SPECIAL WARRANTY DEED

Davidson County DEEDWARR
Recvd: 04/23/08 12:10 2 pgs
Fees:13.00 Taxes:517.63

20080423-0041453

STATE OF Tennessee
COUNTY OF Davidson

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $139,900.00

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 21st DAY OF April, 2008.

Notary Public

MY COMMISSION EXPIRES: 11/22/10

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
William T. Hill, Attorney at Law, 210 Fourth Avenue North, Ste 1800, Nashville, TN 37219

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
John G. Chambless	Commerce Union Mtg	087-05-0-A 028.00 CO
(NAME)	(NAME)	
5931 Colchester Drive	105 Westpark Drive #195	
(ADDRESS)	(ADDRESS)	
Hermitage, TN 37076	Brentwood TN 37027	
(CITY) (STATE) (ZIP)	(CITY) (STATE) (ZIP)	

FOR AND CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE,

Household Financial Center, Inc.,

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO

John G. Chambless and wife, Nikki D. Chambless,

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS. TO-WIT:

LAND in Davidson County, Tennessee, being Lot No. 28, Farmingham Woods, Phase I (erroneously referred to as Farmington Woods, Phase I in vesting Deed) of record in Plat Book 7900, Page 228, Register's Office for said County, to which plan reference is hereby made for a more complete and accurate legal description.

Map/Parcel : 087-05-0-A 028.00 CO

BEING the same property conveyed to Household Financial Center, Inc. by Substitute Trustee's Deed recorded on 1/29/08 in Instrument No. 20080129-0009026, Register's Office for Davidson County, Tennessee.

This conveyance is subject to any and all restrictions, easements and building setback lines of record.

unimproved ☐
This is improved ☒ property, known as 5931 Colchester Drive, Hermitage, TN 37076
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

To have and to hold the above described property together with all and singular the rights of appurtenance thereto in any form belonging unto the said Grantees, their successors and assigns forever, and except as to the reservations from and exceptions set forth in this instrument, Grantor does hereby bind itself and Grantors' successors and/or assigns, to warrant and forever defend all and singular the said property unto the said Grantees, their successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, by, through or under the Grantor, but not otherwise.

Without limiting the foregoing warranty of title, Grantor makes no warranties or representations, oral or written, express or implied, concerning the condition or value of the property, or the improvements located thereon (if any), including, but limited to, any warrant of habitability, merchantability or fitness for any purpose. Grantees have carefully inspected the property, and by acceptance of this deed, accepts the property "as is" and "where is" in its present conditions. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 14 day of April, 2008.

Household Financial Center, Inc.

By:

Ashley M. Bean
Asst. Vice President

Ashley M. Bean
Asst. Vice President

STATE OF California.
COUNTY OF LA Angeles

Before me, the undersigned, a Notary Public of said County and State, personally appeared Ashley M Bean, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged ~~himself~~/herself to be Ashley M Bean, AVP of Household Financial Center, Inc., the within named bargainor, a corporation, and that he/she as such AVP executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by ~~himself~~/herself as AVP.

Witness my hand and official seal this 14 day of April, 2008.

Commission expires: Oct. 27 2011

Notary Public

A. KIM
Commission # 1776507
Notary Public - California
Los Angeles County
My Comm. Expires Oct 27, 2011