Please complete this information.

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

RECORDING DEPARTMENT
First American Lenders Advantage
1801 Lakepointe Drive, Suite 111
Lewisville, TX 75057

Davidson County DEEDQC
Recvd: 08/07/03 14:15 5pgs
Fees:27.00 Taxes:0.00

20030807-0112732

(THIS SPACE FOR RECORDER'S USE ONLY)

1708054

QUITCLAIM DEED

(Please fill in document title(s) on this line)

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Additional recording fee applies)

This instrument prepared by and return to:
J BARNES, an employee of
First American Title Insurance Company National Lenders Advantage
1801 Lakepointe Drive, Suite 111
Lewisville, Texas 75057
(877) 286-6993

File No.: **1708054**

Apn# 150-10-0-196.00 **QUIT CLAIM DEED**

THIS INDENTURE, made and entered into as of the **JUNE 2, 2003**, by and between **TINA L. DAVIS**, a **A MARRIED WOMAN WHO ACQUIRED TITLE AS TINA L. FURNISH, AN UNMARRIED PERSON AND JOINED HEREIN BY SPOUSE, ANDREW DAVIS**, party of the first part, and **TINA L. DAVIS**, a **A MARRIED WOMAN**, party of the second part.

WITNESSETH: That for and in consideration of Ten Dollars ($10.00) cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of all of which are hereby acknowledged, the party of the first part does hereby bargain, sell, release, remise, quit claim and convey unto the party of the second part, the following described real estate, situated in the City of **ANTIOCH**, County of **DAVIDSON**, State of Tennessee and being more particularly described on Exhibit "A" attached hereto and incorporated herein by reference.

Being the same property conveyed to the party of the first part by **APRIL 30, 1997** Deed of record in: Book **10441**, Page No. **874** or Instrument No.: - in said Registor's office.

X The property is improved with an address of: **3921 TEA GARDEN WAY, ANTIOCH, Tennessee 37013**

The property is unimproved.

IN WITNESS WHEREOF, the party of the first part has executed this instrument as of the day and year first above written.

X _____ 6-26-03
TINA L. DAVIS, AKA TINA L. FURNISH

Recording Requested by
First American Title Insurance Co.

DRB 6-26-03

X Andrew Davis 6-26-03
ANDREW DAVIS

STATE OF **TENNESSEE**

COUNTY OF **DAVIDSON**

Personally appeared before me, Lois Hardy Leal (name of notary public), **TINA L. DAVIS AND ANDREW DAVIS**, the within named bargainor, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged that such person executed the within instrument for the purposes therein contained.

Witness my hand at office, this June 26th 2003.

Lois Hardy Leal
Notary Public

My Commission Expires: 10/30/04 Lois Hardy Leal

STATE OF **TENNESSEE**

COUNTY OF **DAVIDSON**

I hereby swear or affirm that, to the best of affiant's knowledge, information, and belief, the actual consideration for this transfer is $ ϕ

X Andrew Davis 6-26-03
Affiant

Subscribed and sworn to before me this the **JUNE 2, 2003.**

Lois Hardy Leal
Notary Public

My Commission Expires: 10/30/04 Lois Hardy Leal

LOIS HARDY LEAL
NOTARY PUBLIC AT LARGE
SUMNER COUNTY, TENN.

My Commission Expires 10/30/04

(SPACE BELOW THIS LINE FOR STATISTICAL AND RECORDING DATA ONLY)

TAX PARCEL NO.:
150-10-0-196.00

NAME AND ADDRESS OF A PROPERTY OWNER:
TINA L. DAVIS
3921 TEA GARDEN WAY
ANTIOCH, TENNESSEE 37013

NAME AND ADDRESS OF THE PERSON OR ENTITY
RESPONSIBLE FOR THE PAYMENT OF THE REAL PROPERTY TAXES
CHASE MANHATTAN MORTGAGE CORPORATION
200 EAST CAMPUS VIEW BLVD.
COLUMBUS, OHIO 43235

6-26-03

6-26-03

EXHIBIT 'A'

BEING LOT NO. 24, ON THE PLAN OF SECTION 3, JAMESTOWN ESTATES, OF RECORD IN PLAT BOOK 6900. PAGE 866, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR A MORE COMPLETE DESCRIPTION.

Being all of that certain property conveyed to TINA L. FURNISH from MICHAEL J. BUSH AND WIFE BRENDA BUSH, by deed dated 04/30/97 and recorded 05/05/97 in Deed Book 10441, Page 874 in the DAVIDSON County Records.

6-26-03

6-26-03