**This instrument prepared by:**
Leila Hansen, Esq.
9041 S. Pecos Road, #3900
Henderson, Nevada 89074

RETURN TO:
Lenders First Choice
1785 Voyager Ave, Ste 100
Simi Valley, Ca 93063
36-7498759

Davidson County DEEDWARR
Recvd: 06/09/08 09:08 4 pgs
Fees:22.00 Taxes:0.00
20080609-0058687

# WARRANTY DEED
TITLE OF DOCUMENT

| ADDRESS NEW OWNER AS FOLLOWS: | MAIL TAX STATEMENT TO: | MAP PARCEL NUMBERS: |
|---|---|---|
| Peggy Hyde | Peggy Hyde | Map/Parcel: |
| 129 Shihmen Court | 129 Shihmen Court | 162 07 00 5200 |
| Antioch, Tennessee 37013 | Antioch, Tennessee 37013 | |

FOR AND IN CONSIDERATION of the sum of One dollar and no/100 ($1.00), cash in hand paid by the grantee and other good and valuable considerations accepted as cash, the receipt and sufficiency of which is hereby acknowledged, **Peggy Hyde, also known as Peggy M. Hyde, a single woman** has this day bargained and sold, and does hereby transfer and convey unto the said **Peggy Hyde, a single woman**, Grantees herein, their successors and assigns, certain real estate in **Davidson** County, **Tennessee** as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Being the same property conveyed to Peggy M. Hyde, a single woman by Deed from Lawrence G. Hyde of record in Book 11246, Page 200, said Register's Office.

The express purpose of this conveyance is to Change Name.

This is unimproved ( ) property known as 129 Shihmen Court, Antioch, Tennessee 37013
Improved (✓)

TO HAVE AND TO HOLD said real estate, with the appurtenance, estate, title and interest thereto belonging, to the Grantee, its successors and assigns forever. We covenant that we are lawfully seized and possessed of said real estate in fee simple, have a good right to convey it, and that the same is unencumbered, except for those encumbrances of record in the Register's Office of Davidson County, Tennessee.

We further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to said real estate to said Grantee, its successors and assigns, against the lawful claims of all person, claiming by, through or under the Grantor, but against none other.

Whenever used, the singular number shall include the plural, the plural the singular and the use of any gender shall be applicable to all genders.

Witness our hand this 11 RW day of APRIL, 2008, the corporate party, if any, having caused its name to be signed hereto by its duly authorized officers on said day and date.

Peggy Hyde

Peggy Hyde, a/k/a
Peggy M. Hyde

**ACKNOWLEDGMENT**

**STATE OF** FLA )

**COUNTY OF** LAKE ) ss

Personally appeared before me, ROBIN WATTS, a Notary Public in and for said County and State, **Peggy Hyde, a/k/a Peggy M. Hyde,** the within named bargainor, individual(s), with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged that he/she/they executed the within instrument for the purposes therein contained.

Given under my hand and official seal of office at LAKE COUNTY FLORIDA this 11 day of APRIL, A.D., 2008.

**NOTARY STAMP/SEAL**

ROBIN WATTS
MY COMMISSION # DD462669
EXPIRES: Aug. 17, 2009

Robin Watts
NOTARY PUBLIC
Notary Commission Expires: _____

**AFFIDAVIT OF VALUE**

**STATE OF** CALIFORNIA )

**COUNTY OF** VENTURA )

The actual consideration ~~or value whichever is greater,~~ for this transfer is $ 1.00.

Subscribed and sworn to before me this the _____ day of _____, 20____.

(Affix Seal)

Affiant

Notary Public

SEE ATTACHED

My Commission Expires: _____

State of California
County of Ventura

Subscribed and sworn to (or affirmed) before me on this 4th day of June, 2008, by Faith Cooksey, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

JENNIFER A. WALL
Commission # 1721876
Notary Public - California
Ventura County
My Comm. Expires Jan 29, 2011

(Seal)

Signature

## SCHEDULE "A"

THE FOLLOWING LAND LOCATED IN DAVIDSON COUNTY, TENNESSEE DESCRIBED AS FOLLOWS: TO-WIT:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 229 ON THE PLAN OF ANTIOCH PARK, SECTION 2, AS OF RECORD IN PLAT BOOK 3842, PAGE 240, SAID REGISTER'S OFFICE FOR SAID COUNTY, TO WHICH REFERENCE IS MADE FOR A MORE COMPLETE DESCRIPTION.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 162 07 0 52 00; SOURCE OF TITLE IS BOOK 11246, PAGE 200 (RECORDED 12/10/98)