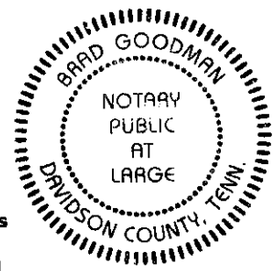
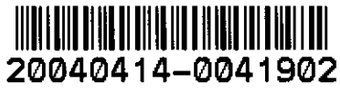
SPECIAL WARRANTY DEED



Davidson County DEEDWARR
Recvd: 04/14/04 10:48 2pgs
Fees:13.00 Taxes:155.03



20040414-0041902

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $41,900.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 24th DAY OF March, 2004.

Notary Public

MY COMMISSION EXPIRES: 11/24/07
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
USA TITLE & ESCROW, INC., 1802 Williamson Court, Suite 200, Brentwood, TN 37027

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
James Roberts	Same as new owner	105.11-0-212.00
(NAME)	(NAME)	
2139-2141 Byrum Ave.		
(ADDRESS)	(ADDRESS)	
Nashville, TN 37218		
(CITY) (STATE) (ZIP)	(CITY) (STATE) (ZIP)	

FOR AND CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Bank One, National Association, as Trustee, by Saxon Mortgage Services, Inc., its attorney in fact, HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO James Roberts, HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

Being the southerly 38 feet of Lot No. 6 and the northerly 30 feet of Lot No. 8 of Aldrich Bros., a Myers Subdivision, of record in Book 161, page 44, Register's Office for Davidson County, Tennessee.

Said portions of said Lot No. 6 and Lot No. 8 from 68 feet on the westerly margin of Byrum Avenue and extend back between parallel lines a distance of 150 feet to a proposed 15 foot alley.

Being the same property conveyed to Bank One, National Association, as Trustee by: Saxon Mortgage Services, Inc., its attorney in fact, by Deed from Priority Trustee Services of TN, L.L.C., as Substitute Trustee, dated September 25, 2003, and recorded October 7, 2003, in Instrument No. 200310070148125, said Register's Office.

unimproved

This is improved ✓ property, known as 2139-2141 Byrum Ave., Nashville, TN 37218
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 22nd day of March, 2004.

Bank One, National Association, as Trustee, by:
Saxon Mortgage Services, Inc., its attorney in fact

By: _____
John Curtis, Assistant Vice President

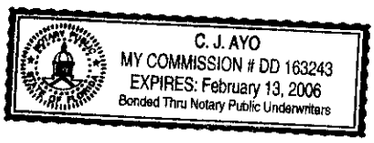
Saxon Mortgage Services, Inc. formerly named Meritech Mortgage Services, Inc., as servicing agent for _____ (JP Morgan Chase Bank/Bankers Trust/Wells Fargo) _____, as _____ (trustee and custodian or custodian) _____,) it's attorney in fact NRT/Coldwell Banker REO Division.

STATE OF Florida)

COUNTY OF Broward)

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared John Curtis, with whom I am personally acquainted (or proved tome on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be Vice President of Saxon Mortgage Services, Inc., Attorney-in-Fact for Bank One, National Association, as Trustee, the within named bargainor, a corporation, and that he as such Vice President, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Vice President.

WITNESS my hand and seal, at office, this 22nd day of March, 2004.



NOTARY PUBLIC

My Commission Expires: 2/13/06