THIS INSTRUMENT WAS PREPARED BY
Bankers Title & Escrow Corp.
3310 West End Avenue, Suite 410
Nashville, Tennessee 37203

Davidson County DEEDWARR
Recvd: 09/12/03 16:11 2pgs
Fees:13.00 Taxes:250.31

20030912-0134659

STATE OF TENNESSEE
COUNTY OF DAVIDSON
THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER
IS GREATER, FOR THIS TRANSFER IS $ 57,500.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
26th DAY OF August, 2003

Notary Public

MY COMMISSION EXPIRES:
(AFFIX SEAL)

SPECIAL WARRANTY DEED

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Countrywide Home Loans, Inc. (NAME)	COUNTRYWIDE (NAME)	MAP 148-15
4524 Packard Drive (ADDRESS)	7105 CORPORATE DR (ADDRESS)	PARCEL 93
Nashville, TN 37211 (CITY) (STATE) (ZIP)	PLANO, TX 75024 (CITY) (STATE) (ZIP)	

FOR AND CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Federal National Mortgage Association

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Countrywide Home Loans, Inc.

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

Land in Davidson County, Tennessee, being Lot number 14 on the plan of Apache Hills, Section 5, Part One, as of record in Book 4860, page 113, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made.

Being the same property vested in Federal National Mortgage Association by Trustee's Deed of record as instrument number 20030203-0014844, said Register's Office. Reference is made to the Decree for Redemption of record herewith and the re-recorded Trustee's Deed of record herewith.

*20030912-0134658

THIS CONVEYANCE IS MADE OF, BY AND THROUGH THE GRANTOR FROM AND AFTER THE TIME GRANTOR TOOK TITLE. No warranties are expressly made and no warranties are to be implied. If any warranties are made, they run from and after the time Grantor took title and not further or otherwise.

unimproved ( )
This is improved (X) property, known as 4524 Packard Drive, Nashville, TN 37211
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever;

Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 22nd day of August, 2003

Federal National Mortgage Association

By: CRAIG ANDERSON, ITS: VICE PRESIDENT

STATE OF TEXAS
COUNTY OF COLLIN

Before me, the undersigned a Notary Public within and for the State and County aforesaid, personally appeared CRAIG ANDERSON with whom I am personally acquainted and who upon his oath(s) acknowledged himself to be the its: VICE PRESIDENT and respectively of the Federal National Mortgage Association the within named bargainor, and corporation, and that he as such its: VICE PRESIDENT and being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said CRAIG ANDERSON as such its: VICE PRESIDENT, and attesting the same by the said as such .

Witness my hand and official seal at office at PLANO, TEXAS on this the 22nd day of August, 2003.

My commission expires 07/27/05

LESLIE SLATER
Notary Public

LESLIE SLATER
Notary Public, State of Texas
My Commission Expires 07-27-05