SPECIAL WARRANTY DEED

STATE OF ARKANSAS)
COUNTY OF PULASKI)

The actual consideration or value, whichever is greater, for this transfer is $-0-.

Grantee or Agent of Grantee

Subscribed and sworn before me this the 27th day of February, 2008.

Notary Public
My commission expires: 5-18-09

Davidson County DEEDWARR
Recvd: 03/04/08 08:14 3 pgs
Fees:17.00 Taxes:0.00
20080304-0021263

RACHEL A. WEBER
NOTARY PUBLIC
PULASKI COUNTY, AR
COM. EXP. 5-18-2009

This instrument was prepared by:
Robert S. Coleman, Jr.
1405 North Pierce, Suite 306
Little Rock, Arkansas 72207

Address of New Owner
Secretary of Housing and Urban Development
c/o Pyramid Real Estate Services
616 Marriott Dr., Suite 300
Nashville, Tennessee 37214

Send Tax Bills To:
Secretary of Housing and Urban Development
c/o Pyramid Real Estate Services
616 Marriott Dr., Suite 300
Nashville, Tennessee 37214

Map-Parcel Nos.
137-13-0-A-22.00 CO

KNOW ALL MEN BY THESE PRESENTS:

That James B. Nutter & Company, by Jerry Mitchell its Vice President, duly authorized by proper resolution of its Board of Directors, for the consideration of the sum of Ten Dollars ($10.00) in hand paid by Secretary of Housing and Urban Development, the receipt of which is hereby acknowledged, does grant, bargain, sell, and convey unto said Secretary of Housing and Urban Development and unto their successors and assigns forever the following described land, situated in Davidson County, Tennessee, to-wit:

The legal description is attached hereto as Exhibit "A".
More commonly known as: 3768 Waterford Way, Antioch, Tennessee 37013

TO HAVE AND TO HOLD the same unto said Secretary of Housing and Urban Development and unto their successors and assigns forever, with all appurtenances thereunto belonging. And James B. Nutter & Company hereby covenants with said Secretary of Housing and Urban Development that it will forever warrant and defend the title to said lands against all claims and encumbrances done or suffered by it, but against none other.

IN TESTIMONY WHEREOF, the name of the grantor is hereunto affixed by its Vice President this 14th day of January, 2008.

Name: Jerry Mitchell
Title: Vice President
James B. Nutter & Company

STATE OF MISSOURI)

)

COUNTY OF JACKSON)

Before me, the undersigned notary public in and for the State and County aforesaid, personally appeared Jerry Mitchell, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged him/herself to be the Vice President of James B. Nutter & Company, a corporation, and that he/she as such officer executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by him/herself as Vice President.

Witness my hand and official seal this the 14th day of January, 2008.

Paula Liberty, Notary Public

My Commission Expires:

1-15-08

PAULA LIBERTY
Notary Public-Notary Seal
State of Missouri, Jackson County
My Commission Expires Jan 15, 2008

EXHIBIT "A"

Being Lot No. 22, on the Plan of Peninsula Pointe, Phase Three, Section Three, of record in Book 11700, Page 32, Register's Office for Davidson County, Tennessee, reference to said plan is hereby made for a more complete description.

Being the same property conveyed to James B. Nutter & Company from Robert S. Coleman, Jr., as Successor Trustee, by Successor Trustee's Deed of record in the aforesaid county recorded 12/20/2007 as Instrument No. 20071220-0145911.