VA Form 26-6440a (CG) - Revised Dec 2001
Section 1820 Title 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR		
TAX PARCEL NO.	PROPERTY ADDRESS	
50-10-96.00	3308 CHESAPEAKE CIRCLE	NASHVILLE, TN 37207
SEND TAX NOTICES TO:	THIS INSTRUMENT PREPARED BY:	
6744 OUIETLANE, BRENTWOOD, TN 37027	Atlanta RLC, Decatur GA 30033-4023	

20-20-6-0421690

SPECIAL WARRANTY DEED

FILE BOX 45

THIS DEED, between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is U.S. Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and
LELAND D WATTS , MARRIED
whose address is
2819 Gallatin Road
Nashville, TN 37216 hereinafter called Grantee(s).

WITNESSETH. That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents does transfer and convey unto the said Grantee(s) and Grantee's heirs or successors and assigns, that certain property described as follows:

Located in NASHVILLE , County of DAVIDSON , State of Tennessee, to-wit:

See ADDENDUM 'A' for Legal Description

Davidson County DEEDWARR
Recvd: 11/04/03 13:34 3pgs
Fees:18.00 Taxes:145.23
20031104-0161728

This conveyance is made subject to the following:

SEE ADDENDUM

Being the same property conveyed to Grantor by deed from Priority Trustee Services of TN , Substitute Trustee, dated FEBRUARY 13, 2003 , of record in 20030224-0024420 , in the Register's Office of DAVIDSON County, Tennessee.

MORTGAGEE: Department of Veterans Affairs

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever.

Grantor covenants with the said Grantee that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it.

Grantor does further covenant and bind himself/herself and his/her successors, to warrant and forever defend the title to the said Grantee(s) and the heirs or successors and assigns of said Grantee(s), against the lawful claims of all persons claiming the same by through, or under Grantor.

IN WITNESS WHEREOF, Grantor, this 28TH day of OCTOBER , 2003 , has caused this instrument to be signed on Grantor's behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820 and title 38, Code of federal Regulations, sections 36.4342 and 36.4520, pursuant thereto, as amended, and who is authorized to execute this instrument.

Anthony J. Principi

The Secretary of Veterans Affairs

*By _____ (SEAL)
William Gramigna

Title Assistant Loan Guaranty Officer

Witness:

*_____

*_____

VETERANS AFFAIRS REGIONAL OFFICE
DECATUR, GA Phone 888-768-2132

Authorization pursuant to a delegation of authority contained in VA Regulations (38 C.F.R. 36.4342d)

STATE OF GEORGIA

COUNTY OF DEKALB

Before me personally appeared
William Gramigna , Assistant Loan Guaranty Officer ,
to me known to be the person who executed the foregoing instrument in behalf of the Secretary of Veterans Affairs, who, being by me duly sworn, stated that he/she an employee of the Department of Veterans Affairs, a Department of the United States Government, is duly authorized to execute this deed on behalf of said Secretary, and acknowledged that he/she voluntarily executed the same as the free act and deed of said Secretary.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 28TH day of OCTOBER ,2003.

My commission expires July 1, 2005

REBECCA MANNING
MY COMMISSION EXPIRES
JULY
1
2005
DEKALB COUNTY, GEORGIA
NOTARY PUBLIC

* Rebecca Manning

NOTARY PUBLIC

(Official Title)

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

*Print, typewrite, or stamp name of the employee executing this instrument: also names of witnesses and officer taking acknowledgment immediately underneath such signatures.

Note.--If the entire consideration is paid, delete language from (1) to (1a).

STATE OF TENNESSEE, DAVIDSON COUNTY,

Register's Office, _____ , _____ .

I, _____, Register of said County, do certify that the foregoing Deed and Certificate are registered in said office, in Book No._____, Page _____; that they were received _____, at _____ o'clock _____ M., and entered in Note Book _____, Page _____

STATE OF TENNESSEE, DAVIDSON COUNTY.
I or wehereby swear or affirm that the actual consideration for this transfer or value of property transferred, whichever is greater, is $ 39,250.00 which amount is equal to or greater than the amount which the property transferred would command at a fair voluntary sale.

Affiant

subscribed and sworn before me this 3rd day of November , 2003

Notary Public or Register

My Commission Expires: 1/29/05

PATRICIA NICHOLLS
NOTARY PUBLIC AT LARGE
DAVIDSON COUNTY

Special Warranty Deed

FROM
SECRETARY OF VETERANS AFFAIRS
TO
LELAND D WATTS

STATE OF TENNESSEE
COUNTY

Register's Office

Received for record the ____ **day of** ____ **A.D.** ____, **at** ____ **o'clock** ____ **M. Noted in Note Book** ____, **page** ____ **, and recorded in Book of Deeds** ____, **Vol.** ____, **page** ____

Fee paid, $ ____

Witness my hand, ____, **Register.**

State tax ..... $ ____
Clerk's fee ..... $ ____
Total ..... $ ____

Paid ____ **day of** ____, ____, ***Clerk.***

When recorded mail to--

626259

ADDENDUM 'A'

BEING LOT NO. 38 ON THE PLAN OF CHESAPEAKE HOMES, SECTION 3, OF RECORD IN PLAT BOOK 5200, PAGE 640, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR A MORE COMPLETE DESCRIPTION.

RESTRICTIONS:

1. RESTRICTIONS, BUILDING LINES AND EASEMENTS OF RECORD IN BOOK 3285, PAGE 885, AS AMENDED IN BOOK 6349, PAGE 499, IN THE REGISTER'S OFFICE OF DAVIDSON COUNTY, TENNESSEE.

2. PLAT RECORDED IN BOOK 5200, PAGE 640, IN THE REGISTER'S OFFICE OF DAVIDSON COUNTY, TENNESSSEE, DISCLOSE(S) THE FOLLOWING MATTERS AFFECTING CAPTIONED PROPERTY:
   (A) 20 FOOT FRONT BUILDING SET BACK LINE.
   (B) 10.0 FOOT DRAINAGE AND UTILITY EASEMENT ALONG THE REAR LOT LINE OF SUBJECT PROPERTY.
   (C) A 2.5 X 25 FOOT UTILITY ANCHOR EASEMENT ON THE NORTHWEST FRONT CORNER.