Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:

EDITH SMITH
3036 BROMLEY WAY
ANTIOCH, TN 37013

Davidson County REL
Recvd: 04/30/07 13:52 2 pgs
Fees:12.00 Taxes:0.00
20070430-0051216

TRUST DEED RELEASE

Prepared By: Johnny Alvarado (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675
America's Servicing Company #:1205064109 "SMITH" Lender ID:507004/401704377 Davidson, Tennessee
MERS #: 100265600024227477 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that, for value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SEBRING CAPITAL PARTNERS, LIMITED PARTNERSHIP, owner of the beneficial interest under a certain Deed of Trust, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate, title and interest now held by it under said Deed of Trust in Davidson County, State of Tennessee, describing the land therein as more fully described in said Deed of Trust:

Original Borrower: EDITH R. SMITH, A SINGLE PERSON
Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SEBRING CAPITAL PARTNERS, LIMITED PARTNERSHIP
Original Trustee: MICHAEL T. BATES
Dated: 07/30/2004 Recorded: 08/10/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20040810-0096652
Property Address: 3036 BROMLEY WAY, ANTIOCH, TN 37013

Maximum Principal Indebtedness for Tennessee Recording Tax Purposes is $ -0-.

The Undersigned covenants with the said grantor/s that they are the legal owners and holders of the notes described in and secured by said Trust Deed and that they have the lawful right to release and discharge the lien thereof.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SEBRING CAPITAL PARTNERS, LIMITED PARTNERSHIP
On April 24th, 2007

By:_____
LILY CHIU, Assistant Secretary

*JA2*JA3WFMF*04/24/2007 10:06:52 AM* WFMF03WFMM00000000000000001073140* TNDAVID* 1205064109 TNSTATE_TRUST_REL **JA3WFMF*

STATE OF California
COUNTY OF San Bernardino

On April 24th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LILY CHIU , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

*JA2*JA3WFMF*04/24/2007 10:06:52 AM* WFMF03WFMM00000000000000001073140* TNDAVID* 1205064109 TNSTATE_TRUST_REL **JA3WFMF*