SPECIAL WARRANTY DEED

STATE OF ARKANSAS)
COUNTY OF PULASKI)

The actual consideration or value, whichever is greater, for this transfer is $ 0.00

Grantee or Agent of Grantee

Subscribed and sworn before me this the 14th day of April, 2004.

ANGEL A. WEBER NOTARY PUBLIC PULASKI COUNTY, AR COM. EXP. 5-18-2009

Notary Public
My commission expires: 5-18-09

Davidson County DEEDWARR
Recvd: 04/15/04 10:27 2pgs
Fees:12.00 Taxes:0.00
20040415-0042406

This instrument was prepared by:
Robert S. Coleman, Jr.
1405 North Pierce, Suite 306
Little Rock, Arkansas 72207

Address of New Owner
Dept. Of Housing and
Urban Development
c/o Golden Feather
2500 Michelson Drive, Suite 100
Irvine, California 92612

Send Tax Bills To:
Golden Feather
2500 Michelson Drive, Suite 100
Irvine, California 92612

Map-Parcel Nos.
176-05-0-A-148.00 CO

KNOW ALL MEN BY THESE PRESENTS:

That James B. Nutter & Company, a corporation, organized under and by the virtue of the laws of the State of Missouri, by its Vice President and its Assistant Secretary, duly authorized by proper resolution of its Board of Directors, for the consideration of the sum of Ten Dollars ($10.00) in hand paid by the Secretary of Housing and Urban Development, the receipt of which is hereby acknowledged, does grant, bargain, sell, and convey unto said Secretary of Housing and Urban Development and unto his heirs and assigns forever the following described land, situated in Davidson County, Tennessee, to-wit:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 20 ON THE PLAN OF HICKORY WOODS ESTATES, SECTION C, PHASE 2, OR RECORD IN PLAT BOOK 9700, PAGE 952, REGISTER'S OFFICE FOR SAID COUNTY, TO WHICH REFERENCE IS MADE FOR A MORE COMPLETE DESCRIPTION.

BEING THE SAME PROPERTY CONVEYED TO NIJANA J. DUNLAP AND ELEANOR J. BENTLEY, RECORDED 06/12/2001 IN INSTRUMENT NO. 20010612-0061623.

More commonly known as: 5165 Brookstone Court, Antioch, Tennessee 37013-5687

TO HAVE AND TO HOLD the same unto said Secretary of Housing and Urban Development and unto its successors and assigns forever, with all appurtenances thereunto belonging. And James B. Nutter & Company hereby covenants with said Secretary of Housing and Urban Development that it will forever warrant and defend the title to said lands against all claims and encumbrances done or suffered by it, but against none other.

IN TESTIMONY WHEREOF, the name of the grantor is hereunto affixed by its VICE PRESIDENT and attested and its seal affixed by its ASSISTANT SECRETARY this 14th day of April 2004.

James B. Nutter & Company

By: _____
Title: VICE PRESIDENT

Attest: By: _____
Title: ASSISTANT SECRETARY

ACKNOWLEDGMENT

STATE OF MISSOURI)
)
COUNTY OF JACKSON)

On this 14th day of April, 2004, before me personally appeared JERRY MITCHELL and LORETTA FIERRO to me personally well known, who acknowledged that they were the VICE PRESIDENT and ASST. SECRETARY of James B. Nutter & Company, and that they, as such officers, being authorized so to do, had executed the foregoing instrument of the purpose therein contained, by signing the same of the corporation by themselves as such officers.

Witness my hand and official seal this 14th day of April, 2004.

My Commission Expires:
12-16-03

_____
NOTARY PUBLIC PAULA LIBERTY

PAULA LIBERTY
Jackson County
My Commission Expires
December 16, 2003

Prepared by:
Robert S. Coleman, Jr.
1405 North Pierce, Suite 306
Little Rock, AR 72207
(501) 663-6200
(501) 663-6201 (fax)