CASH DEED FOR TENNESSEE

FHA Case No. 483-281556

This instrument was prepared by the Department of Housing and Urban Development
Return to: Fearnley & Califf, PLLC - HUD
211 Donelson Pike - Suite ~~14~~ 113
Nashville, TN 37214

This Indenture, made and entered into the 7th of August , 2003 by and between **MEL MARTINEZ,** Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, and Steve Chaisson
his/her/their/its heirs and assigns, party(ies) of the second part,

Witnesseth: That for and in consideration of the sum of Ten Dollars ($10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate situate, lying and being in the County of Davidson , State of Tennessee, to wit:
SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

Davidson County DEEDWARR
Recvd: 08/11/03 11:47 4pgs
Fees:23.00 Taxes:283.21
20030811-0114071

Property Address: 164 Antioch Pike Nashville TN 37211
Owner's Name: Steve Chaisson
Owner's Address: 706 Derby Trace Nashville, TN 37211
Mail Tax Bill to: Owner @ Owner's Address
Parcel No.: 133-03-0 052.00

THIS DEED IS NOT TO BE IN EFFECT UNTIL: August 07, 2003

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531), by deed dated 04-10-2002 recorded at 20020708-0081766 at the Register's Office of Davidson County, Tennessee.

To Have and to Hold the aforesaid real estate, together with all the appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the said party(ies) of the second part, his/her/their heirs and assigns in fee simple forever.

Said Conveyance is made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also **Subject** to any state of facts which an accurate survey of said property would show.

And the Said party of the first part does hereby covenant with the said party(ies) of the second part that he is lawfully seized in fee of the aforedescribed real estate; that he has a good right to sell and convey the same; that the title and quiet possession thereto he will warrant and forever defend against the lawful claims of all persons, claiming same, by, through or under him but no further or otherwise.

In Witness Whereof the undersigned has set his hand and seal as **Attorney In Fact,** HUD Office, Memphis, Tennessee, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virute of the Federal Register, Volume 35, Page 16106 (10/14/70), as amended.

Signed, sealed and delivered in the presence of:

Kathy E. Black

Linda B

The Secretary of Housing and Urban Development
of Washington, D.C., and/or his/her successors
and/or assigns

By: _____
Authorized Signatory

Nashville, Tennessee

State of Illinois)
County of Cook)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared , who is personally well known to me and known to me to be the duly appointed **Attorney in Fact,** HUD Office, Nashville, Tennessee, and the person who executed the foregoing instrument bearing date , by virtue of the above cited authority and acknowledge the foregoing instrument to be his/her free act and deed as **Attorney in Fact** for and on behalf of **Andrew M. Cuomo,** Secretary of Housing and Urban development.

Witness my hand and official seal this day of ,

My Commission Expires:
_____

_____(Seal))
Notary Public

I, or we, hereby swear or affirm that, to the best of the affiant's knowledge, information, and belief, the actual consideration for this transfer or value of the property transferred, whichever is greater, is $*76,542.00, which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale.

Affiant

Subscribed and sworn to before me this 7TH day of AUGUST 2007

My Commission Expires:
7-30-06

_____(Seal)
Notary Public

Previous Editions are Obsolete

HUD-91879 (4085 Edition)
(24 CFR 200.150)

STATE OF TEXAS §
COUNTY OF BEXAR §

Before me, the undersigned, a Notary Public in and for the State of Texas, personally appeared Mark Kolitz, who is personally known to me and know to me to be the duly appointed Attorney-in-Fact, and to be the person who executed the foregoing instrument bearing the date Aug 5, 2003, by virtue of the above-cited authority and acknowledged the foregoing instrument to be his/her free act and deed as Attorney-in-Fact for and on behalf of the Secretary of Housing and Urban Development.

Witness my hand and official seal this 5th day of August, 2003.

My commission expires:

Nancy Kolitz Schiff
Notary Public, State of Texas

NANCY K. SCHIFF
Notary Public, State of Texas
My Commission Expires
May 23, 2007

EXHIBIT A

Being part of Lot Number 18 on the map of the Hinchey Petway Lands, of record in Minute Book "I", Page 442, Chancery Court at Nashville, and being further described according to a survey by James L. Murphy, Jr., and Company, dated July 28, 1970 as follows: Beginning at an existing iron pin lying on the Southerly line of the Robert L. Moyer property as of record in Book 2924, Page 47, Register's Office, Davidson County, Tennessee, said iron pin being further described as the Northeast corner of the herein described tract and as lying South 84 degrees 32 minutes 42 seconds West a distance of 79 feet from existing concrete monument, said monument is further described as being the Southeast corner of the said Robert L. Moyer property; thence leaving said Southerly property line of said Robert L. Moyer and running with the Westerly property line of W. H. Cherry, as of record in Book 3338, Page 153, said Register's Office, South 0 degrees 15 minutes 50 seconds East a distance of 204.90 feet to a point lying on the Northerly margin of Antioch Pike, as widened, said point being further described as the Southeast corner of the herein described tract and the Southwest corner of the said W. H. Cherry property; thence leaving the said W. H. Cherry's Westerly property line and running with the said Northerly margin of Antioch Pike, as widened, South 83 degrees 30 minutes West a distance of 100.17 feet to a point, said point further described as being the Southeast corner of the E. J. Rodgers property, as of record in Book 2105, Page 63, said Register's Office, and also being the Southwest corner of the herein described tract; thence leaving said Northerly margin of Antioch Pike, as widened, and running with the Easterly property line of the said E. J. Rodgers property North 0 degrees 15 minutes 50 seconds West a distance of 206.74 feet to a point lying on the Southerly property line of L. E. Durrett, as of record in Book 2281, Page 508, said Register's Office, said point being further described as the Northeast corner of the said E. J. Rodgers property and the Northwest corner of the herein described tract; thence leaving the Easterly property line of the said E. J. Rodgers and running with the Southerly property lines of the said L. E. Durrett, Walter E. Green, as of record in Book 3764, Page 303, said Register's Office, and the said Robert L. Moyer North 84 degrees 32 minutes 42 seconds East a distance of 100.00 feet to the point of beginning containing 0.47 more or less, acre. Being the same property conveyed to the Grantors herein by deed of even date being recorded simultaneously herewith.