Davidson County AFFIDAVIT
Recvd: 03/08/05 15:24 1 pgs
Fees:12.00 Taxes:0.00
20050308-0025763

JOEL A. FREEDMAN
MORRIS, SCHNEIDER & PRIOR, L.L.C.
1587 N. E. EXPRESSWAY
ATLANTA, GA 30329

STATE OF TENNESSEE

CROSS REFERENCE TO:
DEED BOOK INSTRUMENT NUMBER 20041229-0153429
DAVIDSON COUNTY RECORDS
MSP # 354.0407877TN
Loan # 0104684881

SCRIVENER'S AFFIDAVIT

Personally appeared before me the undersigned officer authorized by law to administer oaths in said state and County, comes the undersigned, JOEL A. FREEDMAN, who states under oath as follows:

1.

I am more than 18 years of age, suffer from no legal disability and am a member of the State Bar of Tennessee.

2.

On or about November 10, 2004, I prepared a Substitute Trustee's Deed from **Priority Trustee Services of TN, L. L.C.** to **Secretary of Housing and Urban Development**, said deed being recorded in Deed Book Instrument Number 20041229-0153429, Davidson County, Tennessee Records.

3.

In the Substitute Trustee's Deed aforementioned, the legal description was incorrect in that it quoted the wrong lot number. The correct Legal Description should read as follows:

LAND in Davidson County, Tennessee, being Lot No. **18B** on the plan of Revised Zone Lot Division of Lots No. 10-16 & 18-43, Edge-o-Lake, Section 21, of record in Book 5200, page 577, as amended in Book 6900, page 256, Register's Office for said County.

SAID Lot No. **18B** fronts 65.49 feet on the southerly margin of Clearwater Court and extends back 73.55 feet on the easterly line and 75.00 feet on the westerly line to a dead line in the rear, measuring 65.57 feet thereon.
Being the same property conveyed to the grantor herein by deed being recorded simultaneously herewith.

4.

This affidavit is given to explain this mistake and to assist the present owner, as well as all future owners, lenders, title examiners and insurers.

5.

I understand that this affidavit will be recorded in the Davidson County Records and that it will be relied upon in the future by those seeking to acquire or to insure an interest in the above-described realty, as well as those who examine the title to said realty.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, this the 1st day of February, 2005.

_____(SEAL)
JOEL A. FREEDMAN, Esquire

Signed, sealed and delivered this
1st day of February, 2005 in the
Presence of:

JAMICA CARTER
NOTARY PUBLIC
GEORGIA
DEKALB COUNTY

Notary Public
My commission expires:

Prepared By:
Morris, Schneider & Prior, L.L.C.
1587 N. E. Expressway
Atlanta, GA 30329