Davidson County DEEDWARR
Recvd: 01/31/08 08:40 2 pgs
Fees:13.00 Taxes:407.00
20080131-0009790

S&K #: 07-50733

SPECIAL WARRANTY DEED

THIS DEED, between Household Financial Center, Inc., organized and existing under the laws of the United States of America hereinafter called Grantor, and Mikhael Iskander, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto its successors and assigns, certain property described as follows:

Described property located in Davidson County, Tennessee to wit:

Lot Number 138 on the plan of Lake Town Park Section Seven, of record in Book 7900, Page 402, Register's Office for Davidson County, Tennessee, to which plat reference is hereby made for a more complete description.

This legal description is identical with that in Deed of Trust recorded in Instrument# 20031205-0174950 Register's Office of Davidson County, Tennessee.

For prior title, see Deed of record in Instrument# 20071001-0116363, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and its successors and assigns, forever.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and its successors and assigns, against the lawful claims of all persons by, through or under it, but not further or otherwise.

Household Financial Center, Inc

BY: _____

Title: Assistant Vice President

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Dina M. Hoppus with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be the Assistant Vice President of Household Financial Center, Inc., the within bargainor, and that he/she as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as Assistant Vice President.

WITNESS my hand and Official Seal at Office this 2 day of January, ~~2007~~ 2008

Notary Public

My Commission Expires: _____

I, or we, hereby swear or affirm that to the best of affiant's knowledge, information, and belief, the actual consideration for this transfer is $110,000.00 which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale.

Ashley Neese
Affiant

WITNESS my hand and Official Seal at ~~Office~~ this 15 day of January, 2008

Notary Public

My Commission Expires: 5/21/2008

Property Address: 3509 Lake Town Drive, Antioch, TN 37013

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Mikhael Iskander
3509 Lake Town Dr.
Antioch, TN
37013

S & K File # 07-50733

Map & Parcel - 15011032600

THIS INSTRUMENT PREPARED BY:
Law Office of Shapiro & Kirsch, LLP
6055 Primacy Parkway, Suite 410
Memphis, TN 38119