Davidson County DEEDWARR
Recvd: 11/04/05 10:11 3 pgs
Fees:17.00 Taxes:0.00
20051104-0133782

This instrument prepared by:
David S. Roecker
2513 Pleasant Green Road
Nashville, Tennessee 37214

36-7275816
PLEASE RETURN TO REC. DEPT.
Lenders First Choice
3850 Royal Avenue
Simi Valley, CA 93063

WARRANTY DEED

TITLE OF DOCUMENT

ADDRESS NEW OWNER AS FOLLOWS:
David S. Roecker
2513 Pleasant Green Road
Nashville, Tennessee 37214

MAIL TAX STATEMENT TO:
David S. Roecker
2513 Pleasant Green Road
Nashville, Tennessee 37214

MAP PARCEL NUMBERS:
Map/Parcel: 62-15-63

FOR AND IN CONSIDERATION of the sum of Ten dollars and no/100 ($10.00), cash in hand paid by the grantee and other good and valuable considerations accepted as cash, the receipt and sufficiency of which is hereby acknowledged, David S. Roecker, a married man who acquired title as an unmarried man and joined by his spouse MERY S. ROECKER has this day bargained and sold, and does hereby transfer and convey unto the said David S. Roecker, a married man, Grantees herein, their successors and assigns, certain real estate in Davidson County, Tennessee as follows:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 80 ON THE PLAN OF SECTION II, SUTHERLAND HEIGHTS, OF RECORDS IN BOOK 2663, PAGE 58, REGISTER'S OFFICE FOR SAID COUNTY, TO WHICH PLAN REFERENCE IS HEREBY MADE FOR A MORE COMPLETE AND ACCURATE DESCRIPTION THEREOF.

Being the same property conveyed to David S. Roecker, unmarried by Deed from _____ of record in Book 9116, Page 242, said Register's Office.

The express purpose of this conveyance is to Change Marital Status.

This is unimproved ( ) property known as 2513 Pleasant Green Road, Nashville, Tennessee 37214
Improved ( )

TO HAVE AND TO HOLD said real estate, with the appurtenance, estate, title and interest thereto belonging, to the Grantee, its successors and assigns forever. We covenant that we are lawfully seized and possessed of said real estate in fee simple, have a good right to convey it, and that the same is unencumbered, except for those encumbrances of record in the Register's Office of Davidson County, Tennessee.

We further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to said real estate to said Grantee, its successors and assigns, against the lawful claims of all person, claiming by, through or under the Grantor, but against none other.

Whenever used, the singular number shall include the plural, the plural the singular and the use of any gender shall be applicable to all genders.

Witness our hand this 15th day of October, 2005, the corporate party, if any, having caused its name to be signed hereto by its duly authorized officers on said day and date.

David S. Roecker

Mery S. Roecker

David S. Roecker

Print Name: Mery S. Roecker

ACKNOWLEDGMENT

STATE OF TENNESSEE)
COUNTY OF DAVIDSON) ss

Personally appeared before me, Priscilla Eaton, a Notary Public in and for said County and State, **David S. Roecker and** Mery S. Roecker the within named bargainor, individual(s), with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged that he/she/they executed the within instrument for the purposes therein contained.

Given under my hand and official seal of office at Nashville, Tennessee this 15th day of October, A.D., 2005.

NOTARY STAMP/SEAL

PRISCILLA EATON
STATE OF TENNESSEE NOTARY PUBLIC
DAVIDSON COUNTY, TENN.

Priscilla Eaton

NOTARY PUBLIC

Notary Commission Expires: 11-22-2008

AFFIDAVIT OF VALUE

STATE OF TENNESSEE)
COUNTY OF DAVIDSON)

The actual consideration or value whichever is greater, for this transfer is $10.00

Subscribed and sworn to before me this the 15th day of October, 2005

(Affix Seal)

David S. Roecker

Affiant

Priscilla Eaton

Notary Public

My Commission Expires: 11-22-2008

PRISCILLA EATON
STATE OF TENNESSEE NOTARY PUBLIC
DAVIDSON COUNTY, TENN.

EXHIBIT "A"

A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 80 ON THE PLAN OF SECTION II, SUTHERLAND HEIGHTS, OF RECORD IN BOOK 2663, PAGE 58, REGISTER'S OFFICE FOR SAID COUNTY, TO WHICH PLAN REFERENCE IS HEREBY MADE FOR A MORE COMPLETE AND ACCURATE DESCRIPTION THEREOF.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY COUNTY ASSESSOR AS 62-15-63; SOURCE OF TITLE IS BOOK 9116, PAGE 242 (RECORDED 10/15/93)