**RECORDING LEGEND**

PLEASE RECORD IN THE
APPROPRIATE REAL ESTATE RECORDS

**GRANTOR(s)**
**Daemon Watson**

**GRANTEE(s)**
**US Bank National Association**

This Instrument Prepared By:
*Robert M. Wilson, Jr.*
***WILSON & ASSOCIATES, P.L.L.C.***
1521 Merrill Drive, Suite D-220
Little Rock, Arkansas 72211
(501) 219-9388

Davidson County DEEDTRS
Recvd: 12/05/07 08:39 2 pgs
Fees:13.00 Taxes:396.20
20071205-0140610

# TRUSTEE'S DEED

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, by Deed of Trust dated September 26, 2006 and recorded September 29, 2006, as Instrument No. 20060929-0120764 in the Register's Office of Davidson County, Tennessee, Daemon Watson conveyed to Arnold M. Weiss, as Trustee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WMC MORTGAGE CORP AND WMC MORTGAGE CORP SUCCESSORS AND ASSIGNS, the hereinafter described property for the purpose of securing the payment of the indebtedness and performance of the obligations therein mentioned and set forth; and

WHEREAS, the holder of the debt secured has appointed **AARON SQUYRES** as Successor Trustee and **BILLY GLASS** as Co-Trustee by instrument of record recorded on October 22, 2007 as Instrument No. 20071022-0124548 in the Register's Office of Davidson County, Tennessee; and

WHEREAS, default has been made in the payment of said indebtedness and the performance of said obligations thereby secured to be paid and performed, and the holder of said Deed of Trust has requested said Successor Trustee to, upon proper advertisement and notice, sell said property under the terms and provisions of said Deed of Trust; and

WHEREAS, in pursuance of said request by said beneficiary, advertisement and notice of the sale of said property was, by said Successor Trustee, made and given conformity with the terms and provisions of said Deed of Trust, and

WHEREAS, pursuant to said advertisement and notice, on November 28, 2007 at the GAYLORD ENTERTAINMENT CENTER, 501 BROADWAY in Nashville, Tennessee, the undersigned offered said property for sale at public outcry to the highest and best bidder for cash, at which time the said property was struck off and sold to US Bank National Association, at and for the sum of $108,079.84, that being the highest and best bid offered; and

WHEREAS, the purchaser has complied with the terms of the sale by paying into the hands of the undersigned Successor Trustee the expenses of the sale with the balance being applied upon said indebtedness for which said property was sold.

NOW, THEREFORE, in consideration of the premises and the payment by US Bank National Association of the sum of money so paid, receipt of which is hereby acknowledged, the undersigned Successor Trustee does hereby grant, bargain, sell, and convey to the said US Bank National Association, its successors and assigns, the property above mentioned and now further described as being in Davidson County, Tennessee, to wit:

BEING ALL OF LOT NO. 208, ON THE PLAN OF BARNES CROSSING, PLANNED UNIT DEVELOPMENT, ACCORDING TO MASTER DEED APPEARING OF RECORD IN INSTRUMENT NUMBER 20050721-0084791, AND AMENDED IN INSTRUMENT NUMBER 20051114-0136938, OF THE REGISTER'S OFFICE OF DAVIDSON COUNTY, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR MORE COMPLETE DETAILS OF LOCATION AND DESCRIPTION OF SAID LOT.

BEING THE SAME PROPERTY CONVEYED TO DAEMON WATSON, BY DEED FROM OLE SOUTH PROPERTIES, INC. A TENNESSEE CORPORATION, DATED SEPTEMBER 26, 2006, APPEARING OF RECORD IN INSTRUMENT NUMBER 20060929-0120763, OF THE REGISTER'S OFFICE OF DAVIDSON COUNTY, TENNESSEE.

THIS CONVEYANCE IS MADE SUBJECT TO MASTER DEED AND BY LAWS CONTAINED IN INSTRUMENT OF RECORD IN INSTRUMENT NUMBER 20050721-0084791, IN INSTRUMENT NUMBER 20050805-0092480, AND IN INSTRUMENT NUMBER 20051114-0136938; EASEMENT TO METRO OF RECORD IN INSTRUMENT NUMBER 20050721-0084791, AND IN INSTRUMENT NUMBER 20050811-0095171; CHARTER OF HOME OWNERS ASSOCIATION INCLUDED IN MASTER DEED AS EXHIBIT B;

PLANNED UNIT DEVELOPMENT BOUNDARY OF RECORD IN INSTRUMENT NUMBER 20050128-0010427; AND TO ANY AND ALL MATTERS SHOWN ON SAID MASTER DEED OF RECORD IN INSTRUMENT NUMBER 20050721-0084791, AND AMENDED IN INSTRUMENT NUMBER 20051114-0136938; ALL OF SAID REGISTER'S OFFICE.

Parcel number: 173050A20800

Commonly known as: 1754 Red Jacket Drive, Antioch, Tennessee 37013.

TO HAVE AND TO HOLD the said real property above described, together with the privileges and appurtenances and hereditaments thereunto belonging or in any way appertaining unto US Bank National Association, and unto its successors and assigns.

IN WITNESS WHEREOF, the said Co-Trustee has hereunto set his or her hand and seal this 28th day of November, 2007.

Billy Glass, Co-Trustee

ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

Personally appeared before me, a Notary Public of the state and county aforesaid, duly commissioned and qualified, Billy Glass, as Co-Trustee, with whom I am personally acquainted, and who acknowledged that he or she executed the within instrument as Co-Trustee for the purposes therein contained.

Witness my hand and seal at office in Little Rock, Arkansas this 28th day of November 2007.

Notary Public

My Commission Expires:

SHELLIE R. CHAMBERS
MY COMMISSION # 12347413
EXPIRES: April 5, 2016
Pulaski County

FORM FOR OATH

I hereby swear and affirm that the actual consideration for this transfer or value of the property transferred, whichever is greater, is $108,079.84, which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale.

Billy Glass
Co-Trustee

ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

Personally appeared before me, a Notary Public of the state and county aforesaid, duly commissioned and qualified, Billy Glass, as Co-Trustee, with whom I am personally acquainted, and who acknowledged that he or she executed the foregoing Form For Oath for the purposes therein contained.

Witness my hand and seal at office in Little Rock this 28th day of November 2007.

Notary Public

My Commission Expires:

SHELLIE R. CHAMBERS
MY COMMISSION # 12347413
EXPIRES: April 5, 2016
Pulaski County

**PROPERTY OWNER OR AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:**
US Bank National Association
10790 Rancho Bernardo Road
San Diego, CA 92127