RECORDING Prepared by:
William E. Curphy & Assoc.
2605 Enterprise Rd. East
Suite 155
Clearwater, FL 33759

When Recorded Mail Tax Statement:
Beamon C. Lawrence
2420 Branch Street
Nashville, TN. 37216-3941

Davidson County DEEDQC
Recvd: 06/19/06 10:45 4 pgs
Fees:22.00 Taxes:0.00
20060619-0072572

49-37899
Map & Parcel: 072-11-0-113-00 (space above for recorder's use
****

RETURN TO:
Lenders First Choice
3850 Royal Ave
Simi Valley, CA 93063

QUITCLAIM DEED

The undersigned Grantor(s) Declare(s)

DOCUMENTARY TRANSFER TAX is Exempt ($10.00)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sharon L. Lawrence and Beamon Davis Lawrence, Sr., husband

hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to

Beamon C. Lawrence and Adriana Lawrence, husband and wife

the following described real property in the City of Nashville, County of Davidson, State of Tennessee:

See attached Exhibit A, incorporated by reference to this document.

Dated: May 6, 2006

IN WITNESS WHEREOF, this Grantor has hereunto set her hand and seal on this the date first above written.

SHARON L. LAWRENCE

STATE OF TENNESSEE
COUNTY OF Davidson

Personally appeared before me, the undersigned authority, a Notary Public, in and for said State and County, the within named bargainor, SHARON L. LAWRENCE, with whom I am personally acquainted, (or whose identity was proved to me on the basis of satisfactory evidence), and who acknowledged that she executed the within instrument as her free act and deed for the purposes therein contained.

Witness my hand and official seal at office in the State and County aforesaid on this the 16 day of May, 2006.

Notary Public
My Commission Expires

LLORA O. DARRAH STATE OF TENNESSEE NOTARY PUBLIC DAVIDSON COUNTY

Subscribed and sworn to before me this 16 day of May 06
LLORA O. DARRAH, Notary Public
My Comm. Expires January 23, 2010

IN WITNESS WHEREOF, this Grantor has hereunto set his hand and seal on this the date first above written.

BEAMON DAVIS LAWRENCE, SR.

STATE OF TENNESSEE
COUNTY OF Davidson

Personally appeared before me, the undersigned authority, a Notary Public, in and for said State and County, the within named bargainor, BEAMON DAVIS LAWRENCE, SR., with whom I am personally acquainted, (or whose identity was proved to me on the basis of satisfactory evidence), and who acknowledged that he executed the within instrument as his free act and deed for the purposes therein contained.

Witness my hand and official seal at office in the State and County aforesaid on this the 16 day of May, 2006.

Notary Public
My Commission Expires

LLORA O. DARRAH STATE OF TENNESSEE NOTARY PUBLIC DAVIDSON COUNTY

Subscribed and sworn to before me this 16 day of May 06
LLORA O. DARRAH, Notary Public
My Comm. Expires January 23, 2010

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, or we, hereby swear or affirm that to the best of affiants knowledge, information, and belief, the actual consideration for this transfer is $ 10.00

Affiant

Subscribed and sworn to before me this the 15 day of June, 20 06

DARLENE J. CLARK

DARLENE J. CLARK
Commission # 1479496
Notary Public - California
Los Angeles County
My Comm. Expires Mar 30, 2008

DARLENE J. CLARK
Commission # 1479496
Notary Public - California
Los Angeles County
My Comm. Expires Mar 30, 2008

EXHIBIT "A"

A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT: LAND IN DAVIDSON COUNTY, TENNESSEE, BEING THE NORTHERLY PART OF LOTS NOS. 156, 157, AND 158 AND A PART OF LAKOTA AVENUE (NOW CLOSED) ON THE MAP SHOWING SUBDIVISION OF THE WATERS PLACE, OF RECORD IN BOOK 332, PAGES 136 AND 137, REGISTER'S OFFICE FOR SAID COUNTY. BEGINNING AT A POINT IN THE EASTERLY MARGIN OF BRANCH STREET, FORMERLY MCKINNEY AVENUE, SAID POINT BEING 20 FEET NORTH OF THE SOUTHERLY MARGIN OF LAKOTA AVENUE (NOW CLOSED), 205 FEET MORE OR LESS, TO THE WESTERLY MARGIN OF MARTHA STREET; THENCE SOUTH WITH THE MARGIN OF SAID MARTHA STREET 20 FEET; THENCE WEST WITH THE SOUTH MARGIN OF LAKOTA AVENUE (NOW CLOSED), 60 FEET TO THE COMMON CORNER OF LOTS NOS. 159 AND 158; THENCE SOUTH WITH THE LINE BETWEEN SAID LOTS, 85 FEET TO A POINT; THENCE IN A WESTERLY DIRECTION, 150 FEET, MORE OR LESS, TO THE EASTERLY MARGIN OF BRANCH STREET; THENCE NORTH WITH SAID MARGIN 105.1 FEET TO THE BEGINNING.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 072-11-0-113-00; SOURCE OF TITLE IS DOCUMENT NO. 20040102-0000709 (RECORDED 01/02/04)