Davidson County DEEDWARR
Recvd: 08/16/07 09:37 3 pgs
Fees:18.00 Taxes:344.10

20070816-0097838

When recorded, please return to:
U.S. Land Title
4975 Olde Towne Pkwy., Suite 100
Marietta, Georgia 30068

NEW OWNER

n This Instrument prepared by:	Please send tax notice to the following:
US Land Title	Dale Long
2100 Southbridge Parkway, Suite 585	Po Box 431
Birmingham, AL 35209	Clifton, CO 81520

File # 65003537
REO # 2377770
Parcel #119 130 344.00
Address: 508 MCIVER ST, NASHVILLE, TN 37211

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars ($10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **US Bank, National Association as Trustee for the MLMI SURF Trust Series 2006-BC3 by Wilshire Credit Corporation as its attorney in fact, a corporation organized and existing under the laws of the United States** , (herein referred to as "Grantor") has/have this day bargained and sold and, by these presents, does/do hereby transfer and convey unto **Dale Long,** (herein referred to as "Grantee"), his/her/their heirs and assigns, forever, the following described tract or parcel of land located in **Davidson** County, Tennessee, to wit:

Please see attached Exhibit "A"

TO HAVE AND TO HOLD said tract or parcel of land together with all the improvements thereon and the appurtenances thereunto belonging unto said Grantee, his/her/their heirs and assigns, in fee simple forever.

GRANTOR COVENTANTS with the said Grantee that they are lawfully seized and possessed of said property, that they have a good and lawful right to sell and convey the same and that they are from any lien or encumbrance whatsoever, except for applicable zoning and building regulations, all visible easements, restrictions and limitations of record and any real estate taxes, which are to be prorated.

GRANTOR FURTHER COVENANTS with the said Grantee and binds themselves, his/her/their heirs/successors and assigns, to warrant and forever defend the title thereto of said tract or parcel of land to the said Grantee, his/her/their heirs and assigns, against the lawful claims and demands of all persons whomsoever.

ALL warranties of Grantor herein contained are expressly limited to those person or parties claiming by, through or under Grantor.

WITNESS this the 14 day of June, 2007.

US BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR THE MLMI SURF TRUST SERIES 2006-BC3 BY WILSHIRE CREDIT CORPORATION AS ITS ATTORNEY IN FACT

By: B. Smith
Its: Authorized Signer

STATE OF Oregon)
COUNTY OF Washington)

Before me, the undersigned authority, S. Ouillette, notary public of the State and County mentioned, personally appeared B. Smith who, upon oath, acknowledged him/herself to be authorized signer of _Wilshire Credit Corporation, which is the attorney-in-fact for US Bank, National Association as Trustee for the MLMI SURF Trust Series 2006-BC3 , the within named bargainor, and that he/she as such authorized signer being authorized to do so, executed the foregoing instrument in behalf of US Bank, National Association as Trustee for the MLMI SURF Trust Series 2006-BC3 as the authorized signer of Wilshire Credit Corporation, which is the attorney-in-fact for US Bank, National Association as Trustee for the MLMI SURF Trust Series 2006-BC3 and declared that he/she in his/her capacity as authorized signer of _Wilshire Credit Corporation which is the attorney-in-fact for US Bank, National Association as Trustee for the MLMI SURF Trust Series 2006-BC3

WITNESS my hand and seal at office this 12 day of June, 20 07.

S. Ouillette
NOTARY PUBLIC

OFFICIAL SEAL
S. OUILLETTE
NOTARY PUBLIC - OREGON
COMMISSION NO. 416836
MY COMMISSION EXPIRES APRIL 29, 2011

State of ~~Tennessee~~ Georgia)
County of Cobb)

The actual consideration for this transfer is $ 93,000.00 .

Mary Gist
Affiant

Subscribed and sworn to before me, this 27th day of June, 20 07.

J. K. Smith
NOTARY PUBLIC
My Commission Expires:

My Commission Expires April 9, 2010

EXHIBIT "A"

BEING LOT NO. 23 ON THE PLAN OF PATTERSON'S SUBDIVISION OF MAPLE HILL, OF RECORD IN BOOK 332, PAGE 75, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TN, TO WHICH PLAN REFERENCE IS HEREBY MADE FOR A MORE COMPLETE AND DETAILED DESCRIPTION.

FOR SOURCE OF TITLE REFERENCE IS MADE TO BOOK 11157, PAGE 520, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TN.

Being the same property conveyed by Substitute Trustees Deed to US BANK NATIAONAL ASSOCIATION AS TRUSTEE FOR THE MLMI SURF TRUST SERIES 2006-BC-3 dated 11/16/2006, recorded on 1/30/2007 in INSTRUMENT NO. 2007130-0012497) in the Register's Office of DAVIDSON County, Tennessee.