This Instrument prepared by:	Please send tax notice to the following:
U.S. Land Title, LLC	Allison White
2100 Southbridge Parkway, Suite 585	1608 Liberty Hill Dr.
Birmingham, AL 35209	Madison TN 37115

New owner

$332.50

File # 75005815
REO # 2754858
Parcel #042080144.00
Address: 1608 LIBERTY HILL DR, MADISON, TN 37115

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars ($10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **US Bank, National Association as Trustee for the MLMI SURF Trust Series 2006-BC4, a corporation organized and existing under the laws of the United States** , (herein referred to as "Grantor") has/have this day bargained and sold and, by these presents, does/do hereby transfer and convey unto **Allison White,** (herein referred to as "Grantee"), his/her/their heirs and assigns, forever, the following described tract or parcel of land located in **Davidson** County, Tennessee, to wit:

Please see attached Exhibit "A"

TO HAVE AND TO HOLD said tract or parcel of land together with all the improvements thereon and the appurtenances thereunto belonging unto said Grantee, his/her/their heirs and assigns, in fee simple forever.

GRANTOR COVENTANTS with the said Grantee that they are lawfully seized and possessed of said property, that they have a good and lawful right to sell and convey the same and that they are from any lien or encumbrance whatsoever, except for applicable zoning and building regulations, all visible easements, restrictions and limitations of record and any real estate taxes, which are to be prorated.

GRANTOR FURTHER COVENANTS with the said Grantee and binds themselves, his/her/their heirs/successors and assigns, to warrant and forever defend the title thereto of said tract or parcel of land to the said Grantee, his/her/their heirs and assigns, against the lawful claims and demands of all persons whomsoever.

ALL warranties of Grantor herein contained are expressly limited to those person or parties claiming by, through or under Grantor.

Davidson County DEEDWARR
Recvd: 09/27/07 11:49 3 pgs
Fees:18.00 Taxes:314.50
20070927-0115338

WITNESS this the 20th day of September, 2007

US BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR THE MLMI SURF TRUST SERIES 2006-BC4
BY: WILSHIRE CREDIT CORPORATION
AS IT'S ATTORNEY IN FACT

By: Paul Toppan
Its: Authorized Signer

STATE OF Oregon)
COUNTY OF Washington)

Before me, the undersigned authority, Angela Clayton notary public of the State and County mentioned, personally appeared Paul Toppan who, upon oath, acknowledged him/herself to be Asst Team Leader of **WILSHIRE CREDIT CORPORATION** which is the attorney-in-fact for US Bank, National Association as Trustee for the MLMI SURF Trust Series 2006-BC4, the within named bargainor, and that he/she as such _____, being authorized to do so, executed the foregoing instrument in behalf of US Bank, National Association as Trustee for the MLMI SURF Trust Series 2006-BC4 as the _____ of **WILSHIRE CREDIT CORPORATION** which is the attorney-in-fact for US Bank, National Association as Trustee for the MLMI SURF Trust Series 2006-BC4 and declared that he/she in his/her capacity as _____ of **WILSHIRE CREDIT CORPORATION** which is the attorney-in-fact for US Bank, National Association as Trustee for the MLMI SURF Trust Series 2006-BC4

WITNESS my hand and seal at office this 20th day of September, 2007.

NOTARY PUBLIC

OFFICIAL SEAL
ANGELA CLAYTON
NOTARY PUBLIC-OREGON
COMMISSION NO. 377586
MY COMMISSION EXPIRES FEB 17, 2008

State of Tennessee)
County of Davidson)

The actual consideration for this transfer is $ 85,000.

Affiant

Subscribed and sworn to before me, this 26 day of Sept, 2007.

NOTARY PUBLIC
My Commission Expires: 3/15/08

KEITH C. JACOBS NOTARY PUBLIC STATE OF TENNESSEE HERFORD CO.

EXHIBIT "A"

LAND IN DAVIDSON COUNTY, TN:
BEING LOT NO 26, ON THE PLAN OF HERITAGE VIEW SUBDIVISION, SECTION TWO, OF RECORD IN PLAT BOOK 7900, PAGE 37, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TN, TO WHICH PLAN REFERENCE IS HEREBY MADE FOR A COMPLETE DESCRIPTION THEREOF.

The property hereinabove described was acquired by the Grantor by instrument recorded in ~~Book~~ 20070515 Inst # at ~~Page~~ 0057822 in the aforesaid County and State.

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