Box 5

This document prepared by (and after recording return to):	
Name:	Bank of New York as Trustee for the Certificate holders CWABS, Inc., Asset-Backed Certificates, Series 2005-14
Firm Address:	c/o U. S. Land Title, LLC 4875 Olde Towne Parkway Suite 50 Marietta, GA 30068
Phone:	(770) 977-0933
Loan No.	84026468
USLT No.	85000717
Other File No. 84026468	

Davidson County DEEDWARR
Recvd: 06/11/08 09:11 4 pg:
Fees:23.00 Taxes:1202.50

20080611-0059930

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SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars ($10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **Bank of New York as Trustee for the Certificate holders CWABS, Inc., Asset-Backed Certificates, Series 2005-14, a corporation organized and existing under the laws of the United States** , (herein referred to as "Grantor") has/have this day bargained and sold and, by these presents, does/do hereby transfer and convey unto **Morning Star Investment Group LLC,** (herein referred to as "Grantee"), his/her/their heirs and assigns, forever, the following described tract or parcel of land located in **Davidson** County, Tennessee, to wit:

SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

The property hereinabove described was acquired by the Grantor by instrument recorded in Book as Instrument No. 20080116-0004883 in the aforesaid County and State.

TO HAVE AND TO HOLD said tract or parcel of land together with all the improvements thereon and the appurtenances thereunto belonging unto said Grantee, his/her/their heirs and assigns, in fee simple forever.

GRANTOR COVENTANTS with the said Grantee that they are lawfully seized and possessed of said property, that they have a good and lawful right to sell and convey the same and that they are from any lien or encumbrance whatsoever, except for applicable zoning and building regulations, all visible easements, restrictions and limitations of record and any real estate taxes, which are to be prorated.

GRANTOR FURTHER COVENANTS with the said Grantee and binds themselves, his/her/their heirs/successors and assigns, to warrant and forever defend the title thereto of said tract or parcel of land to the said Grantee, his/her/their heirs and assigns, against the lawful claims and demands of all persons whomsoever.

ALL warranties of Grantor herein contained are expressly limited to those person or parties claiming by, through or under Grantor.

WITNESS this the 1 day of May, 2008.

Bank of New York as Trustee for the Certificate holders CWABS, Inc., Asset-Backed Certificates, Series 2005-14
BY: COUNTRYWIDE HOME LOANS, INC.

By: _____

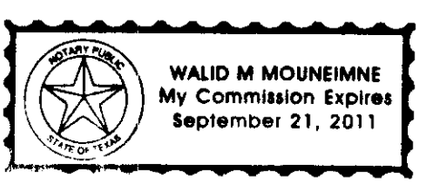
Its: Angelina Archivald - Asst. Secretary

STATE OF TEXAS)
COUNTY OF COLLIN)

Before me, the undersigned authority,_____ notary public of the State and County mentioned, personally appeared Angelina Archivald who, upon oath, acknowledged him/herself to be Asst. Secretary of **COUNTRYWIDE HOME LOANS, INC.** which is the attorney-in-fact for Bank of New York as Trustee for the Certificate holders CWABS, Inc., Asset-Backed Certificates, Series 2005-14, the within named bargainor, and that he/she as such Asst. Secretary, being authorized to do so, executed the foregoing instrument in behalf of Bank of New York as Trustee for the Certificate holders CWABS, Inc., Asset-Backed Certificates, Series 2005-14 as the Asst. Secretary of **COUNTRYWIDE HOME LOANS, INC.** which is the attorney-in-fact for Bank of New York as Trustee for the Certificate holders CWABS, Inc., Asset-Backed Certificates, Series 2005-14 and declared that he/she in his/her capacity as Asst Secretary of **COUNTRYWIDE HOME LOANS, INC.** which is the attorney-in-fact for Bank of New York as Trustee for the Certificate holders CWABS, Inc., Asset-Backed Certificates, Series 2005-14

WITNESS my hand and seal at office this 1 day of May, 20 08 .

_____
Notary Public, My commission expires:



$325,000.00

I, or we, hereby swear or affirm to the best of affiant's knowledge, information, and belief, the actual consideration for this transfer is ~~$344,900.00~~ which amount is equal to or greater than the amount which the property is transferred would command at a fair and voluntary sale.

Affiant

Subscribed and sworn to me before me on the date written above.

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

J. WAYNE THOMAS
STATE OF TENNESSEE NOTARY PUBLIC
DAVIDSON COUNTY, TENN.
My Commission Expires NOV. 14, 2009

Tax ID No.: 01200013200	
Transfer Tax: $ 325,000.00	
Drafted by and return to after recording:	**Send new tax bills to:** New owner
Bank of New York as Trustee for the Certificate holders CWABS, Inc., Asset-Backed Certificates, Series 2005-14	Morning Star Investment Group LLC P.O. Box 69 Pleasant View, TN 37146
,	,
File No: 85000717	
Client No.: 84026468	
Other No: 84026468	

POA of record inBook 10584, Page 902, in the Register's Office of Davidson County, Tennessee.

EXHIBIT "A"

A certain tract or parcel of land in the 10th Civil District of Davidson County, Tennessee, being tract no 20 on a survey dated may 13, 1986, by Richard C Kessinger, surveyor number 1038, job no 86-113, and more specifically described as follows: Beginning at an iron pin in the southerly margin of Baker Road (Said point being South 58 degrees 21' 14" West 163.93 feet, thence in a Westerly direction on a curve having a radius of 311.50 feet a tangent of 222.08 feet and a delta angle of 70 degrees 58' 23" for a distance of 234.09 feet from the northwesterly corner of the intersection of Baker Road and Old Dickerson Pike), thence from said point of beginning South 1 degree 28' 04" West 1180.46 feet to an iron pin; thence north 35 degrees 40" 55" East 230.00 feet to an iron pin, thence north 2 degrees 59" 00" East 1200.50 feet to an iron pin in the southerly margin of Baker Road, thence with said margin of said road South 46 degrees 09' 44" East 81.89 feet to a point, thence in an easterly direction on a curve having a radius of 311.50 feet, a tangent of 222.08 feet and a delta angle 70 degrees 58' 23" for a distance of 151.77 feet to the point of beginning.

Parcel ID #: 01200013200