Davidson County AFFIDAVIT
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Fees:12.00 Taxes:0.00
20070821-0099837

State of Tennessee
County of Davidson

Scrivener's Affidavit of Preparation of Warranty Deed

(reference to Warranty Deed of record Instrument No. 20050606-0063898, DCROD)

Comes now Realty Title & Escrow Company, Inc. by and through its authorized agent, and states on oath:

1. That Realty Title & Escrow Company, Inc. prepared a certain Warranty Deed dated May 27, 2005, wherein Pritam Singh and wife, Gurinder K. Singh were the grantors and Charles Samenow was the grantee;
2. That said Warranty Deed contains an incomplete legal description.
3. The legal description should be as attached hereto and marked as Exhibit "A"
4. That said Warranty Deed was originally recorded with the Register of Deeds of Davidson County, Tennessee in Insturment No. 20050606-0063898 on June 6, 2005;
5. That this affidavit is given to ***explain and correct these mistakes*** and to assist the present owner, as well as all future owners, lenders, title examiners and insurers.

Realty Title & Escrow Company, Inc.
By: _____
Diane K. Mann

Subscribed and sworn to before me the undersigned on this 6th day of August, 2007.

Angela K. Robertson
State of Tennessee Notary Public
Williamson County

_____
Notary Public

My Commission Expires: 5/18/2010

State of Tennessee
County of Davidson

Personally appeared before me, the undersigned, a notary public in and for said county and state the within named Diane K. Mann, with whom I am personally acquainted, and who acknowledged that she executed the within instrument for the purposes therein contained.

Witness my hand and seal at Nashville, Tennessee, this 6th day of August, 2007.

_____
Notary Public
My commission expires: 5/18/2010

This instrument prepared by:
Realty Title and Escrow Company, Inc.
1187 Old Hickory Blvd Suite 100
Brentwood, TN 37027

Angela K. Robertson
State of Tennessee Notary Public
Williamson County

Exhibit "A"

Land in Davidson County, Tennessee, being Unit No. 403, on the Plan of Rose Hall, of record in Book 6900, Page 379, amending Book 332, Page 15, Register's Office for said County, to which plan reference is hereby made for a more complete description.