This instrument prepared by
Allen J. Ware, Jr., Atty.
531 South Gay St., Suite 911
Knoxville, TN 37902

Davidson County DEEDWARR
Recvd: 01/20/05 08:59 2 pgs
Fees:12.00 Taxes:0.00
20050120-0006984

WARRANTY DEED

THIS INDENTURE made and entered into on this the 6th day of January, 2005, between **BRANCH BANKING & TRUST COMPANY, Grantors,** and **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D. C., his successors and assigns, Grantees.**

WITNESSETH: That said Grantors, for and in consideration of the sum of One ($1.00) Dollar, and for other good and valuable consideration in hand paid by Grantees, the receipt of which is acknowledged, have granted, bargained, sold and conveyed, and do hereby grant, bargain, sell and convey unto said Grantees, the following described premises:

BEING Lot No. 13 on the Plan of Edge-O-Lake, Section 20-A, of record in Plat Book 5200 at page 183, Register's Office for Davidson County, Tennessee, to which reference is hereby made for a more complete description.

BEING the same property conveyed to Branch Banking & Trust Company, Inc., by Deed dated December 11, 2003 and of record in Instrument No. 20040719-0086051, Register's Office, Davidson County, Tennessee.

(3101 Wildwood Drive, Nashville, Tennessee 37217)

TOGETHER with the hereditaments and appurtenances thereto appertaining, hereby releasing all claims to homestead and dower therein. To have and to hold the premises to the Grantees, Grantee's heirs and assigns forever.

And the Grantors and for Grantor's heirs, representatives, successors, executors, and administrators and assigns, do hereby covenant with said Grantees, Grantee's heirs, executors, administrator, representatives, succors and assigns, that Grantors are lawfully seized in fee simple of the premises herein conveyed and have full power authority and right to convey the same, that Grantor will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The designation of the parties to this instrument in either the plural or singular shall be applied to mean either number, and where appropriate in the context hereof, shall mean any one or more of said parties; and the use of any pronoun herein shall include the masculine, the feminine and neuter.

This description was provided to the preparer of this deed, and preparer makes no warranty or representation as to the accuracy of said description.

IN WITNESS WHEREOF, Grantors ~~have hereunder~~ set Grantors' hand and seal as of the date first recited above.

Branch Banking and Trust Company

John Harmon, Vice President

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Before me, the undersigned authority, a Notary Public of the state and county aforesaid, personally appeared John Harmon, with whom I am personally acquainted, and who upon oath acknowledged himself to be the Vice President of Branch Banking & Trust Company, the within named bargainor, and that he as Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained.

WITNESS my hand and official seal at the office in Greenville, South Carolina, this 7 day of January, 2005.

NOTARY PUBLIC TINA SEWELL

TINA G. SEWELL NOTARY PUBLIC SOUTH CAROLINA

My commission expires:

My Commission Expires January 3, 2013

I, or we, hereby swear or affirm that the actual consideration for this transfer or value of the property transferred, whichever is greater, is $ Exempt, which amount is equal to or greater that the amount which the property transferred would command at a fair and voluntary sale.

Affiant

Sworn to and subscribed before me this the 10th day of January, 2005.

NOTARY PUBLIC

KIM BOFILL NOTARY PUBLIC AT LARGE KNOX CO. TENN.

My commission expires:

3/6/05

Responsible taxpayer: (New Owner)
Secretary of Housing and
Urban Development
John J. Duncan Fed. Bldg.
3rd Floor, Drawer 300
710 Locust Street
Knoxville, TN 37902

Tax ID# 136-13-0-104.00