Davidson County DEEDWARR
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Fees:12.00 Taxes:0.00

20070329-0037396

This instrument prepared by:

Kleinsmith & Associates, P.C.
6035 Erin Park Drive
Colorado Springs, Co 80918

INST. NO. 20030203-0014332

Responsible Taxpayer and Property Owner:
Tax Parcel No. 137130A037

Name: Secretary of Housing and Urban Development, its successors and/or assigns

Address: c/o Pyramid Real Estate
616 Marriott Dr., Ste. 300
Nashville, TN 37214

Common Description: 3817 Waterford Way
Antioch, TN 37013

Legal Description: BEING LOT NO. 37, PHASE III, SECTION III, ON THE PLAN OF PENINSULA POINT, AS OF RECORD IN PLAT BOOK 11700, PAGE 32, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE.

I, or we, hereby swear or affirm that the actual consideration for the transfer or value of the property transferred, whichever is greater, is $160,117.18 which amount is equal to or greater than the amount which the property transferred ~~would command~~ at a fair and voluntary sale.*

DAVID SUNLIN, SR. VICE PRESIDENT

Sworn to and subscribed before me,
by DAVID SUNLIN, SR. VICE PRESIDENT, as SR. VICE PRESIDENT
this 04 day of January, 2007

Notary Public Jorge Vargas
My Commission Expires: 5/5/2010

JORGE VARGAS
My Commission Expires
May 5, 2010

SPECIAL WARRANTY DEED

THIS DEED, Made this 04 day of January, 2007, between **Countrywide Home Loans, Inc.**, a corporation duly organized and existing under and by virtue of the laws of the United States of America, hereinafter called Grantor, and the **Secretary of Housing and Urban Development, its successors and/or assigns**, whose address

*Being the same property conveyed to Dennis R Grubbs and Victoria P. Grubbs by Warranty Deed recorded 4/25/01 at Instrument No 20010425-0040950

Being the same property conveyed to Countrywide Home Loans, INC from Philip Kleinsmith as trustee by successor trustee deed recorded December 18, 2006 at Instrument No. 20061218-0155325.

is c/o Pyramid Real Estate, 616 Marriott Dr., Ste. 300, Nashville, TN 37214.

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration the receipt whereof is hereby acknowledged, hath granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm unto the said Grantee and successors in such office, as such, and assigns forever, all of the following-described property in the County of **Davidson**, Tennessee, to wit:

BEING LOT NO. 37, PHASE III, SECTION III, ON THE PLAN OF PENINSULA POINT, AS OF RECORD IN PLAT BOOK 11700, PAGE 32, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE.

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and all the estate, right, title, interest, claim and demand whatsoever of the said Grantor, in and to the said property with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said property above bargained and described, with the appurtenances, unto said Grantee and successors in such office, as such, and assigns forever. Said Grantor warrants the title to said property against the claims of any and all persons claiming or to claim the same or any part thereof by, through, or under Grantor.

IN WITNESS WHEREOF, Grantor hath caused its corporate name to be hereunto subscribed by its Assistant Director of Finance, thereunto duly authorized by its Board of Directors, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, on the day and year first above written.

Attest:

BY Gretchen Massey
Typed Name: Gretchen Massey, Assistant Secretary
Title: Assistant Secretary

Countrywide Home Loans, Inc.

BY
Typed Name: DAVID SUNLIN, SR. VICE PRESIDENT
Title: Vice President

STATE OF TEXAS)
) SS:
COUNTY OF COLLIN)

The foregoing instrument was acknowledged before me this 04 day of January, 2007, by DAVID SUNLIN, SR. VICE PRESIDENT as Vice President and Gretchen Massey, Assistant Secretary, as Assistant Secretary of Countrywide Home Loans, Inc., a corporation.
My notarial commission expires: May 05, 2010
Witness my hand and official seal.

Notary Public

File Ref.: 06-1769 CWHL/GRUBBS

JORGE VARGAS
My Commission Expires
May 5, 2010