PICK-UP

Davidson County DEEDWARR
Recvd: 06/21/04 12:21 2pgs
Fees:12.00 Taxes:0.00

20040621-0073118

Book 11

Revised 01/02/92
TN (Conventional)

REO No.A040951

STATE OF TENNESSEE) ss. **SPECIAL WARRANTY DEED**
COUNTY OF **DAVIDSON**)

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, **COUNTRYWIDE HOME LOANS, INC.** a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain, sell, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** and their assigns, subject to covenants and restrictions of record and matters an accurate survey would reveal, that certain tract or parcel of land in **DAVIDSON** County, State of Tennessee, described as follows, to-wit:

Land in Davidson County, Tennessee, being Lot(s) 116, as shown on the map entitled First Revision, Riverside, Phase 3, of record as Instrument No. 20010404-0032691, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to COUNTRYWIDE HOME LOANS, INC., by deed of record as Instrument No. 20040211-0016407, said Register's Office.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estate, title and interest thereto belonging, unto the said Grantee, **Federal National Mortgage Association,** and their assigns, forever.

Grantee, **Federal National Mortgage Association**, whose address **13455 Noel Road, suite 600, Dallas, Texas 75240**, is responsible for the payment of real property taxes on subject property.

Said **COUNTRYWIDE HOME LOANS, INC.** warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said **COUNTRYWIDE HOME LOANS, INC.**has executed this deed and affixed its corporate seal by its1st 1st Vice President, this **24** day of **MAY, 2004**.

(CORPORATE SEAL)

COUNTRYWIDE HOME LOANS, INC.

By: _____

Title:Brandon Kirkham,1st Vice President

STATE OF TEXAS) ss.
COUNTY OF COLLIN)

Before me, Glenna Siemens, a Notary Public within and for the State and County aforesaid, personally appeared Brandon Kirkham with whom I am personally acquainted, and who, upon oath, acknowledged himself to be the 1st Vice President of COUNTRYWIDE HOME LOANS, INC., the within named party, a corporation, and that he as such Brandon Kirkham, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as 1st Vice President.

Witness my hand and seal at office, this **24** day MAY, **2004.**

Glenna Siemens
Notary Public
My Commission Expires: 9-26-07

(SEAL)

GLENNA SIEMENS
My Commission Expires
September 26, 2007

This instrument was prepared by:
Office of Regional Counsel
Federal National Mortgage Assn
13455 Noel Road, Suite 600
Dallas, TX 75240

State of TEXAS
County of COLLIN

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $0.

Affiant: Brandon Kirkham, 1st Vice President

SUBSCRIBED AND SWORN BEFORE ME THIS 24 DAY of May, 2004.

Glenna Siemens
Notary

My Commission Expires: 9-26-07

Map & Parcel: 142-13-B-116 CO

