Davidson County DEEDWARR
Recvd: 08/08/03 17:09 2pgs
Fees:12.00 Taxes:0.00
20030808-0113742

03-0776-USB
This instrument prepared by:
I. DYKE TATUM
ATTORNEY AT LAW
SUITE 200, ARENA PLACE
2001 CHARLOTTE AVENUE
NASHVILLE, TN 37203
MAP/PARCEL 50-14 222
3117 WILMOTH ROAD
NASHVILLE, TN 37207

NO MORTGAGE
New Owner - Send Tax Bills:
SECRETARY OF HOUSING & URBAN DEVELOPMENT
% GOLDEN FEATHER REALTY
2500 MICHELSON, STE. 100
IRVINE, CA 92612

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, U S BANK N.A.,F/K/A FIRSTAR BANK, N.A., with principal offices at P.O. BOX 20005, OWENSBORO, KY 42304, has bargained and sold and does hereby transfer and convey unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, at % GOLDEN FEATHER REALTY SERVICES, 2500 MICHELSON, STE. 100, IRVINE, CA 92612, his successors and assigns, forever, that certain tract or parcel of land in DAVIDSON County, State of Tennessee, described as follows, to-wit:

PROPERTY LOCATED IN DAVIDSON COUNTY, TENNESSEE:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 367, ON THE PLAN OF PARKWOOD ESTATES, SECTION II, AS OF RECORD IN BOOK 3300, PAGE 5, REGISTER'S OFFICE FOR SAID COUNTY.

SAID LOT NO. 367 FRONTS 77.2 FEET ON THE SOUTHERLY SIDE O WILMOTH ROAD AND RUNS BACK BETWEEN LINES, 138.6 FEET ON THE EASTERLY LINE AND 136.3 FEET ON THE WESTERLY LINE TO A DEAD LINE IN THE REAR ON WHICH IT MEASURES 77.2 FEET THEREON.

BEING THE SAME PROPERTY CONVEYED CHARLIE L. DIXON AND WIFE, SANDRA A. DIXON BY DEED FROM RODNEY W. GRIFFIN AND WIFE, ANN GRIFFIN OF RECORD IN BOOK 8143, PAGE 634, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE.

And being further conveyed to U S BANK N.A. by Substitute Trustee's Deed from I. DYKE TATUM, ATTORNEY, Substitute Trustee, of record in Inst. 20030618-0083945, in the Register's Office for County DAVIDSON, Tennessee.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

U S BANK N.A. further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this 26th day of June, 20 03.

U S BANK N.A. F.KA. FIRSTAR BANK, N.A.

BY: _____
Gregg W. Speer Vice President

ATTEST:

_____
Mark Rusidill Mortgage Doc. Officer

STATE OF Kentucky }
} ss.
COUNTY OF Daviess }

Before me, the undersigned, a Notary Public within and for the State and County aforesaid personally appeared Gregg W. Speer _____ and Mark Rudisill with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon their several oaths acknowledged themselves to be the Vice President and Mortgage Doc. Officer respectively of the U.S. Bank, N.A., F.K.A. Firstar Bank*, the within named bargainor, a corporation, and that they as such Vice President and Mortgage Doc.** ,being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by the said Gregg W. Speer as such Vice President and attesting the same by the said Mark Rudisill as such Mortgage Doc. Officer

*N.A.
**Officer

Witness my hand and official seal at office at Owensboro, Kentucky this 26th day of June, 20 03.

Anne M Howard
Notary Public

OFFICIAL SEAL
ANNE M. HOWARD
NOTARY PUBLIC - KENTUCKY
STATE AT LARGE
My Comm Expires Dec. 4, 2006

My Commission Expires: _____

STATE OF TENNESSEE

COUNTY OF DAVIDSON

The actual consideration or value, whichever is greater for this transfer is $ 66,505.55.
THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT IS A TAX EXEMPT AGENCY.

Affiant

Subscribed and sworn to before me, this the 4th day of August, 20 03.

Notary Public

My Commission Expires: 11/29/2003

SHEILA L. MATTHEWS
NOTARY PUBLIC
AT LARGE
STATE OF TENNESSEE

RETURN TO:
I. DYKE TATUM
ATTORNEY AT LAW
SUITE 200, ARENA PLACE
2001 CHARLOTTE AVENUE
NASHVILLE, TN 37203