RETURN TO:
PREMIER ESCROW, LLC
4301 HILLSBORO ROAD, STE 300
NASHVILLE, TN 37215

BOX 10-A

Davidson County DEEDWARR
Recvd: 12/03/04 15:58 3pgs
Fees:18.00 Taxes:632.70
20041203-0144485

TN (Conventional) Fannie Mae #1692991926

STATE OF TENNESSEE) ss.
COUNTY OF DAVIDSON)

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain, sell, transfer and convey unto Mortgage Guaranty Insurance Corporation of 270 E. Kilbourn, Milwaukee, WS 53202, and their assigns, subject to covenants and restrictions of record and matters an accurate survey would reveal, that certain tract or parcel of land in DAVIDSON County, State of Tennessee, described as follows, to-wit:

The property is commonly known as 1072 Blue Mountain, Antioch, TN 37013 and is more particularly described in Exhibit A attached hereto and made a part hereof by this reference.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of Record in the Register's Office in Book _____, Page _____, _____ County, Tennessee,

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estate, title and interest thereto belonging, unto the said Grantee, Mortgage Guaranty Insurance Corporation, and their assigns, forever.

Grantee, Mortgage Guaranty Insurance Corporation, whose address is 270 E. Kilbourn, Milwaukee, WS 53202 is responsible for the payment of real property taxes on subject property.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this deed and affixed its corporate seal by its Vice President, this 28th day of September, 2004.

(CORPORATE SEAL)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: _____
John R. Nelson Asst-Vice President

STATE OF TEXAS)
COUNTY OF DALLAS)

Before me, Karl R. Walter, a Notary Public within and for the State and County aforesaid, personally appeared John R. Nelson with whom I am personally acquainted, and who, upon oath, acknowledged himself to be the Asst-Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President.

Witness my hand and seal at office, this 28th day of September, 2004.

_____
Notary Public, Texas at Large
My Commission Expires:

(SEAL)

KARL R. WALTER
Notary Public, State of Texas
My Commission Expires
MARCH 29, 2006

This instrument was prepared by:
Office of Regional Counsel
Federal National Mortgage Assn
13455 Noel Road, Suite 600
Galleria Tower II
Dallas, TX 75240

When recorded, please return to:
Mortgage Guaranty Insurance Corporation
270 E. Kilbourn Avenue
Milwaukee, WI 53202
Cert # 1001459

STATE OF _____
COUNTY OF _____

Personally appeared before me the undersigned Notary Public in and for said County and State, , the within named bargainor with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) and who acknowledged that he executed the within instrument for the purposes therein contained.

Witness my hand and official seal this _____ day of _____ 2003.

_____
Notary Public

My Commission expires: _____

STATE OF _____
COUNTY OF _____

Personally appeared before me the undersigned Notary Public in and for said County and State, , the within named bargainor with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) and who acknowledged that she executed the within instrument for the purposes therein contained.

Witness my hand and official seal this _____ day of _____ 2003.

_____
Notary Public

My Commission expires: _____

SEND TAX BILLS TO:
Mortgage Guaranty Insurance Corp.
270 E. Kilbourn Avenue
Milwaukee, WI 53202

OWNER/PROPERTY ADDRESS:
Mortgage Guaranty Insurance Corp.
270 E. Kilbourn Avenue
Milwaukee, WI 53202

I hereby swear or affirm that the actual consideration or true value of this transfer, whichever is greater, is $ 171,000.00 . Affiant _____.
Sworn to and subscribed before me this 29th day of September 2003x 2004.
by Kurt J. Armbrust, Asst. Vice President of Mortgage Guaranty Insurance Corp.
My Commission expires: 01-20-2008

_____
Notary Public
Laurie Buchholz
Milwaukee County, Wisconsin

LAURIE BUCHHOLZ NOTARY PUBLIC STATE OF WISCONSIN

EXHIBIT A

Legal Description

Land situated in Davidson County, Tennessee, being Lot Number 213 on Plan of Pinnacle Point Subdivision, Phase Five of record in Plat Book 8250, page 842, as amended in Book 10900, page 400 and further amended in Book 11114, page 958, in the Register's Office of Davidson County, Tennessee, to which plan reference is hereby made for a more particular description of said property.

Being the same property conveyed to Federal National Mortgage Association by Trustee's Deed from Christopher L. Palmer, for Wilson & Associates, P.L.L.C., Successor-Trustee, of record in Instrument No. 20040830-0104858, Register's Office for Davidson County, Tennessee.

Map 135-14-A, Parcel 213