RECORDING LEGEND

PLEASE RECORD IN THE APPROPRIATE REAL ESTATE RECORDS

GRANTOR(s)
Judson Johnson

GRANTEE
Federal National Mortgage Association

Davidson County DEEDTRS
Recvd: 08/09/04 12:38 3pgs
Fees:18.00 Taxes:156.48
20040809-0095812

TRUSTEE'S DEED

WHEREAS, by Deed of Trust dated March 13, 2003 and recorded on March 14, 2003 as Instrument No. 20030314-0034506 in the Register's Office of Davidson County, Tennessee, Judson Johnson conveyed to Hallmark Title, as Trustee for First Horizon Home Loan Corporation D/B/A First Tennessee Home Loans, the hereinafter-described property for the purpose of securing the payment of the indebtedness and performance of the obligations therein mentioned and set forth; and

WHEREAS, the holder of the debt secured has appointed the undersigned **Wilson & Associates, PLLC** as Successor-Trustee by instrument of record recorded on July 2, 2004 as Instrument No. 20040702-0078883 in the Register's Office of Davidson County, Tennessee; and

WHEREAS, default has been made in the payment of said indebtedness and the performance of said obligations thereby secured to be paid and performed, and the holder of said Deed of Trust has requested the undersigned to advertise and sell said property under the terms and provisions of said Deed of Trust; and

WHEREAS, in pursuance of said request by said beneficiary, the said property was, by the undersigned, advertised for sale in conformity with the terms and provisions of said Deed of Trust, by which advertisement notice was given that the sale was to be held on July 28, 2004 at the Gaylord Entertainment Center in Nashville, Tennessee; and

WHEREAS, at the time and place mentioned in said advertisement, the undersigned offered said property for sale at public outcry to the highest and best bidder for cash, at which time the said property was struck off and sold to First Horizon Home Loan Corp., at and for the sum of $42,293.00, that being the highest and best bid offered; and

WHEREAS, the said First Horizon Home Loan Corp. has assigned its interest in the said property to the Federal National Mortgage Association, and unto its successors and assigns; and

WHEREAS, the purchaser has complied with the terms of the sale by paying into the hands of the undersigned Successor-Trustee the expenses of the sale with the balance being applied upon said indebtedness for which said property was sold.

NOW, THEREFORE, in consideration of the premises and the payment by First Horizon Home Loan Corp. of the sum of money so paid, receipt of which is hereby acknowledged, the undersigned, Successor-Trustee, does hereby grant, bargain, sell, and convey to the said Federal National Mortgage Association, its successors and assigns, the property above mentioned and now further described as being in Davidson County, Tennessee, to wit:

> Land located in the 1st Councilmanic District of Nashville, Davidson County, Tennessee being bounded on the north by consumers gasoline stations Inc. on the east by Whites Creek Pike on the south by Whites Creek and Campbell and on the west by Perry, Sharp and Buena Vista Pike, described by a composite description derived from Tennessee department of transportation R.O.W. plans adjacent deed description and field measurements shown on a mortgage loan inspection dated 2-21-03 by Campbell, McRae and Associates surveying Inc. (John Hood TN. R.L.S

1838) as follows: Beginning at a point on the westerly margin of Whites Creek Pike, said point being a corner to consumers gasoline stations Inc. (Instrument # 20011023-0115458 R. O. D. C., TN) and the Northeast corner of the herein described land; thence with said westerly margin of Whites Creek Pike S 18° 43' 26" E 84.79 feet (meas) to a point; thence continuing with said Whites Creek Pike S 38° 38' 48" E 174.91 feet to a point in the center of Whites Creek in the northerly line of Margie A. Bundy; thence with said Bundy S 33° 01' 18" W 42 feet more or less (scaled) to a point at the corner of the Edsel E. Perry land (BK. 10952, PG 63 R. O. D. C., TN); thence with said Perry and Charles D. Sharp (BK. 9358, Page 680 R. O. D. C., TN) N 26° 47' 00" W 124 feet more or less (scaled) to a point at the Southeast corner of the Steve Campbell land (BK. 11006, PG. 330 R. O. D. C., TN); thence with said Campbell N 22° 37' 04" W 79.54 feet to a point in said westerly margin of Whites Creek pike and at said Campbell's northeast corner; thence leaving said Whites Creek pike with said Campbell's northerly line S 67° 53' 33" W 202.56 feet (meas) to a point in the easterly margin of Buena Vista Pike; thence with said easterly margin N 04° 24' 25" W 64 feet (meas) to a point; thence leaving said Buena Vista Pike N 60° 28' 07" E 187 feet more or less (meas) to the point of beginning.

Commonly known as: 5454 Buena Vista Pike, Whites Creek, Tennessee 37189

TO HAVE AND TO HOLD the said real property above described, together with the privileges and appurtenances and hereditaments thereunto belonging or in any way appertaining unto the Federal National Mortgage Association, and unto its successors and assigns.

IN WITNESS WHEREOF, the said Successor-Trustee, has hereunto set his hand and seal this 28 day of July, 2009.

WILSON & ASSOCIATES, P.L.L.C.

Christopher L. Palmer
Successor-Trustee

ACKNOWLEDGMENT

STATE OF ARKANSAS

COUNTY OF PULASKI

Personally appeared Christopher L. Palmer with who I am personally acquainted, and who acknowledged that such person executed the within instrument for the purposes therein contained, and who further acknowledged that such person is the attorney of the maker or a constituent of the maker and is authorized by the maker or by its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.

Witness my hand and seal at office in Little Rock, Arkansas this 28 day of July, 2009.

Notary Public

My Commission Expires:

OFFICIAL SEAL
MATTHEW D. MARTIN
NOTARY PUBLIC-ARKANSAS
PULASKI COUNTY
My Commission Expires 09-24-2006

FORM FOR OATH

I hereby swear and affirm that the actual consideration for this transfer or value of the property transferred, whichever is greater, is $42,293.00, which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale.

Christopher L. Palmer

ACKNOWLEDGMENT

STATE OF ARKANSAS

COUNTY OF PULASKI

Personally appeared Christopher L. Palmer with who I am personally acquainted, and who acknowledged that such person executed the within instrument for the purposes therein contained, and who further acknowledged that such person is the attorney of the maker or a constituent of the maker and is authorized by the maker or by its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.

Witness my hand and seal at office in Little Rock, Arkansas this 28 day of July, 2004.

Notary Public

My Commission Expires:

OFFICIAL SEAL
MATTHEW D. MARTIN
NOTARY PUBLIC-ARKANSAS
PULASKI COUNTY
My Commission Expires 09-24-2006

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Federal National Mortgage Association
c/o First Horizon Home Loan Corporation
4000 Horizon Way
Irving, TX 75063

Parcel No. 049-00-0-091.00

DSTDeedforFNMA_MSobanski_040728_1425

This Instrument Prepared By:
Robert M. Wilson, Jr.
WILSON & ASSOCIATES, P.L.L.C.
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