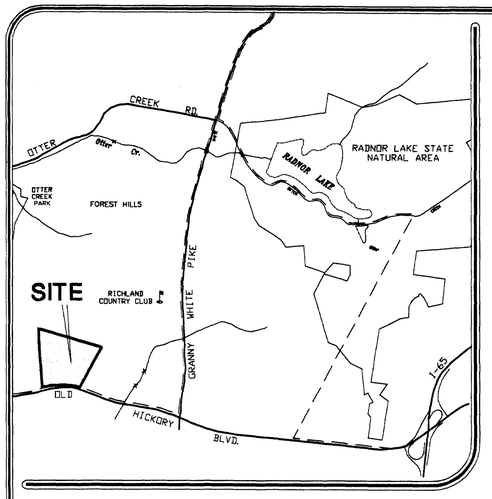
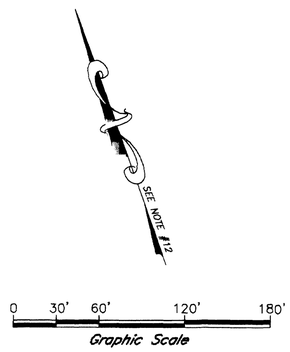


VICINITY MAP
(Not to Scale)

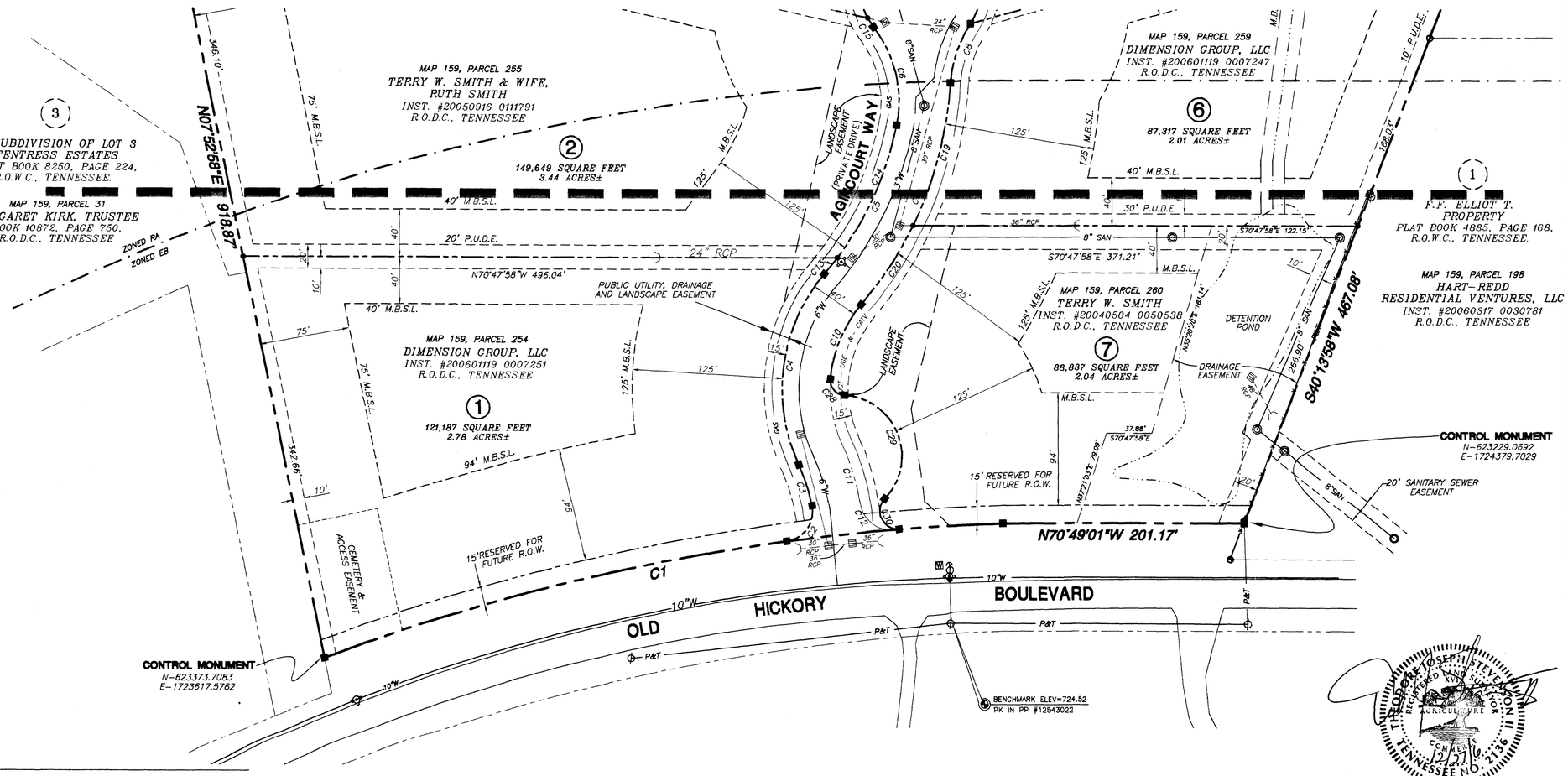


CURVE TABLE

CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C1	1°31'13"	1726.19	399.30	200.55	398.41	N85°11'10"W
C2	9°31'26"	25.00	40.67	26.44	36.33	S54°50'13"W
C3	13°43'52"	150.00	35.95	18.06	35.86	N01°22'04"E
C4	64°55'02"	150.00	169.95	95.41	161.01	N26°57'39"E
C5	28°43'52"	280.00	140.41	71.71	138.94	N45°03'14"E
C6	49°27'30"	100.00	86.32	46.06	83.67	N05°57'33"E
C7	251°53'31"	50.00	219.82	-68.96	80.96	S72°49'27"E
C8	30°11'56"	100.00	52.71	26.98	52.10	S38°01'21"W
C9	36°29'47"	320.00	203.83	105.51	200.41	S41°10'16"W
C10	35°47'16"	110.00'	68.71'	35.52'	67.60'	S41°31'32"W
C11	15°41'36"	190.00	52.04	26.18	51.88	S02°20'56"W
C12	85°48'15"	25.00	37.44	23.23	34.04	S32°42'24"E
C13	03°36'21"	280.00	17.62	8.81	17.62	N57°36'59"E
C14	25°07'31"	280.00	122.78	62.40	121.80	N43°15'03"E
C15	10°01'21"	50.00	8.75	4.38	8.74	N13°45'32"W
C16	87°22'43"	50.00	76.25	47.76	69.07	N34°56'30"E
C17	56°31'50"	50.00	49.33	26.88	47.36	S73°06'13"E
C18	97°57'37"	50.00	85.49	57.48	75.45	S04°08'30"W
C19	22°11'12"	320.00	123.91	62.74	123.14	S34°00'59"W
C20	14°18'35"	320.00	79.92	40.17	79.71	S52°15'53"W
C22	13°55'16"	1741.19	423.06	212.58	422.02	N84°46'05"W
C22	03°03'16"	1726.19	92.02	46.02	92.01	S74°04'53"E
C23	66°02'47"	25.00	28.82	16.25	27.25	S68°25'03"W
C24	27°09'39"	25.00	11.85	6.04	11.74	S21°48'50"W
C25	19°45'28"	25.00	8.62	4.35	8.58	S00°19'00"W
C26	66°02'47"	25.00	28.82	16.25	27.25	S42°35'08"E
C27	03°48'49"	1741.19	115.90	57.97	115.87	S74°27'13"E
C28	91°08'30"	12.00'	19.09'	12.24'	17.14'	N21°56'21"W
C29	130°45'34"	51.00'	116.39'	111.29'	92.73'	S02°07'50"E
C30	138°40'37"	15.00'	36.31'	39.78'	28.07'	N06°05'21"W

GENERAL NOTES

1. THE PURPOSE OF THIS DEVELOPMENT PLAN IS TO VACATE AGINCOURT WAY, A PUBLIC STREET, AND CREATE AGINCOURT WAY, A GATED, PRIVATE DRIVE WITHIN A 40-FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT AND PRIVATE ACCESS EASEMENT AND TO REVISE LOT SEVEN.
2. ACCORDING TO SOIL SURVEY, DAVIDSON COUNTY, TENNESSEE, BY UNITED STATES DEPARTMENT OF AGRICULTURE SOIL CONSERVATION SERVICE, SOME LOTS ON THIS DEVELOPMENT MAY CONTAIN COLLUVIAL DELLROSE SOIL. THEREFORE:
   (A) PRIOR TO THE ISSUANCE OF ANY BUILDING PERMIT, A GEOTECHNICAL STUDY SHALL BE PREPARED BY A LICENSED GEOTECHNICAL ENGINEER AND SUBMITTED TO THE CITY FOR REVIEW AND APPROVAL BY THE CITY ENGINEER, BEFORE COMMENCEMENT OF CONSTRUCTION OF ANY RESIDENCE ON ANY LOT, THE OWNER/DEVELOPER AND CONTRACTOR MUST AGREE IN WRITING TO COMPLY WITH THE RECOMMENDATIONS OF THE GEOTECHNICAL STUDY, AND SHALL FURTHER AGREE TO HOLD THE CITY HARMLESS FROM ANY FAILURE TO DO SO; OR
   (B) A LETTER PREPARED BY A LICENSED GEOTECHNICAL ENGINEER STATING THAT THERE IS NO COLLUVIAL SOIL IN THE AREA OF THE BUILDING SITE ON A CERTAIN LOT MUST BE SUBMITTED WITH APPLICATION FOR BUILDING PERMIT.
3. BEFORE COMMENCEMENT OF CONSTRUCTION, OWNER/DEVELOPER SHALL FURNISH CITY FOR REVIEW AND APPROVAL BY CITY ENGINEER A GEOTECHNICAL STUDY SETTING FORTH ANY SPECIAL REQUIREMENTS FOR SUBDIVISION STREETS OR INFRASTRUCTURE AND SUBDIVISION STREETS AND INFRASTRUCTURE SHALL BE CONSTRUCTED ACCORDING TO SAID REQUIREMENTS.
4. ANY BLASTING DONE BY THE OWNER, DEVELOPER OR ANY LOT OWNER OR CONTRACTOR WITHIN THIS SUBDIVISION SHALL BE DONE IN COMPLIANCE WITH ALL APPLICABLE CODES.
5. ALL LOTS SHOWN ARE SUBJECT TO ARTICLE V OF THE CITY OF FOREST HILLS ZONING ORDINANCE.
6. OWNER/DEVELOPER SHALL COMPLY WITH ANY AND ALL PROVISIONS OF THE CITY OF FOREST HILLS ZONING ORDINANCE, THE CITY OF FOREST HILLS SUBDIVISION REGULATIONS, THE CITY OF FOREST HILLS TREE ORDINANCE AND ANY AND ALL OTHER ORDINANCES, REGULATIONS AND REQUIREMENTS OF THE CITY OF FOREST HILL PROMULGATED IN REGARD TO THE DEVELOPMENT OF ANY BUILDING SITE OR LOT APPROVED BY THIS PLAT.
7. ALL UTILITY LINES SHALL BE INSTALLED UNDERGROUND.
8. AS APPLICABLE, ALL OWNERS, DEVELOPERS AND LOT OWNERS SHALL COMPLY WITH THE SUBDIVISION REGULATIONS OR ZONING ORDINANCE FOR ALL MAINTENANCE AND OTHER PROVISIONS FOR JOINTLY OWNED OR USED DRIVEWAYS.
9. NO PERSON SHALL PERFORM ANY DRILLING OR BLASTING OR ROCK, EARTH, TREES, ETC., WITH ANY FORM OF EXPLOSIVES, WITHOUT FIRST HAVING OBTAINED A PERMIT FOR SUCH WORK FROM THE METROPOLITAN GOVERNMENT OF NASHVILLE - DAVIDSON COUNTY. ALL SUCH BLASTING AS MAY BE PERMITTED SHALL BE CONDUCTED IN COMPLIANCE WITH (I) ALL APPLICABLE ORDINANCES OF THE METROPOLITAN GOVERNMENT OF NASHVILLE - DAVIDSON COUNTY, INCLUDING BUT NOT LIMITED TO SECTION 16.28.020 OF THE CODES OF METROPOLITAN NASHVILLE - DAVIDSON COUNTY, AS AMENDED FROM TIME TO TIME, AND (II) ALL APPLICABLE LAWS OF THE STATE OF TENNESSEE, INCLUDING BUT NOT LIMITED TO THE TENNESSEE BLASTING STANDARDS ACT OF 1975, CODIFIED AT T.C.A. SECTIONS 68-105-101 ET SEQ AS AMENDED FROM TIME TO TIME.
10. NO CITY BUILDING PERMIT OR OTHER CITY PERMIT SHALL BE ISSUED TO AN APPLICANT FOR SAME IF SUCH APPLICANT IS NOT IN COMPLIANCE WITH THE REQUIREMENT OR TERMS OF ANY LETTER OF CREDIT, PERFORMANCE AGREEMENT OR MAINTENANCE AGREEMENT REQUIRED BY THE CITY.
11. THE SURVEY SHOWS "BY SCALED MAP LOCATION AND GRAPHIC PLOTTING ONLY," THE PROPERTY LIES WITHIN FLOOD ZONE "X", AS DESIGNATED ON CURRENT FEDERAL EMERGENCY MANAGEMENT AGENCY MAP NO. 47037C0337F, WITH AN EFFECTIVE DATE OF APRIL 20, 2001, WHICH MAKES UP A PART OF THE NATIONAL FLOOD INSURANCE ADMINISTRATION REPORT; COMMINTY NO. 470040, PANEL NO. 0337, SUFFIX F, WHICH IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH SAID PREMISES IS SITUATED. SAID MAP DEFINES ZONE "X" UNDER "OTHER AREAS" AS BEING "AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOODPLAIN."
12. BEARINGS ARE REFERENCED TO THE TENNESSEE STATE PLANE COORDINATE SYSTEM OF 1983.
13. NO DRIVEWAY ACCESS TO OLD HICKORY BOULEVARD.
14. DETENTION POND LOCATED ON LOT 7 SHALL BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
15. BEING ALL OF PARCEL NUMBERS 254, 255, 256, 257, 258, 259 AND 260 AS SHOWN ON DAVIDSON COUNTY PROPERTY MAP NUMBER 159.
16. THE RECORDING OF THIS PLAT VOIDS, VACATES AND SUPERCEDES AGINCOURT SUBDIVISION OF RECORD IN INSTRUMENT NUMBER 20040421004490S, R.O.D.C.
17. THIS PROPERTY IS SUBJECT TO THE "CHARTER OF AGINCOURT HOMEOWNER'S ASSOCIATION, INC." OF RECORD AS INSTRUMENT NO. 20040505-0051350, R.O.D.C
18. THIS PROPERTY IS SUBJECT TO THE "DECLARATION OF PROTECTIVE COVENANTS, CONDITIONS AND RESTRICTIONS FOR AGINCOURT OF RECORD AS INSTRUMENT NO. 20040504-0050539, R.O.D.C. AND THE FIRST AMENDMENT TO DECLARATION OF PROTECTIVE COVENANTS, CONDITIONS AND RESTRICTIONS FOR AGINCOURT OF RECORD AS INSTRUMENT NO. _____, R.O.D.C.



LEGEND

■	IRON ROD (NEW) 5/8" ROD WITH 2.5" ALUMINUM CAP MARKED RAGAN-SMITH-ASSOCIATES	Ø	UTILITY POLE
		Ø→	UTILITY POLE W/ ANCHOR
O	IRON ROD (OLD)	—P—	OVERHEAD ELECTRIC POWER LINE
●	IRON ROD (NEW) (5/8" x 18" W/Cap Stamped "Ragan Smith & Associates")	—T—	OVERHEAD TELEPHONE LINE
		-P&T-	OVERHEAD POWER AND TELEPHONE LINES
	FIRE HYDRANT	-SAN-	SANITARY SEWER LINE
⊗	WATER VALVE	-CMP-	CORRUGATED METAL PIPE
W	WATER METER	—W—	WATER LINE
	CATCH BASIN	-X—X-	FENCE
	SANITARY SEWER MANHOLE	R.O.D.C.	REGISTER'S OFFICE FOR DAVIDSON COUNTY
P.U.D.E.	PUBLIC UTILITY AND DRAINAGE EASEMENT		
M.B.S.L.	MINIMUM BUILDING SETBACK LINE		

ZONING SETBACK TABLE	
EB	RA
FRONT= 125 FEET	FRONT= 90 FEET
SIDE = 40 FEET	SIDE = 35 FEET
REAR = 75 FEET	REAR = 50 FEET

PRIVATE DRIVE: 29,860 SQUARE FEET OR 0.69 AREAS ±
TOTAL AREA: 971,842 SQUARE FEET OR 22.31± ACRES

G:\96071\7305\final_plat\revised\7305platrev.dwg

CERTIFICATE OF OWNERSHIP

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN HEREON AS OF RECORD IN INSTRUMENT NO. (AS SHOWN ON SUBJECT LOTS) REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE (R.O.D.C.) AND ADOPT THE PLAN OF SUBDIVISION OF THE PROPERTY SHOWN HEREON AND DEDICATE ALL PUBLIC WAY AND EASEMENTS AS NOTED. I (WE) FURTHER CERTIFY THAT THERE ARE NO LIENS ON THIS PROPERTY, EXCEPT AS FOLLOWS: BOOK ___, PAGE __, R.O.D.C.

BY: _____ LOT 1 AND DIMENSION GROUP,LLC
DATE: 1-7-07
BY: _____ LOT 2, 3, 5 AND 7: TERRY W. SMITH
DATE: 1-7-07
BY: _____ LOT 2 AND 5: RUTH E. SMITH
DATE: 1/7/07
BY: _____ LOT 3: WARREN E. ELLIOT
DATE: 1-7-07
BY: _____ LOT 2: KIMBERLY B. ELLIOTT
DATE: 1-7-07
BY: _____ LOT 4: STEPHEN L. PROCTOR
DATE: 1-7-07
BY: _____ LOT 4: MICHELLE W. PROCTOR
DATE: 1-7-07
BY: _____ LOT 5: MICHAEL R. SMITH
DATE: 1/6/07
BY: _____ LOT 5: COURTNEY D. SMITH
DATE: 1-16-07

CERTIFICATE OF SURVEY

I (WE) HEREBY CERTIFY THAT THE SUBDIVISION PLAT AS SHOWN HEREON IS CORRECT AND THAT ALL OF THE MONUMENTS SHOWN HEREON HAVE BEEN PLACED AS INDICATED. THE SUBDIVISION PLAT CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION ON THE 3RD DAY OF OCTOBER, 2003. THE RATIO OF PRECISION FOR THIS SURVEY IS 1:10000.

RAGAN-SMITH-ASSOCIATES

BY: _____ DATE: 12/27/6
TED J. STEVENSON II
TENN. REGISTERED SURVEYOR NO. 2136

CERTIFICATE OF APPROVAL OF WATER AND SEWER SYSTEM

I HEREBY CERTIFY THAT: (1) THE WATER AND SEWER SYSTEMS DESIGNATED IN AGINCOURT SUBDIVISION HAVE BEEN INSTALLED IN ACCORDANCE WITH METROPOLITAN WATER AND SEWER DEPARTMENT SPECIFICATIONS, OR (2) A PERFORMANCE AGREEMENT IN THE AMOUNT OF $____ FOR THE WATER SYSTEM AND $____ FOR THE SEWER SYSTEM HAS BEEN POSTED WITH METRO WATER SERVICES, TENNESSEE TO ASSURE COMPLETION OF SUCH SYSTEM.

BY: _____
SUPT. METROPOLITAN WATER & SEWER DEPARTMENT - NASHVILLE, TENNESSEE
DATE: 2/5/07

CERTIFICATE OF APPROVAL OF STREETS AND DRAINAGE

I HEREBY CERTIFY THAT: (1) THE STREETS AND DRAINAGE DESIGNATED IN AGINCOURT SUBDIVISION HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR (2) A PERFORMANCE AGREEMENT IN THE AMOUNT OF $0.00 FOR STREETS AND $____ FOR DRAINAGE HAS BEEN POSTED WITH THE CITY OF FOREST HILLS, TENNESSEE, TO ASSURE COMPLETION OF SUCH IMPROVEMENTS.

BY: _____
CITY MANAGER, CITY OF FOREST HILLS
DATE: 3-9-07

CERTIFICATE OF APPROVAL FOR RECORDING

APPROVED BY THE FOREST HILLS MUNICIPAL PLANNING COMMISSION, FOREST HILLS, DAVIDSON COUNTY, TENNESSEE, WITH THE EXCEPTION OF SUCH CONDITIONS, IF ANY, AS ARE NOTED IN THE PLANNING COMMISSION MINUTES FOR THE 16 DAY OF NOV., 2006 AND THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER'S OFFICE FOR DAVIDSON COUNTY.

BY: _____
SECRETARY, FOREST HILLS MUNICIPAL PLANNING COMMISSION
DATE: 3-9-07

RECORD

Davidson County PLAT-LG
Recvd: 03/15/07 08:27 2 pgs
Fees:30.00 Taxes:0.00
20070315-0031515

SUBDIVISION NUMBER

_____

FINAL PLAT

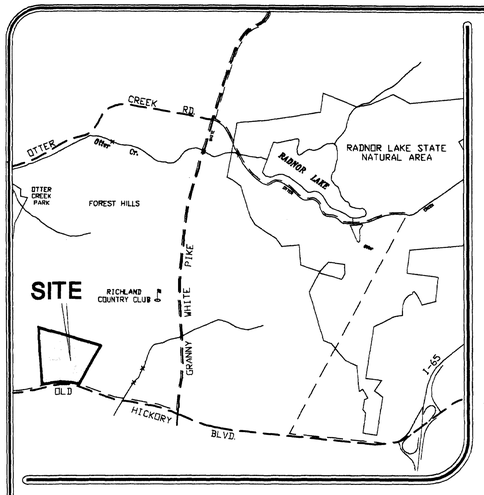
Agincourt Subdivision
REVISION ONE

34TH COUNCILMANIC DISTRICT
COUNCIL REPRESENTATIVE LYNN WILLIAMS
FOREST HILLS AND DAVIDSON COUNTY, TENNESSEE.
DATE: DECEMBER 27, 2006
JOB # 96-071 P.O. # 7305
DRAWN BY: A. SANDERS

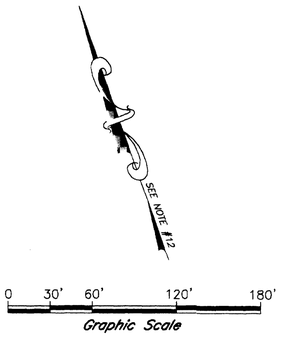
SHEET 1 OF 2

SURVEYOR
RAGAN-SMITH-ASSOCIATES, INC.
PLANNERS · CIVIL ENGINEERS · LANDSCAPE ARCHITECTS · SURVEYORS
315 WOODLAND STREET
NASHVILLE, TENNESSEE 37206
(615) 244-8591

12/27/2006 4:27:23 PM C:\EQUORUM\LR-QUEUES\localfullbond.qef D:\LOCAL\FULL\BOND\1732_96071_7305_00_7305PLATREV-Layout1_tjs.PLT



VICINITY MAP
(Not to Scale)



LEGEND

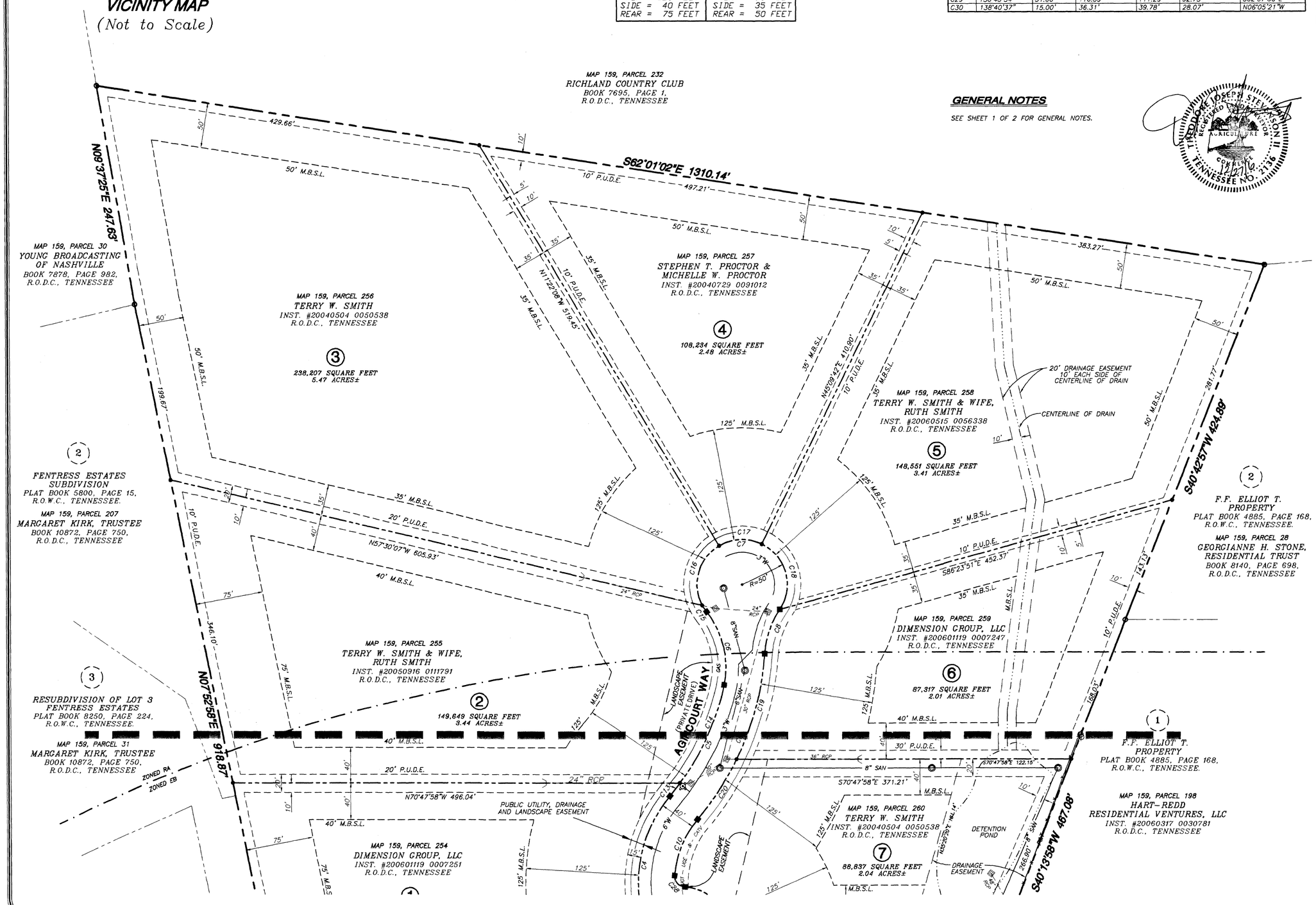
■	IRON ROD (NEW) 5/8" ROD WITH 2.5" ALUMINUM CAP MARKED RAGAN-SMITH-ASSOCIATES	Ø	UTILITY POLE
○R(O)	IRON ROD (OLD)	Ø⟷	UTILITY POLE W/ ANCHOR
●	IRON ROD (NEW) (5/8" x 18" W/Cap Stamped "Ragan Smith & Associates")	—P—	OVERHEAD ELECTRIC POWER LINE
		—T—	OVERHEAD TELEPHONE LINE
	FIRE HYDRANT	-P&T-	OVERHEAD POWER AND TELEPHONE LINES
⊗	WATER VALVE	-SAN-	SANITARY SEWER LINE
Ⓜ	WATER METER	-CMP-	CORRUGATED METAL PIPE
▤	CATCH BASIN	—W—	WATER LINE
◎	SANITARY SEWER MANHOLE	-X—X-	FENCE
P.U.D.E.	PUBLIC UTILITY AND DRAINAGE EASEMENT	R.O.D.C.	REGISTER'S OFFICE FOR DAVIDSON COUNTY
M.B.S.L.	MINIMUM BUILDING SETBACK LINE		

CURVE TABLE

CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C1	13°15'13"	1726.19	399.30	200.55	398.41	N85°11'10"W
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C4	64°55'02"	150.00	169.95	95.41	161.01	N26°57'39"E
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C15	10°01'21"	50.00	8.75	4.38	8.74	N13°45'32"W
C16	87°22'43"	50.00	76.25	47.76	69.07	N34°56'30"E
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C19	22°11'12"	320.00	123.91	62.74	123.14	S34°00'59"W
C20	14°18'35"	320.00	79.92	40.17	79.71	S52°15'53"W
C22	13°55'16"	1741.19	423.06	212.58	422.02	N84°46'05"W
C22	03°03'16"	1726.19	92.02	46.02	92.01	S74°04'53"E
C23	66°02'47"	25.00	28.82	16.25	27.25	S68°25'03"W
C24	27°09'39"	25.00	11.85	6.04	11.74	S21°48'50"W
C25	19°45'28"	25.00	8.62	4.35	8.58	S00°19'00"W
C26	66°02'47"	25.00	28.82	16.25	27.25	S42°35'08"E
C27	03°48'49"	1741.19	115.90	57.97	115.87	S74°27'13"E
C28	91°08'30"	12.00'	19.09'	12.24'	17.14'	N21°56'21"W
C29	130°45'34"	51.00'	116.39'	111.29'	92.73'	S02°07'50"E
C30	138°40'37"	15.00'	36.31'	39.78'	28.07'	N06°05'21"W

ZONING SETBACK TABLE

EB	RA
FRONT= 125 FEET	FRONT= 90 FEET
SIDE = 40 FEET	SIDE = 35 FEET
REAR = 75 FEET	REAR = 50 FEET



GENERAL NOTES

SEE SHEET 1 OF 2 FOR GENERAL NOTES.

THEODORE JOSEPH STEVENSON II REGISTERED LAND SURVEYOR AGRICULTURE COMPLETE 12/27/06 TENNESSEE NO. 2136

CERTIFICATE OF OWNERSHIP

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN HEREON AS OF RECORD IN INSTRUMENT NO. (AS SHOWN ON SUBJECT LOTS) REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE (R.O.D.C.) AND ADOPT THE PLAN OF SUBDIVISION OF THE PROPERTY SHOWN HEREON AND DEDICATE ALL PUBLIC WAY AND EASEMENTS AS NOTED. I (WE) FURTHER CERTIFY THAT THERE ARE NO LIENS ON THIS PROPERTY, EXCEPT AS FOLLOWS: BOOK ___, PAGE __, R.O.D.C.

BY: _____ LOT 1 AND DIMENSION GROUP,LLC
DATE: 1-7-07
BY: _____ LOT 2, 3, 5 AND 6: TERRY W. SMITH
DATE: 1-7-07
BY: _____ LOT 2 AND 5: RUTH E. SMITH
DATE: 1/7/07
BY: _____ LOT 2: WAR EN E. JC.
DATE: 1-7-07
BY: _____ LOT 2: KI SERLY ELLIOTT
DATE: 1-7-07
BY: _____ LOT 4: STEPHEN T. PROCTOR
DATE: 1-7-07
BY: _____ LOT 4: MI.H ELLE T. P CTOR
DATE: _____
BY: _____ LOT 5: MICHAEL R. SMITH
DATE: 11/6/07
BY: _____ LOT 6: COURTNEY D. SMITH
DATE: 1-9-07

CERTIFICATE OF SURVEY

I (WE) HEREBY CERTIFY THAT THE SUBDIVISION PLAT AS SHOWN HEREON IS CORRECT AND THAT ALL OF THE MONUMENTS SHOWN HEREON HAVE BEEN PLACED AS INDICATED. THE SUBDIVISION PLAT CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION ON THE 3RD DAY OF OCTOBER, 2003. THE RATIO OF PRECISION FOR THIS SURVEY IS 1:10000.

RAGAN-SMITH-ASSOCIATES
BY: _____ DATE: 12/27/2
TED J. STEVENSON II
TENN. REGISTERED SURVEYOR NO. 2136

CERTIFICATE OF APPROVAL OF WATER AND SEWER SYSTEM

I HEREBY CERTIFY THAT: (1) THE WATER AND SEWER SYSTEMS DESIGNATED IN AGINCOURT SUBDIVISION HAVE BEEN INSTALLED IN ACCORDANCE WITH METROPOLITAN WATER AND SEWER DEPARTMENT SPECIFICATIONS, OR (2) A PERFORMANCE AGREEMENT IN THE AMOUNT OF $___ FOR THE WATER SYSTEM AND $___ FOR THE SEWER SYSTEM HAS BEEN POSTED WITH METRO WATER SERVICES, TENNESSEE TO ASSURE COMPLETION OF SUCH SYSTEM.

BY: _____ MGR., METROPOLITAN WATER & SEWER DEPARTMENT - NASHVILLE, TENNESSEE
DATE: 2/5/07

CERTIFICATE OF APPROVAL OF STREETS AND DRAINAGE

I HEREBY CERTIFY THAT: (1) THE STREETS AND DRAINAGE DESIGNATED IN AGINCOURT SUBDIVISION HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR (2) A PERFORMANCE AGREEMENT IN THE AMOUNT OF $12,000 FOR STREETS AND $___ FOR DRAINAGE HAS BEEN POSTED WITH THE CITY OF FOREST HILLS , TENNESSEE, TO ASSURE COMPLETION OF SUCH IMPROVEMENTS.

BY: _____ CITY MANAGER, CITY OF FOREST HILLS
DATE: 3-9-07

CERTIFICATE OF APPROVAL FOR RECORDING

APPROVED BY THE FOREST HILLS MUNICIPAL PLANNING COMMISSION, FOREST HILLS, DAVIDSON COUNTY, TENNESSEE, WITH THE EXCEPTION OF SUCH CONDITIONS, IF ANY, AS ARE NOTED IN THE PLANNING COMMISSION MINUTES FOR THE 15 DAY OF NOV., 2006 AND THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE RECORDER'S OFFICE FOR DAVIDSON COUNTY.

BY: _____ SECRETARY, FOREST HILLS MUNICIPAL PLANNING COMMISSION
DATE: 3-9-07

RECORD

SUBDIVISION NUMBER

_____

FINAL PLAT

Agincourt Subdivision

REVISION ONE

34TH COUNCILMANIC DISTRICT
COUNCIL REPRESENTATIVE LYNN WILLIAMS
FOREST HILLS AND DAVIDSON COUNTY, TENNESSEE.
DATE: DECEMBER 27, 2006
JOB # 96-071 W.O. # 7305
DRAWN BY: C. MABERY

SHEET 2 OF 2

SURVEYOR
RAGAN-SMITH-ASSOCIATES, INC.
PLANNERS · CIVIL ENGINEERS · LANDSCAPE ARCHITECTS · SURVEYORS
315 WOODLAND STREET
NASHVILLE, TENNESSEE 37206
(615) 244-8591

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