RETURN TO:
TRI STAR TITLE & ESCROW, LLC
279 ROBERT ROSE DRIVE, STE B
MURFREESBORO, TN 37129

Send Tax Statements To:
New Owner
905 Brancaster Ln.
Nashville, TN 37211

This Instrument Prepared By:
JOHN G. MITCHELL, III
Attorney at Law
279 Robert Rose Drive, Suite B
Murfreesboro, TN 37129

Name and Address of New Owner:
Jason J. Lukawitz
1715 Red Jacket Drive
Antioch, TN 37013

From Information Furnished By
The Parties

Part of Map and Parcel:
173-228 (for 2005)

Davidson County DEEDWARR
Recvd: 03/01/06 08:24 3 pgs
Fees:18.00 Taxes:472.71

20060301-0023288

STATE OF TENNESSEE)
)
COUNTY OF DAVIDSON)

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of TEN AND NO/100 DOLLARS ($10.00), cash in hand paid, and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, **OLE SOUTH PROPERTIES, INC., a Tennessee Corporation,** has this day bargained and sold and does hereby transfer and convey, **JASON J. LUKAWITZ,** Married **JAMES V. PEPE, unmarried, and DAVID R. SUGGS, JR., married,** their heirs unto heirs and assigns, forever, that certain parcel of real estate located in Davidson County, State of Tennessee, within the corporate limits of the City of Antioch, and being described as follows, to-wit:

BEING all of Lot No. 8 (Eight) on the Plan of Barnes Crossing Planned Unit Development, as shown by Master Deed of record in Instrument Number 20050721-0084791 and Amended of record in Instrument Number 20051114-0136938, of the Register's Office, to which plat reference is hereby made for a more complete description of said property.

BEING a portion of the property conveyed to Ole South Properties, Inc., a Tennessee Corporation, by deed from Barnes Crossing, LLC, a Tennessee Limited Liability Company, dated August 2, 2005, appearing of record in Instrument Number 20050805-0092481, Further sources of title of record in Instrument Number 20050203-0012945, and in Instrument Number 20041207-0145544, of the Register's Office of Davidson County, Tennessee.

THIS conveyance is made subject to Master Deed and By-Laws of record in Instrument Number 20050721-0084791, Re-recorded of record in Instrument Number 20050805-0092480 and Amended of record in Instrument Number 20051114-0136938; Easement to Metro of record in Instrument Number 20050721-0084791; Deed to Metro of record in Instrument Number 20050811-0095171; Charter of Home Owners Association included in Master Deed as Exhibit B; Planned Unit Development Boundary of record in Instrument Number 20050128-0010427; Twenty Four Month Chain of Title of record in Instrument Number 20041206-0144584, in Book 8039, page 387, and in Book 6791, page 454; all matters shown on said Master Deed of record in Instrument Number 20050721-0084791 and Amended of record in Instrument Number 20051114-0136938; all of said Register's Office.

TO HAVE AND TO HOLD said real estate, together with all of the appurtenances, estate and title thereunto belonging unto the said **JASON J. LUKAWITZ,** married **JAMES V. PEPE, unmarried, and DAVID R. SUGGS, JR., married,** their heirs and assigns, forever.

The undersigned covenants with the said Grantee that it is lawfully seized and possessed of said parcel of real estate, and that it has a good right to convey the same and that it is

un-encumbered, except for the lien of the 2006 real property taxes which have been prorated between the parties and are assumed by the Grantee.

The undersigned further covenants and binds itself, its successors and assigns to forever warrant and defend the title to said real estate to the Grantee, his heirs and assigns, against the lawful claims of all persons, whomsoever.

This property is subject to and includes any and all lawful easements, setback lines, restrictions, etc. of record and applying to the within described property and to the zoning regulations of the appropriate governmental body.

IN WITNESS WHEREOF, the undersigned has executed this instrument this 22nd day of February, 2006.

OLE SOUTH PROPERTIES, INC.

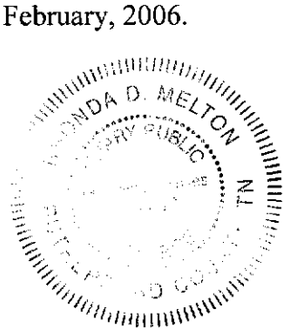
BY: _____ VP 2-22-06
Roger Case, Vice President

STATE OF TENNESSEE)
)
COUNTY OF DAVIDSON)

Personally appeared before me, the undersigned authority, a Notary Public in and for said County and State, the within named **Roger Case,** with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the **Vice-President** of **OLE SOUTH PROPERTIES, INC., a Tennessee Corporation,** the bargainor, and that he as such **Vice-President,** executed the foregoing instrument (WARRANTY DEED) for the purposes therein contained, by signing the name of the corporation by himself as its **Vice-President.**

WITNESS MY HAND AND OFFICIAL SEAL in Antioch, Tennessee, this the 22nd day of February, 2006.

_____
NOTARY PUBLIC
My Commission Expires: 6-21-09



AFFIDAVIT

I hereby swear or affirm that the actual consideration for this transfer or value of the property transferred, whichever is greater, is $121,760.00 which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale.

Sallie Allen
AFFIANT

SWORN to and subscribed before me,
this the 22nd day of February, 2006.

Rhonda D Melton
NOTARY PUBLIC
My Commission Expires: 6-21-09

