SPECIAL WARRANTY DEED

STATE OF ARKANSAS)
COUNTY OF PULASKI)

Davidson County DEEDWARR
Recvd: 01/21/04 14:48 2pgs
Fees:12.00 Taxes:0.00
20040121-0008205

The actual consideration or value, whichever is greater, for this transfer is $ 0.00

Grantee or Agent of Grantee

Subscribed and sworn before me this the 15th day of January, 2004.

Notary Public
My commission expires: 5-18-09

ANGEL A. WEBER NOTARY PUBLIC PULASKI COUNTY, AR COM. EXP. 5-18-2009

This instrument was prepared by:
Robert S. Coleman, Jr.
1405 North Pierce, Suite 306
Little Rock, Arkansas 72207

Address of New Owner
Dept. Of Housing and
Urban Development
c/o Golden Feather
2500 Michelson Drive, Suite 100
Irvine, California 92612

Send Tax Bills To:
Golden Feather
2500 Michelson Drive, Suite 100
Irvine, California 92612

Map-Parcel Nos.
149-15-0-A-84.00 CO

KNOW ALL MEN BY THESE PRESENTS:

That James B. Nutter & Company, a corporation, organized under and by the virtue of the laws of the State of Missouri, by its Vice President and its Assistant Secretary, duly authorized by proper resolution of its Board of Directors, for the consideration of the sum of Ten Dollars ($10.00) in hand paid by the Secretary of Housing and Urban Development, the receipt of which is hereby acknowledged, does grant, bargain, sell, and convey unto said Secretary of Housing and Urban Development and unto his heirs and assigns forever the following described land, situated in Davidson County, Tennessee, to-wit:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 114 ON THE PLAN OF SECTION THREE, CAMBRIDGE FOREST OF RECORD IN BOOK 11700, PAGE 44, REGISTER'S OFFICE FOR SAID COUNTY, TO WHICH PLAN REFERENCE IS HEREBY MADE FOR MORE COMPLETE AND ACCURATE DESCRIPTION.

BEING THE SAME PROPERTY CONVEYED TO TAMIKA JORDAN AND MARCUS JORDAN, WIFE AND HUSBAND BY DEED FROM BEAZER HOME CORPORATION., DBA PHILLIPS BUILDERS, RECORDED 12/28/2001 IN INSTRUMENT NO. 20011226-0141831.

More commonly known as: 2621 Welshcrest Drive, Antioch, Tennessee 37013-1921

TO HAVE AND TO HOLD the same unto said Secretary of Housing and Urban Development and unto its successors and assigns forever, with all appurtenances thereunto belonging. And James B. Nutter & Company hereby covenants with said Secretary of Housing and Urban Development that it will forever warrant and defend the title to said lands against all claims and encumbrances done or suffered by it, but against none other.

IN TESTIMONY WHEREOF, the name of the grantor is hereunto affixed by its Vice President and attested and its seal affixed by its Assistant Secretary this 9th day of January, 2004.

James B. Nutter & Company

By: _____
Title: Vice President

Attest: By: _____
Title: Assistant Secretary

ACKNOWLEDGMENT

STATE OF Missouri)
)
COUNTY OF Jackson)

On this 9th day of January, 2004, before me personally appeared Jerry Mitchell and Loretta Fierro to me personally well known, who acknowledged that they were the Vice President and Assistant Secretary of James B. Nutter & Company, and that they, as such officers, being authorized so to do, had executed the foregoing instrument of the purpose therein contained, by signing the same of the corporation by themselves as such officers.

Witness my hand and official seal this 9th day of January, 2004.

My Commission Expires:

_____

_____
NOTARY PUBLIC Regina Arnold

REGINA ARNOLD
Notary Public - Notary Seal
STATE OF MISSOURI - Jackson County
My Commission Expires July 5, 2004

Prepared by:
Robert S. Coleman, Jr.
1405 North Pierce, Suite 306
Little Rock, AR 72207
(501) 663-6200
(501) 663-6201 (fax)