This instrument prepared by:
Brenda Lehman, an employee of
First American Title Insurance Company
Six Cadillac Drive, Suite 190
Brentwood, Tennessee 37027
(615) 371-8999

File No.: **2120-568404**

Davidson County DEEDWARR
Recvd: 07/30/04 14:24 3pgs
Fees:18.00 Taxes:323.17
20040730-0091638

WARRANTY DEED

THIS INDENTURE, made and entered into this **Twentieth day of July, 2004**, by and between **John D. Denton**, parties of the first part, and **Pedro Villanueva and Lucila Villanueva**, party of the second part,

WITNESSETH: This for and in consideration of Ten Dollars ($10.00), cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged, the said party of the first part had bargained and sold and does hereby bargain, sell, convey and confirm unto the said party of the second part the following described Real Estate, situated and being in the City of **Nashville**, County of **Davidson**, State of **Tennessee**, to wit:

Lots 2A and 2B, ZONE LOT DIVISION OF LOTS 2, 3, 4, 10, 11 AND 12 OF THE RESUBDIVISION OF RESERVE PARCEL A OF JONES PARK ESTATES, as shown on plat of record in Plat Book 6250, Page 652, in the Register's Office, Davidson County, Tennessee, to which plat reference is hereby made for a more particular description of said property.

Being part of the same property conveyed by James W. Reed, Jr. and wife, Carol Reed unto John D. Denton by deed dated July 16, 1998 and recorded July 21, 1998 in Book 11028, Page 435.

Being the same property conveyed to parties of the first part, herein shown in:
Book , Page No.: or Instrument No.: in said Register's office.

This conveyance is made subject to:
(1)Taxes which have been prorated and assumed by Grantee; (2) All restrictions of record; (3) All easements of record; (4) All visible easements; (5) All matters appearing on the plan of record; (6) All applicable governmental and zoning regulations.

Parcel ID # **060-16-0 279.00**

X Improved OR
Unimproved property located at: **704 & 706 Jones Park Court, Nashville, Tennessee 37207**

TO HAVE AND TO HOLD the aforesaid Real Estate together with all appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the said party of the second part, his/her heirs, successors and assigns in fee simple forever.

568404

The said party of the first part does hereby covenant with the said party of the second part that he/she is lawfully seized in fee simple of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the same is unencumbered, EXCEPT as set forth herein, and that the title and quiet possession thereto he/she warrants and forever defends against the lawful claims of all persons.

The word "party" as used herein shall mean "parties" if more than one person or entity be referred to, and pronouns shall be construed according to their proper gender and number according to the context hereof.

WITNESS the signature of the party of the first part of the day and year first above written.

John D. Denton

STATE OF **TN**

COUNTY OF **WILLIAMSON**

Before me, a Notary Public in and for said County and State, duly commissioned and qualified, personally appeared **John D. Denton** to me known to the persons described in and who executed the foregoing instrument, and acknowledged that they executed the same for the purposes therein contained as **his** free Act and Deed.

Witness my hand and Notarial Seal this ~~Twentieth~~ 21st **day of July, 2004.**

Notary Public

My Commission Expires: 3/10/07

****

Owner's Name: **Pedro Villanueva**

and Address: **704 & 706 Jones Park Court**
Nashville, TN 37207

Mail tax bills to, (Person or Agency responsible for payment of taxes)
Fifth Third Mortgage
Company
38 Fountain Square
Cincinnati, OH 45263

I, or we, hereby swear and affirm that, to the best of the affiant's knowledge, information, and belief, the actual consideration for this transfer or value of the property transferred, whichever is greater, is **$87,344.00** which amount is equal or greater than the amount which the property transferred would command at a fair and voluntary sale.

Affiant

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO

Subscribed and sworn to before me this **~~Twentieth~~ day of July, 2004.**
TWENTYFIRST 2.2.7.21.04

Notary Public

My Commission Expires: ~~SEPT~~ Sept. 29, 2005
2.2.7.21.04

ESMERALDA ENRIQUEZ
Commission # 1322660
Notary Public — California
San Bernardino County
My Comm. Expires Sep 29, 2005