STACEY LEE FEIGEL
MY COMMISSION # DD488734
EXPIRES: Nov. 7, 2009
(407) 398-0153 Florida Notary Service.com

Davidson County DEEDWARR
Recvd: 07/05/07 10:38 2 pgs
Fees:12.00 Taxes:0.00
20070705-0079900

State of Florida
County of Orange

The actual consideration or value, whichever is greater, for this transfer is ~~$10.00~~ $50,000

Affiant

Subscribed and sworn to before me, this the 25 day of June, 2007.

Notary Public

My commission expires: NOV. 7, 2009
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Southeast Professional Title, LLC
2699 Lee Road, Suite 120 , Winter Park, Florida 32789

Address of New Owner(s) as follows:	Send Tax Bills To:	Map-Parcel Numbers
Home Lenders Trust, Inc.	**New Owners**	**092 06 0 341.00**
1303 North Orange Ave.		
Orlando, FL 32804		

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE COISDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGE, WE,

Investors Mortgage Lending, Inc., a Florida Corporation

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO

Home Lenders Trust, Inc, a Florida Corporation

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

PROPERTY LOCATED IN THE COUNTY OF DAVIDSON, TENNESSEE:

BEING PART OF LOT NO.62 ON THE MAP OF L. C. THUSS' SUBDIVISION OF PART OF THE BARROW LANDS OF RECORD IN BOOK 547, PAGE 102, REGISTER'S OFFICE OF DAVIDSON COUNTY, TENNESSEE, AND PART OF A UNNUMBERED LOT IMMEDIATELY WEST OF SAID LOT NO. 62, ON THE PLAN OF SAM LEE'S LOTS, AS OF RECORD IN BOOK 161, PAGE 90, SAID REGISTER'S OFFICE, DESCRIBED TOGETHER AS FOLLOWS:

BEGINNING ON THE NORTHERLY MARGIN OF CLIFTON PIKE AT THE CORNER OF LOT NO.61 AND 62; THENCE WITH THE MARGIN OF SAID PIKE WESTWARDLY 60 FEET TO A POINT; THENCE WITH THE MARGIN OF SAID PIKE WESTWARDLY 60 FEET TO A POINT; THENCE NORTHWARDLY 151 FEET, MORE OR LESS, TO THE SOUTHERLY MARGIN OF AN ALLEY; THENCE WITH THE MARGIN OF SAID ALLEY EASTWARDLY 33 1/3 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SAID LOT NO. 62; THENCE SOUTHWARDLY WITH THE LINE BETWEEN SAID TWO LOTS 150 FEET, MORE OR LESS, TO THE POINT OF BEGINNING

Being the same property conveyed to Investors Mortgage Lending, Inc. in Instrument 20070212-0017769 recorded 2/12/2007, Register's Office for Davidson County, Tennessee.

Being the same property conveyed to Joshua Cohen in Instrument 20060301-0023880 recorded 3/1/2006, Register's Office for Davidson County, Tennessee.

Being the same property conveyed to Walter F. Whitmore by Deed of record in Book 11765, Page 980 recorded 11/30/1999, Register's Office for Davidson County, Tennessee

This is improved (X) Unimproved (____) property, known as **2832 Clifton Avenue, Nashville, TN**

~~TO HAVE AND TO HOLD the said parcel of land with the appurtenances, hereditaments belonging or in anywise appertaining thereto, unto the said GRANTEES, their heirs and assigns, forever; and we do further covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have good right to convey it and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES against the lawful claims of all persons whomsoever. Wherever used herein, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.~~

Witness my/our hand(s) this 9th day of May, 2007.

Investors Mortgage Lending, Inc.

John Parrett, President

CORPORATE
STATE OF FLORIDA)
COUNTY OF ORANGE)

Before me, the undersigned, a Notary Public of said County and State, personally appeared **John Parrett, President of Investors Mortgage Lending, Inc.,** with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who upon oath acknowledged himself to be the President of Investors Mortgage Lending, Inc., being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by the said **John Parrett** as **President.**

Witness my hand, at office, this 25th day of **June, 2007.**

Stacey L Feigel
Notary Public

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