION of the sum of Ten dollars and no/100 ($10.00), cash in hand paid by the Grantee(s) and other good and valuable considerations accepted as cash, the receipt and sufficiency of which is hereby acknowledged, Adventist Health System/Sunbelt, Inc, d/b/a Tennessee Christian Medical Center, *have bargained and sold, and do hereby transfer and convey unto the said* B & G Holdings, G.P., a Tennessee general partnership, *the Grantees herein, their (successors), heirs and assigns, certain real estate in* Davidson *County,* Tennessee *as follows:*

Being a parcel of land in the Second Civil District of Nashville, Davidson County, Tennessee, bounded on the East by Gallatin Road, on the South by the Alta Loma Baptist Church, and located generally South of Two Mile Pike and being more particularly described according to a survey by Barge, Waggoner, Sumner & Cannon, dated October 21, 1977, last revised September 23, 1981, as follows:

Beginning at an iron pin in the westerly margin of Gallatin Road, also the northeast corner of Alta Loma Baptist Church property; thence, leaving Gallatin Road, North 58 degrees 28' West, 190.34 feet to an iron pin; thence North 34 degrees 56' East 162.08 feet to an iron pin; thence, South 57 degrees 3' East 190.11 feet to the westerly margin of Gallatin Road; thence along the westerly margin of Gallatin Road, South 34 degrees 56' West 157.37 feet to the point of beginning and containing 0.70 acres more or less.

Together with a nonexclusive perpetual access easement for ingress and egress to and from Gallatin Road over the existing driveway running along the northeasterly property line of the above described property as shown as a "joint access easement" on the certain plat of All Care Medical Center, McHenry Shopping Center, of record in Book 5190, page 701.

Being part of the property conveyed to Adventist Health System/Sunbelt, Inc., a Florida nonprofit corporation, by deed from Centra Care Medical Centers, Inc., f/k/a Primecare Clinics, Inc., of record in Book 8342, page 117, Register's Office for Davidson County, Tennessee.

STATE OF Tennessee
COUNTY Of Davidson
The actual consideration or value whichever is greater, for this transfer is $ 695,000.00
Subscribed and sworn to before me this 19th *day of* May *2003*

Affiant

JENNIFER CHANDLER COKE NOTARY PUBLIC AT LARGE DAVIDSON COUNTY, TENN.

Notary Public

My commission expires: (Affix Seal)

My Commission Expires 11/29/03

This is unimproved ( ) improved (x) property, known as 1616 *(House Number)* North Gallatin Road, *(Street)* Madison, TN *(P.O. Address) (City or Town)*

TO HAVE AND TO HOLD said real estate, with the appurtenance, estate, title and interest thereto belonging, to the Grantees their (successors), heirs and assigns forever we covenant that we are lawfully seized and possessed of said real estate in fee simple,

have a good right to convey it, and that the same is unencumbered, except for those encumbrances set forth hereinafter.

We further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to said real estate to said Grantees, their (successors), heirs and assigns, against the lawful claims of all persons.

Whenever used, the singular number shall include the plural, the plural the singular and the use of any gender shall be applicable to all genders.

Witness our hand this 14th *day of* May, 2003, *the corporate party, if any, having caused its name to be signed hereto by its duly authorized officers on said day and date.*

Adventist Health System/Sunbelt, Inc, d/b/a Tennessee Christian Medical Center,

BY: Robert Moon

IT'S: V. P. Finance

STATE OF Tennessee
COUNTY OF Davidson

Personally appeared before me, ~~Robert Don Moon III~~ Jennifer Chandler Cole, *a Notary Public in and for said County and State,* ~~the within named bargainors~~, *with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged executed the within instrument for the purposes therein contained.*

Witness my hand and official seal at Nashville, Tn, *this ___day of ___, 19___.*

Notary Public

My Commission Expires:

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, Jennifer Chandler Cole, *a Notary Public of the State and County aforesaid, personally appeared* Robert Don Moon III, *with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged* him *self to be* V.P. of Finance *of the* Adventist Health System/Sunbelt, Inc, d/b/a Tennessee Christian Medical Center, *, the within named bargainor, a corporation, and that* he *as such* V.P. of Finance *being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by* him *self as* V.P. of Finance.

Witness my hand and official seal, at office in Nashville, Tn, *this* 19 *day of* May, *2003..*

Notary Public Jennifer Chandler Cole

My Commission Expires:

NOTARY PUBLIC AT LARGE DAVIDSON COUNTY, TENN.

My Commission Expires 11-29-05

Encumbrances:

Taxes for 2003: A lien, but not yet due or payable.

Subject to all matters shown on the Plan of record in Book 5190, page 701, Register's Office for Davidson County, Tennessee.

Survey by Barge, Waggoner, Sumner & Cannon dated January 4, 1983, indicates a 15-foot-wide public utility easement along the south property line, a sanitary sewer easement across the southwest corner of the property, a guy wire easement located across the east property line, an underground telephone line and a water line.