622 794 076

FILE NO.: «CLIENT_CLIENT_ID».«CUST_MASTER_PUBLISHER_ACCT_ID»\alk
LOAN NO.: «CUST_MASTER_LOAN_NO»\«CUST_MASTER_LOAN_TYPE_ID»

THIS INSTRUMENT PREPARED BY &
RETURN TO:
Joel A. Freedman, Attorney
Morris, Schneider & Prior, L.L.C.
3300 N.E. Expressway, Building 8
Atlanta, GA 30341

Davidson County DEEDWARR
Recvd: 06/17/03 09:19 3pgs
Fees:17.00 Taxes:0.00

20030617-0082980

# SPECIAL WARRANTY DEED

THIS INDENTURE, made and entered into on March 18, 2003, by and between: **ABN AMRO Mortgage Group Inc.**, party of the first part, and, **Federal Home Loan Mortgage Corporation,** party of the second part located at 8609 Westwood Center Drive, Vienna, VA 22181

**WITNESSETH:** That for and in consideration of Ten Dollars ($10.00), cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged, the said party of the first pat has bargained and sold and does hereby bargain, sell convey and confirm unto the said party of the second part the following real estate, situated and being in the County of Davidson, State of Tennessee:

Land in Davidson County, Tennessee, being the Northerly 15 feet of Lot 9, all of Lot No. 10 and the Southerly 5 feet of Lot No. 11 of Block No. 43 on the Map of Fisk University Place of record in Book 421, Page 4 and 5, Register's Office for said County. Being the same property conveyed to the within named grantors by deed of record in Instrument No. 200205020054156.

Being the same property conveyed to Grantors herein from **Clifton E. Darnell,** Substitute Trustee, as shown in Substitute Trustee's Deed at Instrument No./Deed Book 200302280026667 , in said Register's Office.

TO HAVE AND TO HOLD the aforesaid real estate together with all appurtenances and hereaditaments thereunto belonging or in any wise appertaining unto the said party of the second part, its heirs, or successors and assigns in fee simple forever.

The word "party" as used herein shall mean "parties" if more than one person or entity be referred to, and pronouns shall be construed according their proper gender and number according to the context hereof.

IN WITNESS WHEREOF, THE undersigned **ABN AMRO Mortgage Group Inc.**, has caused this instrument to be executed by its duly authorized officer and agent the day and year first above written.

**ABN AMRO Mortgage Group Inc.**




BY: _____
Jimmie Edwards
TITLE: Asst. Vice Pres.

STATE OF Florida

COUNTY OF Duval

Before me, a Notary Public in and for said State and County, duly commissioned and qualified, personally appeared Jimmie Edwards, with whom I am personally acquainted (or proved on the basis of satisfactory evidence to be the person with whom I am personally acquainted (or proved on the basis of satisfactory evidence to be the person), and who, upon his or her oath, acknowledged himself or herself to be the Assist Vice Pres. of **ABN AMRO Mortgage Group Inc.,** the within named bargainor, and as such officer being duly authorized so to do, executed the foregoing instrument for the purposes therein contained by subscribing thereto the name of the corporation by himself or herself as such officer.

WITNESS my hand and Notarial Seal at office this _____day of _____,

TONYA SHELBY
MY COMMISSION # CC 875866
EXPIRES: February 1, 2004
Bonded Thru Notary Public Underwriters

Notary Public

My Commission Expires:_____

**********
**

**MSP No.: 393.0300015TN (Chavers)**
**Lender Loan No.: 0622794076**
**Property Address: 911 33rd Avenue N., Nashville, TN 37208**
**Tax Parcel ID No.: 92-05;190.00**

Mail Tax Notices To and Property Owner:
Federal Home Loan Mortgage Corporation
8609 Westwood Center Drive
Vienna, VA 22181

I, or we, swear or affirm that, to the best of affiant's knowledge, information, and belief, the actual consideration for this transfer or value of the property transferred, whichever is greater, — 0 — which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale.

Affiant

Subscribed and sworn to before me this _____day of _____,

TONYA SHELBY
MY COMMISSION # CC 875866
EXPIRES: February 1, 2004
Bonded Thru Notary Public Underwriters

Notary Public

My Commission Expires: 2/28/07

JEAN DENNY
NOTARY PUBLIC
GWINNETT COUNTY, GA
COMM. EXP. 02-23-07